

# Town of Sangerville



## 2024 Annual Town Report

Please bring this report to the Annual Town Meeting **SATURDAY, MARCH 29, 2025** at **9AM** at the Grace Bible Community Room - 40 Douty Hill Rd, Sangerville



In loving memory of

Carolyn A. Lemieux

March 30, 1944 to September 3, 2024

Carolyn was a loved and respected resident of Sangerville. She and her husband, Roy "Butch" Lemieux, resided on their farm. Carolyn lived life to the fullest and loved it. Above all, she loved to socialize and spend time with her family, friends, and neighbors. Carolyn enjoyed baking for others, quilting, gardening, bird watching, mowing her lawn, and making wreaths. She was always excited to spend time with her classmates creating lifelong memories. She was renowned for her baking abilities and frequently surprised her neighbors, family, or friends with a delicious dessert. Carolyn had a great heart and was a generous, kind, and caring person. This community will remember her with fondness.



## Gerald “Jerry” Peters

This year’s dedication is to Gerald “Jerry” Peters for his many years of dedication in making Sangerville a better and safer place. Jerry has been a builder, carpenter, mason and contributor to all. He's very easy to get along with and willing to help anyone.

Jerry has been part of the Planning Board since 1992; several years serving as the chairman. He has been part of the Municipal Building Committee from the beginning; working on the building, building the entry way, woodwork throughout the building along with stained glass repair with his wife Sheril.

Jerry spent countless hours working to stop the East Sangerville Black Stream Hazard Waste dumping activity. He also worked hard on shoreland zoning conformity to ensure clean water for all.

Friends and family can all agree that his willingness to share his wealth of knowledge and find answers to any questions with passion is a major asset to the community. He's honest and dedicated to everything he does.

With a HUGE thank you for all you have done and continue to do, we dedicate this Annual Town Report to you Jerry.

## TABLE OF CONTENTS

Sangerville In Memory	2
Sangerville Dedication	3
Table of Contents	4
Things You Need to Know	5
Municipal Directory	6
Departments-Boards-Committees	7
Pictures/Marriages	8
Deaths/Vital Statistics	9
Tax Collector’s Report- 2023 Real Estate Unpaid Taxes	10
Tax Collector’s Report- 2024 Real Estate Unpaid Taxes	11-13
Tax Collector’s Report- 2020-2024 Personal Property Unpaid Taxes	14
Hamlin Associates Inc. Assessor	15
Assessor’s Report	16
Treasurer’s Report	17
Guilford/Sangerville Utilities District	18-20
MSAD #4- RSU #80 Superintendent Report	21
Governor Mills	22
Senator King	23
State Representative White	24
State Senator Guerin	25
Representative Golden	26-27
Senator Collins	28
Town Manager Message	29
Road Commissioners Report	30
Road Committee Report	31
Town Clerk Report	32
Select Board Town Report	33
Fire Department Report	34-35
Animal Control Officer Report / Rabies Clinic	36
Dog Licensing Requirement	37
CEO & LPI Report	38
Sangerville Historical Society Report	39
Sangerville Town Hall Committee Letter	40
Old Fire Sales Pictures	41
Parks and Recreation Committee Report	42-43
RHR Smith & Company Management Letter	44-45
RHR Smith & Company 2023 Short Audit Report	46-47
2025 Proposed Budget	48-56
2025 Proposed Revenue	57-58
Old Safe Pictures	59
2025 Town Warrant and Articles	60-67
Homestead Property Tax Exemption Application	68-69
Application for Abatement of Municipal Property Taxes	70
Personal Property Application	71
Building Notice	72
Culvert Permit	73
Complaint Form	74
Maintenance Repair Work Order Form	75
Notes	76-77
Town Fees	78
Directory	79

## **THINGS YOU NEED TO KNOW.....**

**CEMETERIES** – Cemetery lots are \$150 each. There are no restrictions in lot purchases. Lots are to be sold in single lot increments. Cemetery lot purchases require a \$25 filing fee. All decorations need to be removed by October 1.

**DOG REGISTRATIONS** - Are due by January 31st. See page 37 for further information.

**END-OF-YEAR PROCESSING & ARCHIVING - TO CLOSE BOOKS** - The Sangerville Town Office will be closing at 12:00pm **Tuesday December 30, 2025** - to process all the end-of-year reports.

**LOCAL LANDFILL & RECYCLING FACILITY** - Sangerville contracts with Mid-Maine Solid Waste facility located in Dexter. You will need a landfill sticker which you can pick up at the Sangerville Town Office – stickers are \$1 for Sangerville residents and landowners. If you have any questions for the facility please call at 924-3650.

**PAYPORT IN THE TOWN OFFICE** - The Town Office accepts payments by credit card. Payport is a service offered by a third party working in partnership with the State of Maine and the Town on your behalf. This is part of the Information Resource of Maine (InforME) program and some of the fees help to fund this and other Maine.gov online services. The Town Office also uses the Maine Online Sportsman’s Electronic System (MOSES) to process all IF&W licenses and registrations. If you have any questions, call Michelle or Kelsey at 876-2814.

**TAX BILLS FOR 2025**- are usually mailed out by **July 1st**. If you do not received a tax bill please call the office at 207-876-2814. If you have moved or have had a change of address, you need to notify us by **May 1st** so that we can update our tax records accordingly. Email Michelle [tcsangerville@sangervilleme.com](mailto:tcsangerville@sangervilleme.com) or Kelsey [dtcsangerville@sangervilleme.com](mailto:dtcsangerville@sangervilleme.com)

**WINTER PARKING BAN** - All vehicles parked on the street during the winter plowing season may be towed away at the owners’ expense if the vehicle hinders snow removal and sanding efforts. Please be considerate and keep your vehicle off the street during plowing and sanding operations. Winter parking is banned on the south side of Church Street, all of Hunnewell Avenue, Maple Street, Mill Street, Pleasant Avenue from Maple Street to Main Street, the first 150 feet of McPhetres Road, the first 150 feet of Douty Hill Road, the first 150 feet of Haley Court, on Main Street from School Street intersection to Mill Street, and in the “No Parking Fire Zone” of School Street, from Main Street intersection to the Abbie Fowler parking lot. No overnight parking is allowed in the Town Hall Parking Lot anytime during the year.

**WINTER SAND PILE** - The sand mixed with salt covered with plastic tarps costs the town a lot of money. Sangerville residents may get a couple of buckets/pails of sand for their driveways and walkways. The town does not allow pickup trucks to fill up and sand their long driveways or camp roads, as there are contractors in town who can be hired to do this.

**911 (E-911) Service** – The Town assigns a number to each residential address in Sangerville. This number enables the emergency responders to easily locate the physical address. This number should be displayed prominently where it is most visible from the road. It is recommended that reflective numbers be used that are at least four (4) inches high and can be read from the road. It is important that each resident comply with this request to assure that the effectiveness of the 911 service.

**SANGERVILLE VETERANS’ MEMORIAL** - Any person that entered the military through the town of Sangerville who served or is serving during wartime: If you are **not** listed on the Veterans’ Memorial, please contact Brian at 876-2814 or email [tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com) with your service dates.

**MUNICIPAL DIRECTORY**

**BOARD OF SELECTMEN**

**JEFF PETERS** - (207)717- 4575 2027  
**MIKE GOULD** - (207) 343-7107 2026  
**JOSH TRACY** - (207) 279-0101 2025

**ADMINISTRATION**

**BRIAN MULLIS** ([tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com))  
TOWN MANAGER, ROAD COMMISSIONER, PUBLIC HEALTH OFFICER

**MICHELLE NICHOLS** ([tcsangerville@sangervilleme.com](mailto:tcsangerville@sangervilleme.com))  
TOWN CLERK, TAX COLLECTOR, TREASURER, REGISTRAR OF VOTERS, GENERAL ASSISTANCE ADMINISTRATOR, ADMINISTRATOR TO THE TOWN MANAGER

**KELSEY SHANNON** ([dtcsangerville@sangervilleme.com](mailto:dtcsangerville@sangervilleme.com))  
DEPUTY TOWN CLERK, DEPUTY TAX COLLECTOR, DEPUTY TREASURER, DEPUTY REGISTRAR OF VOTERS, ANIMAL WELFARE CLERK

**ANIMAL CONTROL OFFICER**  
JOSEPH GUYOTTE (343-2267)

**ROAD COMMISSIONER**  
BRIAN MULLIS (876-2814)

**CODE ENFORCEMENT OFFICER**  
LANCE JOHNSON (446-5459)

**SEXTON**  
BOB PANCIERA (717-7240)

**LICENSED PLUMBING INSPECTOR**  
LANCE JOHNSON (446-5459)

**ASSESSOR – HAMLIN ASSOC.**  
JOSH MORIN/PRESIDENT – 876-3300  
HamlinAssociatesinc@gmail.com

**FIRE CHIEF**  
MATTHEW BLOCKLER (717-6367)

**PUBLIC HEALTH OFFICER**  
BRIAN MULLIS (876-2814)

**COMMITTEE MEETING SCHEDULES**

**(ALL MEETINGS OPEN TO THE PUBLIC & ENCOURAGED TO ATTEND)**

**APPEALS BOARD:** WHEN NEEDED CONTACT THE TOWN MANAGER  
**BOARD OF SELECTMEN:** 1<sup>ST</sup> & 3<sup>RD</sup> WEDNESDAYS AT 6:00PM AT THE FIRE STATION  
**M.S.A.D. #4 SCHOOL BOARD:** EVERY 2<sup>ND</sup> TUESDAY CALL 876-3444 FOR TIME AND MEETING PLACE  
**PLANNING BOARD:** EVERY 2<sup>ND</sup> THURSDAY AT 6:30PM AT THE FIRE STATION  
**SANGERVILLE HISTORICAL SOCIETY:** EVERY 4<sup>TH</sup> TUESDAY AT 6:30PM

# DEPARTMENTS – BOARDS – COMMITTEES

## APPEALS BOARD:

Paul Davis  
Erik Stumpf  
John Armstrong  
Chris Rowell

## ROAD COMMITTEE

Butch Lemieux  
James Doore

## PLANNING BOARD:

Blaine Nuite  
Gerald Peters  
Matthew Bell  
Brydie Armstrong

## BUDGET COMMITTEE:

Cynthia Hall	Brydie Armstrong	Shelly Blockler	Rhonda Taylor
Diana Bowley	Richard Cabot	Patricia Davis	Paul Davis

## BUILDING COMMITTEE:

Tom Kemp	Mike Gilbert	Sandy Peters	Gerald Peters
Dyan McCarthy-Clark	Patrica Bell	Richard Bell	Patti Davis
Paul Davis	Diana Bowley	Melissa Getchell	Lance Johnson
Phil Doves	Pricilla Johnson	Dennis Campbell	Matt Blockler

## PARK COMMITTEE:

Matthew Blockler	Kathy Willey	Jason Higgins	Shelley Blockler
Rhonda Taylor	Priscilla Johnson	Phil Doves	Lance Johnson
Diana Bowley	Patricia Davis	Paul Davis	Melissa Getchell

## FOREST COMMITTEE:

John Armstrong	Dennis Campbell	Toby Hall	Orman Gray
----------------	-----------------	-----------	------------

EMERGENCY MANAGEMENT DIRECTOR: Matthew Blockler

FIRE DEPARTMENT: FIRE CHIEF & WARDEN- Matt Blockler

DEPUTY CHIEF-Jeff Willey  
ASSISTANT CHIEF- Travis Labree  
1<sup>ST</sup> CAPTAIN-Orman Gray  
2<sup>ND</sup> CAPTAIN- Mike Fleming  
1<sup>ST</sup> LIEUTENANT- Mason Merrill  
2<sup>ND</sup> LIEUTENANT- Gerald Blockler

## SANGERVILLE HISTORICAL SOCIETY OFFICERS:

PRESIDENT, DIANA BOWLEY  
VICE PRESIDENT, DYAN MCCARTHY-CLARK  
TREASURER, JANE BOUTLIER  
SECRETARY, MICHAEL SMITH

## GUILFORD-SANGERVILLE SANITARY DISTRICT ELECTED TRUSTEES: (3 Year Term)

Tobey Cleaves (2026) Richard Hall (2027)  
1 Vacant (2028)

## SAD # 4 SCHOOL BOARD:

Jesse Soden (2025)  
Matt Bell (2025)  
Danielle Gray (2025)  
Wendy Lorigan (2025)

## GUILFORD-SANGERVILLE WATER DISTRICT (6 Year Term)

Patrick O'Neil (2026) William Pinkham (2028)

## UTILITIES DISTRICT APPOINTED TRUSTEES – (3 YEAR TERM)

Patrick O'Neil (2026)  
Tobey Cleaves (2028)





PICTURES FROM THE SESQUICENTENNIAL 150TH CELEBRATION (1964)



**Marriages taken place this year:**

<b>PARTY A</b>	<b>PARTY B</b>	<b>DATE</b>	<b>PLACE OF MARRIAGE</b>
Healey, Cody	Genereux, Juanita	1/11/2024	Sangerville
Wilder, Aaron	Francis, Amanda	2/29/2024	Sangerville
Gilbert, Lindsay	Matthew Trice	7/27/2024	Sangerville
Moody, Kristen	Anthony Terrano	10/5/2024	Sangerville
Duffin, Sarah	Grantham-Coogan, Noah	10/12/2024	Sangerville
Bogdanski, Catherine	Gary Noll	5/25/2024	Sangerville
Gilbert, Jenna	McLain, Alden	6/29/2024	Sangerville
Cannon, Peter	Harding, Meagan	8/3/2024	Sangerville
O'Connell, Melinda	Fugitt, Jennifer	8/12/2024	Sangerville
Gilbert, Michael	Bennett, Laurie	8/16/2024	Sangerville
Armstrong, Karrah	Davis, Justin	8/24/2024	Sangerville
McIntyre, Samantha	Chadwick, Ethan	9/14/2024	Sangerville
Budge, Reagan	Sudsbury, Nicholas	10/12/2024	Levant
Derby, Billie-Jo	Maynard, Meagan	10/25/2024	Sangerville



## Deaths in Year 2024

Name	Age	Date of Death	Place of Death
Trafton, Barbara	84	1/10/2024	Sangerville
O'Malley, Michelle	78	1/10/2024	Sangerville
DiMaio, Kenneth	61	2/19/2024	Sangerville
Morse, Bruce	81	2/20/2024	Sangerville
Dobson, Pamela	64	3/2/2024	Bangor
Gould, Donald	70	3/12/2024	Portland
Rolfe, Harold	68	3/14/2024	Sangerville
Redding, Kevin	54	4/7/2024	Sangerville
Jay, Cooper	11	4/16/2024	Sangerville
Herrick, Lynn	77	5/2/2024	Sangerville
Labelle, Suzanne	63	5/15/2024	Sangerville
Haskell, Natalie	92	6/9/2024	Sangerville
Alfonso, Carol A	80	6/22/2024	Dover-Foxcroft
Page, John	70	7/27/2024	Bangor
Ellis, Joyce	76	8/2/2024	Dover-Foxcroft
Eaton, Mae	91	8/18/2024	Dover-Foxcroft
Lemieux, Carolyn	80	9/3/2024	Bangor
Kazmierczak, Geraldine	85	10/23/2024	Bangor
Hurd III, Daniel	60	10/23/2024	Lewiston
Dube, Candy	63	10/29/2024	Sangerville
Rohdin, Marilyn	83	11/9/2024	Sangerville
Goodreau, Dennis	75	11/15/2024	Sangerville

### BIRTHS IN YEAR 2024

Bangor	1
Dover-Foxcroft	3
Sangerville	1

### PUBLIC SERVICES

Fishing/Hunting Licenses—	75
ATV Registrations—	115
Boat Registrations—	128
Snowmobile Registrations—	122
Dog Licenses—	135

### REGISTRAR'S REPORT 2024

Democrat =	231
Green Independent =	48
Libertarian =	5
No Labels =	29
Republican =	480
Unenrolled =	374
Total Voters =	1168

### VITAL RECORDS 2024 2019

Marriages	14	7
Deaths	22	18
Births	5	13

**TAX COLLECTORS REPORT**

**2023 UNPAID REAL ESATE TAXES AS OF DECEMBER 31, 2024**

<b>Name</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment / Adjust- ments</b>	<b>Amount Due</b>
CAMPBELL, ERIC B	2023	1,491.71	98.85	1,392.86
COOKSON, ANDREW P	2023	1,037.93	994.54	43.39
DONAHUE, DOUGLAS	2023	205.84	0.00	205.84
*****	2023	567.86	0.00	567.86
GERICKONT, THEODORE R. JR.	2023	809.82	746.82	63.00
HARTT, MICHAEL G	2023	518.80	0.00	518.80
HOLLIS, JOSEPH F	2023	974.91	893.72	81.19
HUNT, KENNETH	2023	291.42	0.00	291.42
*****	2023	195.53	0.00	195.53
KIMMELL, KARL A	2023	1,733.67	7.20	1,726.47
LOSS, GARIAN C.	2023	1,332.61	0.00	1,332.61
MCALPINE, LISA	2023	175.11	0.00	175.11
MCALPINE, LISA	2023	568.79	0.00	568.79
PETERS, GERALD A	2023	2,164.94	0.00	2,164.94
RAYMOND, JAMES D JR	2023	843.43	0.00	843.43
WATERHOUSE, GEORGE S	2023	1,126.04	0.00	1,126.04
WATSON, COREY	2023	1,203.84	45.21	1,158.63
WEEKS, CARROLL S JR	2023	708.44	0.00	708.44
WHITE, JASON A	2023	862.30	0.00	862.30
WILLICKA, DAVID A.	2023	685.89	0.00	685.89
<b>Total for 20 bills:</b>		<b>17,498.88</b>	<b>2,786.34</b>	<b>14,712.54</b>

**\*\*\* FULL PAYMENT AFTER BOOKS CLOSED FOR ALL TAXES**

**BOOKS CLOSED DECEMBER 31, 2024**

**(NOTE: ABOVE ACCOUNTS DO NOT INCLUDE INTEREST)**

**Foreclosure date: November 1, 2025**

**TAX COLLECTORS REPORT**

**2024 UNPAID REAL ESTATE TAXES AS OF DECEMBER 31, 2024**

<b>Name</b>	<b>Year</b>	<b>Original Tax</b>	<b>Payment / Adjust-ments</b>	<b>Amount Due</b>
ALCOTT, TRISHA A	2024	1,686.49	0.00	1,686.49
ALFINITY CAPITAL HOLDINGS, LLC	2024	1,828.69	0.00	1,828.69
*****	2024	420.08	0.00	420.08
BAKER, SCOTT	2024	331.41	0.00	331.41
BAKER, SCOTT	2024	315.62	0.00	315.62
BAKER, SCOTT	2024	307.20	0.00	307.20
BEAN, KRISTIE	2024	499.61	0.00	499.61
BEHAVIORAL CARE CENTER, INC.	2024	78.34	0.00	78.34
BLOCKLER, GERALD S	2024	181.49	0.00	181.49
BLOCKLER, GERALD S	2024	44.87	0.00	44.87
BLOCKLER, GERALD S	2024	1,712.01	0.00	1,712.01
*****	2024	1,727.08	0.00	1,727.08
BROWN, CAROLYN E	2024	883.60	0.00	883.60
BROWN, VINCENT SR.	2024	2,017.78	360.93	1,656.85
BROWN, WILLIAM	2024	137.34	0.00	137.34
BUTLER, MEGHAN E	2024	353.73	0.00	353.73
CAMPBELL, BRIAN	2024	370.23	0.00	370.23
CAMPBELL, BRIAN	2024	55.55	0.00	55.55
CAMPBELL, BRIAN	2024	245.23	0.00	245.23
CAMPBELL, BRIAN	2024	826.75	0.00	826.75
CAMPBELL, BRIAN	2024	2,199.27	0.00	2,199.27
CAMPBELL, BRIAN	2024	359.42	0.00	359.42
CAMPBELL, ERIC B	2024	1,776.94	0.00	1,776.94
CAMPBELL, OWEN	2024	1,366.47	0.00	1,366.47
CARLETON, BARRY	2024	540.08	0.00	540.08
CARLETON, BARRY	2024	2,728.56	0.00	2,728.56
CHAMBERS, GARRY A	2024	209.03	0.00	209.03
CHAMBERS, NICHOLAS J	2024	351.59	0.00	351.59
*****	2024	1,344.99	0.00	1,344.99
COFFIN, DEBORAH L	2024	922.30	0.00	922.30
COOKSON, ANDREW P	2024	802.06	0.00	802.06
COOKSON, WADE A	2024	702.11	202.11	500.00
CUNNINGHAM, ZETHAN	2024	86.41	0.00	86.41
CUNNINGHAM, ZETHAN	2024	673.74	0.00	673.74
DE FLURIN, WILLIAM F JR	2024	364.05	0.00	364.05
DILLARD, MYRTLE S	2024	2,280.23	0.00	2,280.23
*****	2024	223.75	0.00	223.75
*****	2024	1,571.83	0.00	1,571.83
*****	2024	243.93	0.00	243.93
*****	2024	1,053.82	0.01	1,053.81
FIRTH, FLOYD FD	2024	558.72	0.00	558.72
FLEMING, MICHAEL W	2024	977.61	0.00	977.61

FORTIER, KEITH B.	2024	1,344.63	14.47	1,330.16
*****	2024	3,420.34	0.00	3,420.34
FRASER, SCOTT	2024	1,413.60	596.66	816.94
GERICKONT, THEODORE R. JR.	2024	669.94	0.00	669.94
GILES, CHARLES E III	2024	135.32	0.00	135.32
GILPATRIC, JED E	2024	507.21	0.00	507.21
GODING, JEREMY A. &	2024	323.34	0.00	323.34
GOODREAU, DENNIS O	2024	2,187.28	805.89	1,381.39
*****	2024	1,318.88	2,049.98	-731.10
GRAFFAM, RYAN M	2024	1,533.84	0.00	1,533.84
*****	2024	1,280.89	0.00	1,280.89
*****	2024	200.48	0.00	200.48
*****	2024	128.20	0.00	128.20
HALL, HEIDI L	2024	2,671.22	0.00	2,671.22
HARTT, MICHAEL G	2024	341.50	0.00	341.50
HARVILLE, THOMAS	2024	1,225.81	0.00	1,225.81
HARVILLE, THOMAS	2024	1,234.48	0.00	1,234.48
HILBIG, JOSEPH C	2024	209.15	0.00	209.15
HOLLIS, JOSEPH F	2024	740.33	0.00	740.33
HUNT, KENNETH	2024	187.07	0.00	187.07
JACKSON, CODY A	2024	742.35	0.00	742.35
JACQUES, SCOTT	2024	931.08	928.23	2.85
*****	2024	584.60	814.92	-230.32
*****	2024	739.14	814.92	-75.78
*****	2024	44.39	0.00	44.39
*****	2024	2,152.86	0.00	2,152.86
KERR, DEVIN	2024	150.87	0.00	150.87
KERWIN, KATHLEEN	2024	667.81	0.00	667.81
KIMMELL, KARL A	2024	1,618.00	0.00	1,618.00
LABREE, DAVID A	2024	276.93	0.00	276.93
*****	2024	1,465.35	0.00	1,465.35
LANIER, MORGANNE C	2024	994.71	0.00	994.71
LEVESQUE, ALBERT	2024	1,152.93	0.00	1,152.93
LIVINGSTONE, MICHAEL R	2024	326.07	0.00	326.07
LOSS, GARIAN C.	2024	1,352.11	0.00	1,352.11
*****	2024	725.85	0.00	725.85
MALOON, MEGAN M	2024	1,339.17	0.00	1,339.17
MARTELL, TINA	2024	1,089.67	5.27	1,084.40
MCALPINE, LISA	2024	147.78	0.00	147.78
MCALPINE, LISA	2024	385.42	0.00	385.42
MCINNIS, GREGG A	2024	998.86	5.68	993.18
MURRAY, ROSE M	2024	659.14	0.00	659.14
*****	2024	1,227.95	14.76	1,213.19
NICKERSON, MICHAEL	2024	654.75	0.00	654.75
*****	2024	509.70	3.42	506.28
OCONNOR, JENNIFER L	2024	123.92	0.00	123.92

PAGE, JOHN	2024	1,514.61	0.00	1,514.61
PELKEY, LAURA T	2024	1,355.67	0.00	1,355.67
PELLETIER, KELLY ANN	2024	760.99	0.00	760.99
PETERS, GERALD A	2024	2,608.43	0.00	2,608.43
POMERLEAU, DAVID J	2024	2,252.81	0.00	2,252.81
RAYMOND, JAMES D JR	2024	717.19	0.00	717.19
*****	2024	1,017.50	1,011.25	6.25
ROBERTS, NANCY F	2024	1,407.54	715.77	691.77
ROLFE, LOTTI M	2024	1,443.87	0.00	1,443.87
ROLFE, VANESSA S	2024	510.77	0.00	510.77
RONCO, KEVIN L	2024	959.69	0.00	959.69
SIMON, LILLIAN	2024	147.07	0.00	147.07
SIMON, LILLIAN	2024	151.11	0.00	151.11
SMITH, CHAD	2024	1,558.53	0.00	1,558.53
SMITH, GARY B	2024	573.56	0.00	573.56
*****	2024	105.41	2.42	102.99
*****	2024	135.32	2.42	132.90
*****	2024	201.32	226.67	-25.35
SUDSBURY, EVELYN L	2024	1,092.16	0.00	1,092.16
*****	2024	144.93	0.00	144.93
THOMAS, NORMA	2024	1,256.80	0.00	1,256.80
THURSTON, MARGARET M	2024	672.20	391.04	281.16
TRIPP, LOGAN E	2024	275.62	0.00	275.62
TRUE, SONYA L	2024	955.30	0.00	955.30
UNITED GALAXY LLC.	2024	378.18	28.66	349.52
*****	2024	1,415.50	1,305.40	110.10
WATERHOUSE, GEORGE S	2024	1,123.61	0.00	1,123.61
WATSON, COREY	2024	1,878.07	0.00	1,878.07
WEEKS, CARROLL S JR	2024	609.05	0.00	609.05
WHARFF, CAROLE J	2024	1,161.24	463.92	697.32
WHITE, JASON A	2024	582.22	0.00	582.22
WHITE, JOSEPH W	2024	39.05	0.00	39.05
WILD, JONATHAN	2024	1,188.66	0.00	1,188.66
WILDER INVESTMENTS, LLC	2024	1,131.57	0.00	1,131.57
WILLEY, JEFFREY J SR	2024	913.04	133.83	779.21
*****	2024	583.77	0.00	583.77
WILLICKA, DAVID A.	2024	278.23	0.00	278.23
WOODBURY, HEATHER L	2024	593.38	0.00	593.38
XIAOYU, LU	2024	1,399.12	0.00	1,399.12
YORK, SHARON E	2024	1,105.22	467.22	638.00

**TOTAL FOR 128 BILLS: 113,365.24 11,365.85 102,327.39**

**\*\*\*FULL PAYMENTS AFTER BOOKS CLOSED FOR ALL TAXES**

**BOOKS CLOSED DECEMBER 31, 2024**

**(NOTE: ABOVE ACCOUNTS DO NOT INCLUDE INTEREST AND FEES)**

**2020 Unpaid Personal Property Taxes**

Acct# 53 Pitney Bowes Global Financial Service	Tax Due \$29.30
Acct# 69 Viasat Communications, Inc.	Tax Due \$26.78
Acct # 35 Wells Fargo Financial Services	Tax Due \$2.69
<hr/>	
Total Due	\$ 58.77

**2021 Unpaid Personal Property Taxes**

Acct# 69 Viasat Communications, Inc.	Tax Due \$ 27.47
<hr/>	
Total Due	\$27.47

**2022 Unpaid Personal Property Taxes**

Acct# 47 Murray, Rose	Tax Due \$ 52.60
Acct# 29 Peters, Gerald	Tax Due \$ 78.11
Acct# 69 Viasat Communications, Inc	Tax Due \$ 30.60
<hr/>	
Total Due	\$ 161.31

**2023 Unpaid Personal Property Taxes**

Acct# 8 Carle, Carroll	Tax Due \$ 22.14
Acct# 29 Peters, Gerald	Tax Due \$ 90.40
<hr/>	
Total Due	\$112.54

**2024 Unpaid Personal Property Taxes**

Acct# 79 AT&T Mobility LLC	Tax Due \$ 209.86
Acct# 26 Nuite, Blaine	Tax Due \$ 59.35
Acct# 29 Peters, Gerald	Tax Due \$ 58.16
<hr/>	
Total Due	\$ 327.37





## FROM THE ASSESSOR'S DESK

Greetings Neighbors, Friends and Fellow Taxpayers of Sangerville,

As the 2024-2025 tax year comes to an end on March 31st and new one opens April 1st and begins the opening of another tax year. Should you see us out doing our annual review of properties, your cooperation by answering our questions and/or when needed about your home, garages, barns etc., and allowing us entry into those structures when needed, it will go a long way to ensuring a fair and equitable assessment. Additionally, we always want to thank you for your friendly attitude, it helps make our job a little easier.

**FOR ALL TAXPAYERS:** If you are a property owner and are not currently receiving a Homestead Exemption you may qualify. Again, you must file an application (which is available at the Town Office or may be had here) and **MUST** be filed prior to April 1.

Please remember that questions related to your land and building vales may be addressed to us at 207-876-3300 or by email at [hamlinassociatesinc@gmail.com](mailto:hamlinassociatesinc@gmail.com)

Sincerely,  
Joshua Morin  
Hamlin Associates 207-876-3300

# Assessor's Report

Land Valuations	\$ 49,095,159.00
<u>Building Valuations</u>	<u>\$ 102,013,760.00</u>
Total Real Estate	\$ 151,108,919.00
<u>Total Exemptions</u>	<u>\$ 15,977,340.00</u>
Total Taxable Valuations	\$ 135,131,579.00
<u>Total Personal Property</u>	<u>\$ 431,840.00</u>
Total Valuation	\$ 135,563,419.00
School	\$ 1,004,759.58
Appropriations	\$ 1,026,844.06
Overlay	\$ 50,198.13
<u>County Tax</u>	<u>\$ 188,949.00</u>
Total	\$ 2,270,750.77

## Assessment

135,563,419.00 X .1187	\$ 1,609,137.78
State Revenue Sharing	\$ 175,000.00
BETE Reimbursement	\$ 8,638.87
<u>Other Revenue</u>	<u>\$ 384,260.00</u>
Total	\$ 1,041,238.91

## Treasurer's Report

Beginning Balance 1-1-2024	\$ 564,727.53
Receipts for the year	\$ 5,542,676.76
<u>Interest Earned</u>	<u>\$ 0.00</u>
Total	\$ 6,107,404.29
Withdrawals	\$ 5,542,676.76
<u>Balance on Hand 12-31-2024</u>	<u>\$ 564,727.53</u>
Total	\$ 6,107,404.29

# TREASUER'S REPORT

## Maine Highlands Federal Credit Union

### Savings Account

Beginning Balance 1/1/2024	\$ 949.98
Interest:	.72
Balance as of 12/31/2024:	\$ 950.70



## Various Accounts

### Fire Department Reserve Account

\$13,307.00 was reported in the 2024 town report  
However, this was moved from this account in the  
April 13th Town Meeting Article 21

### Town Hall Renovation

\$ 5,000.00

### Monument Lot

\$37,524.00

2021 Town Meeting spent \$ 800.00  
2022 Town Meeting Spent \$ 475.00  
2022 Town Meeting Spent \$ 5,540.00  
**Balance Left \$ 30,709.00**

In 2024, Robbie Haley began work on the Veteran  
Memorial and updating it

**\$19,618.66** was used;  
**Balance is \$ 11,090.34**

### Flanders American Legion Donation

\$ 706.00

### Sangerville Community Forest

\$ 14,981.00

### Town Office Equipment

\$500.00

## Camden National Thomas School Ministerial Trust Fund

Beginning Balance 1/1/2024	\$ 4,160.01
Interest	1.90
Balance	\$ 4,161.91

## Camden National Checking Account- Operating

Beginning Balance 1/1/2024	\$ 70,000.00
Deposits	\$5,542,676.76
Withdrawals	\$5,542,676.76
Balance 12/31/24	\$ 70,000.00

## Camden National Cemetery Trust

Beginning Balance 1/1/2024	\$ 65,479.08
Interest	\$ 29.97
Balance 12/31/2024	\$ 65,509.05

## Maine Highlands Federal Credit Union

36 Month CD expired 1/1/2024 rolled over

36 Month CD expired 1/19/2027

Beginning Balance 1/1/2024	\$ 790,311.50
Interest at Rollover	\$ 10,138.15
Interest at Withdrawal	\$ 949.98
Penalty for early withdrawal	\$ -6,273.84
Balance withdrawn	\$ 795,125.79





## Guilford – Sangerville Utilities District

54 Hudson Ave.  
Guilford, Maine 04443

### Residents of Sangerville,

For those of you not aware, as of January 1, 2025, the Guilford – Sangerville Sanitary District (GSSD) and the Guilford – Sangerville Water District (GSWD) have officially merged into the Guilford – Sangerville Utilities District (GSUD). A great deal of work has gone into making this transition a reality over the past year, and we believe this merger will help future-proof the district, improve operational efficiency, and assist in slowing the rising costs of operation. With the merger of the districts, a few changes have taken place. First, the mailing address has been updated. The new address for GSUD is: P.O. Box 456, Sangerville, Maine, 04479. Please make a note of this if you are mailing payments to avoid any delays. Second, GSUD's main office is now located at the former Water District office at 54 Hudson Ave, Guilford. If you need to make a payment or have any questions about billing, feel free to visit us.

The fourth-quarter billing marked the launch of the district's new billing program. In light of the merger and the receipt of a \$10,631.25 capacity grant, we decided to review and update our billing system. The old system was outdated and lacked several features requested by customers. Muni-Link emerged as the best solution, streamlining billing and offering customers the ability to view their bills, pay online, and sign up for electronic billing. For more details and to sign up for an online account, please visit our website at <https://www.guilfordsangervilleutilities.org>.

On top of the merger, GSUD had a productive year on the drinking water side. We experienced a few water main and service line breaks within the system, but thanks to the support of local contractors, we were able to address and repair them promptly. Significant progress was also made on the Well #1 Replacement Project. After conducting test drilling, we identified an ideal location for the new well. Last fall, we successfully installed a new 18-inch, 72-foot deep gravel-packed well. However, there is still more work to be done to get the well online and connected to the water system. Additionally, the district submitted the Lead Service Line Inventory, as required by the EPA, in October. We found no lead lines in our system, although we still have a few unknown material lines, which we plan to address this summer.

GSUD's sewer division also had an efficient year. The treatment plant's effluent discharge maintained excellent quality, was efficiently treated, and remained within Maine DEP license limits throughout the year, furthering our primary goal of protecting both the environment and the river. At the treatment plant, we successfully treated and processed over 46.7 million gallons of water. The plant also continued to operate as a seasonal discharge treatment facility, with no discharge occurring from mid-June to mid-December, which helps protect the river from excess nutrients. Additionally, we continued our participation in the CDC's National

Wastewater Surveillance System (NWSS) program, testing influent wastewater for Covid-19 and Mpox.

Last year, GSUD faced the bankruptcy and closure of the Duvaltex Woolen Mill, which resulted in a significant loss of income for the district, as they were our largest water and sewer user. Their payments nearly covered half of the district's operating costs, so this loss will be felt for years to come. On a positive note, the district was able to negotiate a deal with the Mountain View Correctional Facility to receive their wastewater at a contracted price. This is why you may have seen a tanker truck regularly heading into Guilford on Water Street. This new source of income should help mitigate the impact of the lost revenue from Duvaltex.

The Trustees would like to thank all residents, businesses, and employees for their dedication in providing a safe, potable water supply, as well as for their support in making 2024 another successful year.

Sincerely,  
The Board of Trustees

**Guilford Sangerville Utility District**  
**Statement of Net Position (UNAUDITED)**  
**December 31, 2024**

	<u>Sewer</u>	<u>Water</u>	<u>Total</u>
<b>ASSETS</b>			
Current assets			
Cash and cash equivalents	\$ 150,552	\$ 945,658	\$ 1,096,210
Accounts receivable, net	160,510	112,728	273,238
Accrued user fees	6,795	10,546	17,341
Inventory	-	19,601	19,601
Prepaid expenses	3,231	12,045	15,276
	<u>321,088</u>	<u>1,100,578</u>	<u>1,421,666</u>
Total current assets			
Non-current assets			
Capital assets			
Organization & land	28,200	29,534	57,734
Construction in progress	-	96,184	96,184
Operating property	12,461,064	4,808,644	17,269,708
Less accumulated depreciation	(12,216,063)	(2,108,397)	(14,324,460)
	<u>273,201</u>	<u>2,825,965</u>	<u>3,099,166</u>
Total capital assets, net			
Other assets			
Restricted cash and cash equivalents	183,006	-	183,006
Restricted investments	578,533	-	578,533
Unamortized costs - Net	-	14,790	14,790
Nonutility property	-	629	629
Investment in association company	-	1	1
	<u>761,539</u>	<u>15,420</u>	<u>776,959</u>
Total other assets			
	<u>1,034,740</u>	<u>2,841,385</u>	<u>3,876,125</u>
Total non-current assets			
	<u>1,355,828</u>	<u>3,941,963</u>	<u>5,297,791</u>
Total assets			
<b>DEFERRED OUTFLOWS OF RESOURCES</b>			
Deferred outflows related to OPEB	-	1,344	1,344
	<u>-</u>	<u>1,344</u>	<u>1,344</u>
<b>LIABILITIES</b>			
Current liabilities			
Accounts payable	5,606	1,182	6,788
Payroll and sales tax payable	11,618	2,954	14,572
Current maturity of long term debt	31,636	59,932	91,568
Accrued interest on bonds payable	-	4,907	4,907
	<u>48,860</u>	<u>68,975</u>	<u>117,835</u>
Total current liabilities			
Non-current liabilities			
Debt payable, net of current maturities	129,737	716,856	846,593
Net OPEB liability	-	13,079	13,079
	<u>129,737</u>	<u>729,935</u>	<u>859,672</u>
Total non-current liabilities			
	<u>178,597</u>	<u>798,910</u>	<u>977,507</u>
Total liabilities			
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Deferred outflows related to OPEB	-	18,088	18,088
Bond refunding	-	5,811	5,811
	<u>-</u>	<u>23,899</u>	<u>23,899</u>
Total deferred outflows of resources			
<b>NET POSITION</b>			
Net investment in capital assets	79,159	2,063,640	2,142,799
Restricted for equipment replacement	644,323	-	644,323
Restricted for sludge removal	1,017	-	1,017
Unrestricted	452,732	1,056,858	1,509,590
	<u>1,177,231</u>	<u>3,120,498</u>	<u>4,297,729</u>
Total net position			

**Guilford Sangerville Utility District**  
**Statement of Revenues, Expenses and Changes in Net Position (UNAUDITED)**  
**For the Year Ended December 31, 2024**

	<u>Sewer</u>	<u>Water</u>	<u>Total</u>
<b>OPERATING REVENUES</b>			
Industrial user fees	\$ 161,331	41,205	\$ 202,536
Non-industrial user fees	320,839	227,519	548,358
Fire protection	-	181,991	181,991
Other income	24,305	1,257	25,562
	<u>506,475</u>	<u>451,972</u>	<u>958,447</u>
<b>OPERATING EXPENSES</b>			
Salaries and wages	150,493	75,770	226,263
Fringe benefits	67,013	38,476	105,489
Purchased power	63,848	30,159	94,007
Contractual services	36,830	75,123	111,953
General operations	32,891	17,860	50,751
Administration	34,231	53,848	88,079
Depreciation expense	-	73,871	73,871
	<u>385,306</u>	<u>365,107</u>	<u>750,413</u>
Total operating revenues	<u>506,475</u>	<u>451,972</u>	<u>958,447</u>
Total operating expenses	<u>385,306</u>	<u>365,107</u>	<u>750,413</u>
Operating income	<u>121,169</u>	<u>86,865</u>	<u>208,034</u>
<b>NON-OPERATING REVENUES (EXPENSES)</b>			
Interest and investment income (loss)	62,200	6,815	69,015
Interest expense	(1,927)	(20,469)	(22,396)
	<u>60,273</u>	<u>(13,654)</u>	<u>46,619</u>
Total non-operating revenues (expenses)	<u>60,273</u>	<u>(13,654)</u>	<u>46,619</u>
Change in net position	181,442	73,211	254,653
Net position - beginning	<u>995,789</u>	<u>3,047,287</u>	<u>4,043,076</u>
Net position - ending	<u>\$ 1,177,231</u>	<u>\$ 3,120,498</u>	<u>\$ 4,297,729</u>





Superintendent of Schools  
 School Administrative District #4  
 25 Campus Drive  
 Guilford, Maine 04443  
[www.sad4.org](http://www.sad4.org)  
 (207) 876-3444 • (207) 876-3446



Kelly MacFadyen, Superintendent of Schools  
 Anthony Willis, Finance Director  
 Roxanne Chase, Superintendent's Secretary/AP  
 Mary Riitano, Payroll Clerk

December 28, 2024

To the Citizens of MSAD #4:

Budget season has started again and the school budget committee will begin working diligently to put forward a budget that provides quality programming while making every effort to be fiscally responsible to our communities. Budget meetings will be posted on our website and we welcome the citizens of MSAD #4 to attend these public meetings.

MSAD #4 relies on revenue from the States Essential Programs and Services (EPS) Funding through the General-purpose Aid Subsidy (ED 279). The EPS funding formula calculates the cost share preK-12 education between the State and Local communities. We receive allocations for special education, transportation and the economically disadvantaged student population. We will receive our preliminary ED 279 report for the 2025-2026 school year in February.

The state and federal COVID grants ended on September 30, 2024. These funds have made it possible to make upgrades to our HVAC systems and provide interventions for the academic and social/emotional impact of the pandemic on our students.

While we grapple with the increasing cost of maintaining our facilities and providing high quality education to our students, many good things are happening at MSAD #4. Our facilities are in good condition, our staff continue to innovate as the needs of our students change and we are fortunate to have a committed, creative and supportive administrative team.

On behalf of the School Board and the school community; I would like to thank the MSAD #4 citizens for all of the support they give to our school. Working together we can continue to meet the educational needs of all students and prepare them to be successful citizens in a rapidly changing world.

Respectfully,

Kelly MacFadyen  
 Superintendent of Schools



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Maine Resident:

I have always been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has been investing in what people need to succeed, like job training, child care, health care, education, broadband, and housing.

We are seeing results- small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers. These are all encouraging signs that are reflected in the strength of our economy. In fact, Maine has one of the best rates of economic growth in the nation.

That's good news, but I know that not everyone is feeling the benefits of our strong economy. The cost of living in Maine, as in much of America, is too high. The price of fuel, the cost of supplies, utilities and labor have driven up expenses for families across the country and impacted the budgets of towns, counties and nearly every state, including Maine.

I want everyone to benefit from the availability of good jobs, a good public education, and good health care in our state. That is why I have put forward a balance budget proposal that proposes some savings and certain targeted revenue increases to maintain things we all support, like the state paying 55 percent of the cost of education and 5 percent municipal revenue sharing, to keep all these cost from being passed along to property taxpayers.

We have made good progress over the past six years to ensure that every person in Maine can find a good-paying job in a rewarding and stable career; go to the doctor when they feel sick because they have health insurance; and have the peace of mind that their children are safe at home and at school.

I look forward to working with communities and citizens across the state to solve problems, manage our finances, and keep our people healthy and safe.

Sincerely,

A blue ink signature of Janet T. Mills.

Janet T. Mills  
Governor



ANGUS S. KING, JR.

MAINE

133 HART SENATE OFFICE BUILDING

(202) 224-5344

Website: <https://www.King.Senate.gov>

# United States Senate

WASHINGTON, DC 20510

January 1, 2025

COMMITTEES:

ARMED SERVICES

CHAIRMAN, STRATEGIC FORCES

SUBCOMMITTEE

ENERGY AND

NATURAL RESOURCES

Dear Friends,

Each year comes with renewed hope- to celebrate each other's successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

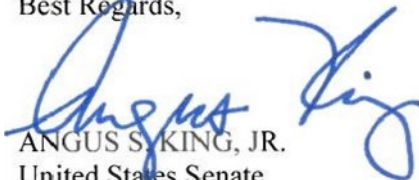
First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine-Medical is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long- overdue recognition of military medals for many of Maine's combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Weather it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you- it's a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,

  
ANGUS S. KING, JR.  
United States Senate

AUGUSTA

40 Western Avenue, Suite 412

Augusta, ME 043330

(207) 622-8292

BANGOR

202 Harlow Street, Suite 20350

Bangor, ME 04401

(207) 945-8000

BIDDEFORD

227 Main Street

Biddeford, ME 04005

(207) 352-5216

PORTLAND

1 Pleasant Street, Unit 4W

Portland, ME 04101

(207) 245-1565

PRESQUE ISLE

167 Academy Street, Suite A

Presque Isle, ME 04769

(207) 764-5124



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION

AUGUSTA, MAINE 04333-0002

(207) 287-1440

TTY: (207) 287-4469

**James Lee White**

306 Wharff Road  
Guilford, ME 04443  
Cell: (207) 564-7308

James.White@legislature.maine.gov

Dear Friends & Neighbors:

January 2025

What an honor and privilege it is to have once again been elected to serve the good people of District 30! I hope each of you had the opportunity to experience a joyous holiday season with family and friends, and that 2025 brings you good health and prosperity.

State lawmakers took their oath of office on December 4, with a balanced partisan composition of the Legislature being sworn in. The House of Representatives currently has 75 Democrats, 73 Republicans, one independent, one unenrolled, and one vacancy, while the Maine Senate consists of 20 Democrats and 15 Republicans.

Amongst the many challenges we, as policymakers, will face over the coming months leading up to the statutory adjournment date of June 18 are housing, energy, child welfare, and property taxes. Subject matter that will gain much of my attention will be those that fall under the jurisdiction of the Transportation Committee, to which I have again assigned.

As some effort to streamline the legislative process is being introduced early on, I am optimistic that legislative proceedings during the 132<sup>nd</sup> Legislature's First Regular Session will be run more efficiently. I encourage you to follow our progress online, <http://legislature.maine.gov/>, and to reach out to me personally if there are any State-related issues you would like to discuss.

James Lee White  
State Representative

District 30 Abbot, Barnard Township, Beaver Cove, Big Moose Township, Blanchard, Bowdoin College Grant East Township, Bowerbank, Brighton Plantation, Cambridge, Chesuncook Township, Cove Point Township, Days Academy Grant Township, Elliottsville Township, Frenchtown Township, Greenville, Greenville Junction, Guilford, Harfords Point Township, Kineo Township, Kingsbury Plantation, Lily Bay Township, Monson, Moosehead Junction Township, Northeast Carry Township, Northeast Piscataquis, Northwest Piscataquis, Parkman, Sangerville, Sebec, Shawtown Township, Shirley, Sugar Island Township, Wellington, Williamsburg Township and Willimantic

Stacey K. Guerin  
Senator, District 4



3 State House Station  
Augusta, ME 04333

THE MAINE SENATE  
131st Legislature

Dear Friends and Neighbors:

I am deeply grateful for the opportunity to serve as your State Senator. It has truly been an honor to represent you and work towards making our state a better place to live, work, and do business. I want to assure you that I will continue to work tirelessly on behalf of the people of Senate District 4.

On December 4, 2024, I was sworn in for my fourth term, marking the first day of the First Regular Session of the 132nd Maine State Legislature. The ceremony was rich in tradition and attended by the families and friends of incoming members.

Many of you have reached out to me with concerns about the rising costs of energy, childcare, housing, education, mental health, substance abuse, workforce development, and community safety, among other important issues. As your State Senator, I am committed to advocating for practical and effective solutions to these challenges.

The 132<sup>nd</sup> Maine Legislature has much work ahead of us regarding our anticipated budget gap and setting our spending priorities for the next biennium. However, I believe there is nothing we cannot accomplish if we work collaboratively. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Again, thank you for re-electing me to serve you in the State Senate. Please feel free to contact me by calling 207-287-1505 or emailing me - [Stacey.Guerin@legislature.maine.gov](mailto:Stacey.Guerin@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely:

A handwritten signature in cursive script that reads "Stacey Guerin".

Stacey Guerin

State Senator

Innovation, Development, Economic Advancement  
and Business Committee

State House (207) 287-1505 \* Fax (207) 287-1527  
\* Toll Free 1-800-423-6900 \* TTY 711

[Stacey.Guerin@legislature.maine.gov](mailto:Stacey.Guerin@legislature.maine.gov) \* [legislature.maine.gov/senate](http://legislature.maine.gov/senate)

Washington Office  
1710 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6306  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



Committee on Armed Services

Committee on Small Business

**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

**Fisheries:** This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Mainers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

**Veterans:** The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.



**Postal Service:** This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery and Postal Services Protection Act*, which would have halted this planned consolidation across the country. Following these efforts, the USPS announced they have scrapped their plan entirely. While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,



Jared Golden

Member of Congress

6 State Street, Suite 101  
Bangor, ME 04101  
Phone: (207) 249-7400

7 Hatch Drive, Suite 230  
Caribou, ME 04736  
Phone: (207) 492-6009

179 Lisbon Street  
Lewiston, ME 04240  
Phone: (207) 241-6767

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

Another important bill that I coauthored was the Social Security Fairness Act. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the Social Security Act that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the Social Security Fairness Act, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a rollcall vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [collins.senate.gov](http://collins.senate.gov).

Sincerely,



Susan M. Collins  
United States Senator

# **TOWN OF SANGERVILLE**

*Incorporated 1814*

**93 Main Street  
P.O. Box 188  
Sangerville, ME 04479  
E-Mail: [tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com)**

**Brian Mullis  
Town Manager  
Tel: 207-876-2808  
Fax: 207-876-1048**

---

---

**February 13, 2025**

## **2025 Town Manager Town Report**

I would like to start this report by saying thank you to all the citizens of Sangerville for making me feel welcome as town manager. I started this position on the 30<sup>th</sup> of September last year during a period of change in our local government. My background as many people know prior to taking this job was thirty years as a paramedic, much of that time as director or a supervisor for Mayo Regional Hospital ambulance service. I will say that type of management is similar but at the same time very different than this type of management. So, there is a significant learning curve to this job that I am still navigating, and I can honestly say that it is meeting the desire I had for new challenges when I decided to leave full-time EMS.

With that said, I am enjoying being your town manager. I would also like to thank the current board of selectmen for their leadership and values as a governing body. They have embraced the values of transparency in government and following the will of the people. I believe it is always important to remember that it is your town as much as ours and that we are all working together to achieve common goals for the good of the town.

Being an agent for the promotion of community involvement and engagement is what I see as one of my most important duties. The best way for me to do that is through communication. I know many of you follow my posts on the Sangerville Facebook page and the town website, which will be brand new, hopefully by the printing of this report. I am really open-minded and would like to hear any ideas people have on how I can communicate with more people in the town as I realize a lot of us aren't necessarily computer people. I am generally in the office every day we are open and encourage residents to stop by and chat. That is one of the best ways I have to learn about the town and what is important to you.

I would like to say thank you to Michelle Nichols, our town clerk, and Kelsey Shannon, our deputy town clerk, for the incredible dedication, work ethic and professionalism for which they serve the Town of Sangerville. Thanks to Lance Johnson, our code enforcement officer and plumbing inspector. Thanks to Matt Blockler and all the members of Sangerville Fire Department for not only being a dedicated and professional fire department but also being willing to help out in other town activities any time I ask. Thanks to Joe Guyotte, our animal control officer who helped us with some challenges this year. Finally, thanks to all our committee volunteers, without whom, this town could not function.

Brian

# **TOWN OF SANGERVILLE**

*Incorporated 1814*

*93 Main Street  
P.O. Box 188  
Sangerville, ME 04479  
E-Mail: [tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com)*

*Brian Mullis  
Town Manager  
Tel: 207-876-2808  
Fax: 207-876-1048*

---

---

**February 13, 2025**

## **2025 Road Commissioners Report for Town Report**

Assuming the duties of road commissioner for Sangerville has been made much easier by the work of our road committee and the assistance of selectman Josh Tracy. Accepting this job in the fall meant limited time to get much done in the way of projects. The Burrough Rd. project was under way when I started, and I was able to help with the completion of that project. We were also able to complete some significant ditching, culvert and gravel work on the West Rd. We did some work on the Townhouse Rd. and the Bean Hill Rd as well.

Another positive is that we have good contractors working for us on winter as well as summer roads so that we are able to get high quality work done at a very fair price. That unfortunately is where the good news ends. I will not rehash the fine work reported by Butch and Jamie in the road committee report, but I will validate the accuracy of their findings. Sangerville, as many towns have done over the past many years, have not kept up with necessary road maintenance and repairs. The inflation of the price of materials, labor, fuel and other costs associated with this work, like in many other areas of life, has outpaced the resources we have been able to allocate to road work.

The problem facing us currently is that we have gotten far behind where we should be on these necessary repairs and improvements. Some of our roads are at a point where they are a public safety concern. The work done on the West Rd. for example was done so that emergency vehicles can get across these roads to put out a fire or assist in a medical emergency. We have arrived at a point where we need to increase our appropriation for road work so we can repair and rebuild roads before they become a public safety risk.

The road committee has worked with the select board and I to develop the draft of a five-year plan to address our most serious road concerns. That proposed work is all included in the road committee report in this town report. This summer we are planning to repave Maple St., regrade and repave the Sangerville Line Rd. from the East Sangerville Rd. to the Starbird Siding Rd. and prepare the Flanders Hill Rd. for repaving including a base coat of pavement on the current dirt part of the road. We will also be doing needed ditching, brush and tree work, culvert replacement and applying gravel to problem areas on several gravel roads in town.

On behalf of the contractors, we hire the road committee and myself we ask the public for your continued patience and support and if anyone is interested we could use some additional members on our road committee. Thank you

Brian

February 13, 2025

## 2025 Road Committee Report for the town report

Greetings,

The 2025 road committee consisting of Jamie Doore and Roy Lemieux, have been working hard to evaluate the condition of the town roads to make recommendations to the road commissioner and select board as to the condition of and the priority of needed repairs to our roads.

The following is a brief overview of what we feel the Sangerville road needs are and some projected costs. The prices are approximate and not finalized at this time. We have discussed in meetings proposing a five-year plan to prepare, repair and improve all town roads. Most roads are in poor condition and adhering to a plan can bring all roads into satisfactory and safe condition within the five-year plan. In order to keep roads safe and in good condition, all roads require a good base. Good drainage is a requirement to maintain that base. On roads, this means ditching and culverts. Once a good base is established gravel roads require a regular application of new gravel and grading to maintain a crown. Paved roads need all this and regular re-paving.

Ditching and culvert replacement is the basic start to maintaining any road. Ditching and culvert replacement alone will cost approximately \$2500.00 per day to complete 1,000ft. Culvert section material varies in price from \$550.00 to \$750.00 depending on size and length needed. Paving costs vary depending on preparation and thickness of pavement needed. To prepare and repave 1 mile of road is between \$119,000.00 and \$225,000.00 based on current estimates. Labor for graveling and grading dirt roads is between \$2,000 and \$2500.00 per day. Estimated gravel needed to do a six-inch base is \$70,000.00. Once we get roads back into a safe and satisfactory condition, it will be much easier and much more cost effective to maintain these roads long term. The information below illustrates the road work that needs to be done. This work is ordered based on the town maps, not necessarily the priority that work needs to be done.

**Street or road name:**

**Work needed:**

Maple St.	Repaving
Goff Rd.	Repaving, ditching, replacement of 2 culverts
Jackson Corner Rd.	Gravel
Bean Hill Rd.	Ditching and gravel
French's Mill Rd.	Replace 2 culverts, repave, remove dead pine trees In front of cemetery
Silvers Mill Rd.	Repaving and tree work, ditching, culverts
Brockway Mills Rd.	Ditching
Townhouse Rd.	Ditching
Line Rd.	Grind and repave from East Sangerville Rd. to Starbird Siding Rd. Gravel from Starbird Siding Rd. to Line Road brook
McNaughton Hill Rd.	Ditching
East Sangerville Rd.	Brush cutting/tree work, fix shoulders and crack sealing pavement
Flanders Hill Rd.	Cut brush, replace culvert, grind and repave
Burrough Rd.	Finish ditching

Sangerville Road Committee

## Town Clerk's Report

To the Sangerville Residents;

It is a pleasure to report your vital statistic information this year. What a year it has been!

2024 has proven to be a very busy year. We had some challenging months and when it ended the residents in town presented Sam and I with beautiful baskets with lots of goodies inside. It was a huge surprise and we were extremely grateful for the support that we received this year.

In August, Sam gave her resignation. Her new journey took her in a completely different direction, she is at the Katahdin Valley Medical Office in Dover-Foxcroft. She is working in the eye doctor's office where she is able to get more hours. We wish Sam the best of luck.

In October, we welcomed Kelsey Shannon to our office. Kelsey comes from the coast of Maine. However, she has lived in Sangerville for several years; raising her children. Kelsey has been a godsend to our office. She is a fast learner, willing to tackle any project given to her, wants to learn as much as she can and is just a joy to have in the office. One of her major projects is to design our new website, which we had a deadline of March 1st; she has it ready 2 weeks early.

We have so many things that need to have our attention. One of our most important projects is moving and protecting your old records. Kelsey and I have been going into the old building sorting, cleaning, and packing your records into totes. We have started filling the pods. One will be for records that we need to keep forever and the other one is for records that we need to get in and out of during the year. Many of the old leather books have gotten wet, so we have brought them to our office and put them on our heater to dry them out. During the super cold weather we have moved records to the fire station meeting room to continue our project. We have found so many interesting things while going through the records. We are hoping to add some of the pieces that we have found into the town reports.

Another big project is maintenance on the cemetery records. There have been so many people trying to deal with these none of them are complete. Kelsey and I have gone to the registry of deeds and copied the original maps to the cemeteries. This will allow us to work on them out in the cemeteries. I have designed a book that we can record what is on the headstone, where the headstone is located on the lot, any cremains buried, and what lots are still available for sale. We will also take pictures of all the stones in each cemetery. There will be a time when some of these stones won't be able to be read, by taking pictures we will be able to preserve some of the history. We are working on putting a cemetery committee together. If you are interested in being on the committee, please call our office and we can put you on our list.

I look forward to working with all of you in the coming year. If you have a problem or a question, please call the office. If we do not know the answer, we will call the agencies we use and see if we can get an answer for you. Thank you again for the support you have shown us this year. I am so happy to be part of this town.

Sincerely,

Michelle

## Selectmen's Report for Town Report 2025

We, the members of the select board wish to thank the citizens of the Town of Sangerville for the privilege and opportunity to serve this past year as your select board. It is unusual to seat an entirely new board in a year and even more unusual to do it without a town manager. This presented us with a very steep learning curve and an opportunity to commit our local government to absolute transparency, a best effort to represent the will of the people and get citizens to re-engage with local government. With no ill will to any of the past leadership of the town, anyone volunteering to serve in local leadership should be commended for their willingness to serve, we have committed ourselves to lead our town in a positive direction.

Our first challenge as a new board was to hire a new town manager, the third in a year. We hired Brian Mullis of Dover-Foxcroft, the former director of Mayo Ambulance as town manager, he started in September. Secondly, we hired Kelsey Shannon of Sangerville to be the deputy town clerk, she started in October and has really hit the ground running. Through all of this, the service of Michelle Nichols, our town clerk and treasurer, has been invaluable. Michelle literally held the town office together throughout the summer. Although having only been with Sangerville about a year, she had many years of service with the Guilford town office. Her experience, knowledge and work ethic have been crucial to the Town of Sangerville.

Several of our town committees were not active with numerous vacancies, including a school board vacancy; most of which have now been filled with our committees becoming active to help the town. One of these committees, the ad hoc committee for preservation of the town hall became a standing town committee. They have met, elected leadership and are anxious to get to work on renovating the town hall. We had hoped for more inertia with that project but have been held up waiting for engineering studies and project cost estimates. We have as of last month had two certified roofing companies come in to evaluate the roof work and they will be providing us with estimates.

We recognized early on the value that our fire department has to our community and the importance of strengthening the relationship between them and the board. We have worked with them to make sure their protective equipment is up to the highest standards, and they are receiving from us the dignity and respect they deserve for standing up and being willing to do the difficult job they do.

We have upgraded computers, software and printing in the town office, making everything more efficient and more secure. We have purchased storage pods for the vital records that Michelle and Kelsey are preserving from the old town hall. We were able to get two significant road projects done this fall, The Burrough Rd and the West Rd.

In closing we would like to again thank all the residents of Sangerville for their patience and support as we learn our roles and navigate our way through the town concerns. We also want to again thank the Sangerville Fire Department, town office staff and all the committee members and those who volunteer for this town.

Respectfully submitted,

Jeff Peters, Chair     Mike Gould     Josh Tracy

**SANGERVILLE FIRE DEPARTMENT  
P.O. BOX 135  
SANGERVILLE, MAINE 04479**

2025 ELECTED OFFICERS

801 Fire Chief- Matthew Blockler

803 Assistant Chief – Travis LaBree

805 2<sup>nd</sup> Captain- Mike Fleming

807 2<sup>nd</sup> Lieutenant- Gerald Blockler

802 Deputy Chief – Jeff Willey

804 1<sup>st</sup> Captain- Orman Gray

806 1<sup>st</sup> Lieutenant- Mason Merrill

Calls for 2024

---

Building Fires- 21

Trees on Power Wires- 12

Wildland Fires- 10

Fire Alarms- 2

Traffic Hazard- 11

Motor Vehicle Accidents- 21

Medical Assistance- 55

Overdose- 2

CO Incident- 4

Car Fires- 2

Chimney Fires- 4

Mutual Aid- 8

Equipment Fire- 2

To the Residents and landowners of the Town of Sangerville,

This past year the Sangerville Fire Department continued its mission to expand our capabilities and offer the residents the best possible service we can provide. We are happy to share, that with much work, various grant opportunities were secured and fund-raised money was used to purchase over \$110,000.00 worth of equipment to provide a higher level of care or replace old gear and tools at no cost to taxpayers.

We currently have a roster of 21 adults and 5 juniors in the junior firefighter program. This program is vital to the future of the fire department and the level of membership in the years ahead. Junior firefighters can train and get real world experience and be ready to serve their community as soon as they reach the age of 18. If you have a 14-17-year-old interested in this, please reach out for more information.

Many of the firefighters have spent the last year furthering their education with classes as emergency medical responders, as well as pump operations classes, and grant writing classes, just to name a few.

I would like to take a moment and say thank you for all the support from the residents of Sangerville and thank you for allowing us to serve you. It means more than you may know.



As always if anyone is looking to help the community and don't know how, contact a member of the Sangerville Fire Department, and fill out an application. We are always looking for hardworking men and women to come offer what they can to make Sangerville a safer place.



Sincerely, Matthew Blockler  
Sangerville Fire Chief  
207-717-6367



**Department of ACF Maine Forest Service**  
Only **YOU** can prevent wildfires

Contact Maine Forest Ranger 24/7  
Hancock, Washington, Penobscot, and Piscataquis Counties  
Call Bangor RCC **1-800-432-7381**

As a reminder, burning of plastic, rubber, Styrofoam, metals, food wastes, chemicals, treated wood, or other solid waste is **prohibited**. All fires must be extinguished before leaving the area.

A person who kindles or uses a recreational campfire may not allow the recreational campfire to exceed 3 feet in diameter on the ground at the base of the fire or 3 feet in height. If the fire exceeds that size then a burn permit is required. These burn permits can be obtained without a cost at [www.maineburnpermit.com](http://www.maineburnpermit.com) or from your local fire department or your local fire warden.

Please call your town office to get more information 207-876-2814

Fire Chief **Matt Blockler 207-717-6367**

## Sangerville Animal Control Officer Report

I took over ACO work in Sangerville in June 2024, when Gary Sudbury had to give it up for medical reasons.

It's been busy for me with cat's (20 plus) on Mill Street. Chickens, ducks, geese and doves at drug house on North Dexter Road.

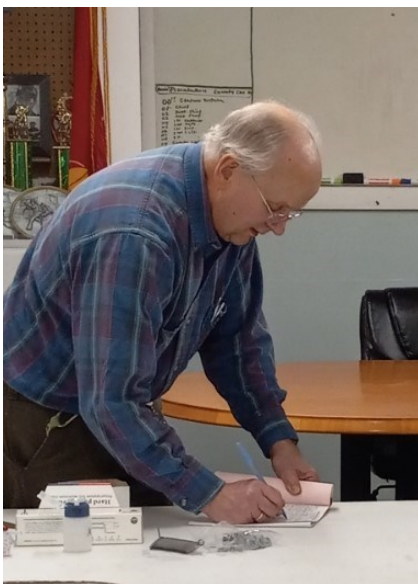
I try to be fair with everyone when dealing with their animals.

All dog's 6 months of birth or older in the coming year must be licensed; or will be written up.

Thank you,  
Joseph R. Guyotte  
207-343-2267

### Rabies Clinic

The rabies clinic was held on January 11, 2025 at the Sangerville Fire Station. Dr. Richard Dubois from the Dexter Animal Clinic administered the rabies shots. We had a wonderful turn out, having 20 dogs. We look forward to this clinic becoming larger and larger every year; providing this service to the wonderful citizens of Sangerville.



## DOG LICENSING

### STATE OF MAINE REQUIREMENTS

The State of Maine requires dogs to be licensed at 6 months of age or within 10 days of ownership.

You must show evidence of current rabies vaccination at the time of registration (yearly) and a spay/neuter certificate, if applicable.

Fees are \$6 for spayed/neutered dogs and \$11 for unaltered dogs.

Renewal period for dog licensing begins Mid-October of each year, when the new tags are received from Animal Welfare, and must be completed no later than December 31st of each year. A late fee of \$25 (in addition to the license fee) will be applied after January 31st.

Owners of unlicensed dogs will be served a summons to appear at the 13th District Court in Dover-Foxcroft for collection of fees. Owners will be responsible for all court fees and fines. This is a Maine State Animal Welfare Law.

#### **Fees for dog licenses are as follows:**

Neuter/Spay: \$6.00 per dog

Non-Neuter/Spay: \$11.00 per dog

\*Kennel License: \$42.00 (up to 10-dogs per each kennel)

Late fee: \$25.00 per dog (effective February 1st)

Kennel Late Fee: \$25.00 per dog (effective February 1st)

\*= subject to yearly kennel inspection (per state law)

As a reminder, it is against the law in the State of Maine to transport a dog in an open vehicle on a public way unless the dog is protected in a manner that prevents the dog from falling or jumping or being thrown from the vehicle. However, exceptions apply to dogs engaged in certain types of agricultural activities or dogs covered under special hunting permits.

Please take a moment to update your address on your dog registrations.

**If you believe an animal is suffering from extreme temperatures, lack of food and/or water, or may be lost and needs help, please report it to 876-2814 or email Kelsey Shannon at [dtcsangerville@sangervilleme.com](mailto:dtcsangerville@sangervilleme.com). All reports are kept strictly confidential.**

## From The CEO's Desk

Building permits .....	22
Shoreland Permits .....	2
Electric Hook Ups .....	7

## From The LPI's Desk

Internal Plumbing Permits .....	7
Subsurface Wastewater Permits .....	5



Top row from left: Principal Muzzey, Murray Wakem, Alvin Perkins, and Couch Flanders.

Seated: Lewis Flanders, Kenneth Coburn, A. McNair Jr., C. Stone Jr., and Davis Esler.

## SANGERVILLE HISTORICAL SOCIETY

“Preserving the past for the future”

### GREETINGS!

Since its inception in 1989, the Sangerville Historical Society has worked tirelessly to preserve our town’s artifacts. Members diligently catalog artifacts– photographing each item, recording public display in our museum, located just over the bridge on Douty Hill Road. In addition, the SHS members continue to learn all they can about the rich and varied history of our town. Recently, we have been recording the memories of several Sangerville citizens with the goal of compiling an auditory (and hopefully, transcribed) archive of first-person perspectives of life in Sangerville.

We are a small but dedicated group of Sangerville supporters who meet at 6:30 p.m. on the fourth Tuesday of each month during the summer at the museum, and at the Unitarian Universalist Sangerville’s history for present and future generations! Displays need to be made and artifact cataloging must continue. Additional members could also help keep the museum open more during the summer. We encourage you to join! Dues are \$10 per member or family.

Our Facebook regularly updated with information about our town’s history and important news about preservation projects around town. Often, our Facebook followers help identify people in pictures and provide wonderful backstories that make our history even more valuable. We hope you’ll add your name to our growing list of Facebook followers and join the conversation!

A book about Sangerville’s colorful history, with approximately 400 pages of old photos, stories and interviews, will be available for sale later this year to benefit society. Look for announcements about the book’s release. In the meantime, enjoy these Sangerville High School basketball team photos from the town’s 1930 high school booklet, *The Broadcaster*.

Top row from left: Bernice Pooler, Coach Carlson, Molly Stone, Arlene Waymouth and Marion Duffin.

Seated: Norma Green, Evelyn Clukey, Ruth Edes and Phyllis Dexter.



## Sangerville Town Hall Committee Report – 2025

The Sangerville Town Hall Committee is a citizen-driven group dedicated to restoring the Town Hall Building as a municipal and public centerpiece. In late 2024, the Select Board officially appointed this committee, transitioning it from an ad hoc group to an official town committee. The committee consists of 25 appointed members, all of whom are Sangerville residents. Our meetings are open to the public, and both residents and non-residents are welcome to attend, contribute, and share their talents. While only appointed Sangerville committee members can vote on official matters, volunteer attendees play a vital role in the discussion and progress of the project.

Our goals for 2025 remain the same as we work toward the restoration of the Town Hall Building. With an approved budget, we are now positioned to collaborate with an engineering firm to move forward with the renovation project. This partnership will help ensure that necessary safety corrections are addressed and that the building can once again serve as the heart of our municipal operations and community activities.

Our vision follows a structured, multi-phase plan:

**Phase One:** Addressing the building’s structural integrity by repairing the roof, fixing the foundation, and restoring the parking lot to ensure stability and accessibility.

**Phase Two:** Returning the town office and community room/voting place to the first floor by making necessary interior renovations and safety updates.

**Phase Three:** Renovating the former library space for use as a municipal meeting or rental area to generate income for the town.

**Phase Four:** Restoring the second-floor hall for community and event use, with potential oversight from an independent citizens’ nonprofit group.

The committee is committed to keeping the citizens of Sangerville informed and involved throughout the process. We welcome everyone’s participation and encourage community members to contribute their skills and ideas. This is a collective effort, and we appreciate the support of all who share our goal of preserving and revitalizing the Town Hall.





# HENRY K. BARNES,

"PHONE" 823 BOSTON.

104 FRANKLIN STREET,  
201 DEVONSHIRE STREET.

Manufacturer  
Weston Rein Snap,  
Made in  
Nickel-Aluminum,  
Spring and Tongue from  
Phosphor Bronze.  
Guaranteed Never to Rust  
or Corrode.



Hook and Ladder Trucks,  
Hose Wagons,  
Hose Carts,  
Fire Hose  
and Fire Department  
Supplies.

THE "PHENIX" AND "FIRE KING" CHEMICAL EXTINGUISHERS.

*Boston,* May 24, 1900

M. J. Jewett, Chairman Selectman,  
Sangerville, Me.

Dear Sir:

We send you today by American Express the 10 ft. length  
3/4" cotton rubber lined hose, same as I promised when I called  
on you several weeks ago, which please accept with my compliments.

I also enclose a circular of a chemical engine same as I spoke  
to you about. This will be a valuable piece of apparatus for

M. J. Jewett, Chairman Selectman,  
Boston, May 24, 1900  
Sangerville, Me.

Dear Sir:

We send you today by American Express the  
10ft. Length 3/4" cotton rubber lined hose, same  
as I promised when I called on you several weeks  
ago, which please accept with my compliments.

I also enclose a circular of a chemical  
engine same as I spoke to you about. This will be a  
valuable piece of apparatus for Sangerville to have.  
They are now used by a number of towns and cities.  
The cost is about \$600. According to the  
equipment.

Hoping to hear from you when in want of  
goods in our line we remain,

Yours truly,  
Henry K. Barnes

Mr. Jewett, Portland, Me. April 26 1900  
Board of Selectmen,  
Sangerville, Me.

Dear Sir:-

We are in receipt of your esteemed order for  
pipe through our Mr. C. C. Blake, also additions; this  
will have our prompt attention. Regarding the fire  
hose would say that we find that the City  
departments prefer Knit Hose from the fact that  
when the water pressure is put on it will lay smooth;  
the woven hose has a tendency to roll as the  
pressure is put on; it is a very serious defect but still  
the Knit is more satisfactory. We hope we may be  
able to furnish the hose to you as you will have no  
difficulty is seeing that the couplings on the hose fit  
correctly; we can get everything ready and make  
one shipment for all; the prices made on the hose  
coupled is right; your people can find no fault with  
them.

We hope we may secure your esteemed  
order which will have our prompt attention, and we  
are,

Truly,  
W. L. Blake & Co.

JOBBER'S OF PIPE FITTINGS AND PLUMBERS SUPPLIES.

AGENTS  
GAS & GASOLINE  
ENGINES.

OFFICE & FACTORY,  
109 & 111 COMMERCIAL ST.

Mr. Jewett,  
Board of Selectmen,  
Sangerville, Me.

Dear Sir:-

We are in receipt of your esteemed order for pipe through  
our Mr. C. C. Blake, also additions; this will have our prompt attention.  
Regarding the fire hose would say that we find that the City departments  
prefer Knit Hose from the fact that when the water pressure is put on  
it will lay smooth; the woven hose has a tendency to roll as the  
pressure is put on; it is not a very serious defect, but still the Knit  
is more satisfactory. We hope we may be able to furnish the hose to  
you as you will have no difficulty is seeing that the couplings on  
the hose fit correctly; we can get everything ready and make one ship-  
ment of all; the prices made on the hose coupled is right; your people  
can find no fault with them.

We hope we may secure your esteemed order which will have our  
prompt attention, and we are,

Dear Sangerville Residents,

On behalf of the Sangerville Veterans' Memorial Park (SVMP) committee, we would like to say a big THANK YOU for your continued support of the park. We believe that the SVMP is a true community asset that shines a light on the Town of Sangerville. It has become a bright spot for all the community to enjoy.

In 2024, we welcomed three new members, Kathy Willey, Shelley Blockler and Matt Blockler, to the committee. Their energy has helped to revive the spirit of this committee. And there is always room for more. If you are interested in joining, please free to contact the Town Office or any committee member. New ideas and added enthusiasm lift us all.

The Committee made sure to have the Park area ready for the school prom pictures in May. Since the placement of the gazebo, we have seen it become the "go to" spot for prom pictures. Family and friends gather here before moving on to the dance.

A park clean-up day was held in the spring. A new American flag and flagpole donated by Veteran Macy Gardner, was dedicated at the beginning of the clean-up day. With the help of Friends of Sangerville Fire and many community members, the park was ready for summer. Many thanks to Hardwood Products for the donation of wood chips, Cleaves Farms for delivery of these chips to the park and to Haley's, Peter Willey and Tyler Willey for spreading the chips out.

Pirate Rec hosted many baseball, softball and soccer practices and games throughout the sports season. This allowed SVMP to be the center of sports gatherings for other surrounding communities.

In September, in conjunction with the Friends of Sangerville Fire, a community day was held for residents. Many local businesses joined in on the fun supporting the event with a car show, children's games, and a 3-point basketball contest. Although the weather was a bit dreary, it did not dampen the spirit of the day. It was decided that the community day should become an annual event.



It is our hope that 2025 brings much more activity to the park. We plan to catch up with maintenance that was deferred because of COVID, to include: new roof shingles and paint for dugouts and storage buildings; the repainting of lines on the basketball courts; improving the conditions of the playing fields; and perhaps the replacement of the court lighting with The Efficiency Maine program.

In addition to this, the committee has already submitted a grant application to the Maine Community Foundation for Piscataquis County to bring back music concerts at the gazebo in the summer and a winter community day. Also, we are working on a grant to secure funds to upgrade the aged playground equipment.

As you can see, there is a lot of positive momentum moving us forward. Please consider the SVMP as a place to enjoy and have fun. Whether it is enjoying your lunch hour at the gazebo, watching an evening sports event or tapping your feet to a band concert, we hope you join us in celebrating all the park has to offer. And remember, helping hands are always welcomed. This is your community park and we look forward to seeing you there!!

Respectfully Submitted,

Jason Higgins, Chair  
Kathy Willey  
Shelley Blockler  
Matt Blockler  
Rhonda Taylor



*Proven Expertise & Integrity*

January 2, 2025

Selectboard  
Town of Sangerville  
P.O. Box 188  
1 Town Hall Avenue  
Sangerville, Maine 04479

### MANAGEMENT LETTER

In planning and performing our audit of the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sangerville as of and for the year ended December 31, 2023, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control. We did so to determine our auditing procedures for the purpose of expressing an opinion on the financial statements, but not for expressing our opinion on the effectiveness of the Town of Sangerville's internal control over financial reporting or compliance.

During our audit we became aware of several matters referred to as "management letter comments" that offer opportunities for strengthening internal control and improving operating efficiencies of the Town of Sangerville. The following pages summarize our comments and suggestions on those matters.

This report is intended solely for the information and use of the Selectboard, management, others within the entity, federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

These matters do not modify our opinion on the financial statements for the year ended December 31, 2023, where we expressed an unmodified opinion on our independent auditor's report dated January 2, 2025.

**Accounting Procedures:**

While performing the audit for the above-mentioned fiscal year, we noted that financial transactions identified as expenses/expenditures were posted to accounts that are not designated as expense accounts in the Town 's financial accounting software. We recommend that management review and revise its procedures to help ensure that all expense/expenditure transactions are properly recorded in its financial accounting software in compliance with generally accepted accounting principles (GAAP) and to help avoid material misstatements in the financial statements.

We would like to thank Michelle and all of the staff at the Town of Sangerville for their cooperation throughout this audit process.

If there are any questions regarding this letter, please do not hesitate to call. Very Best, RHR Smith & Company, CPAs

*RHR Smith & Company*

January 2, 2025  
Selectboard  
Town of Sangerville  
PO Box 188  
Sangerville, Maine 04479



We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sangerville for the year ended December 31, 2023. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards (and, if applicable, Government Auditing Standards and the Uniform Guidance), as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated August 1, 2023. Professional standards also require that we communicate to you the following information related to our audit.

### **Significant Audit Findings**

#### *Qualitative Aspects of Accounting Practices*

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Sangerville are described in Note 1 of Notes to Financial Statements. All significant transactions have been recognized in the financial statements in the proper period.

As described in Note 1 of Notes to Financial Statements, the Town of Sangerville, Maine changed accounting policies related to Governmental Accounting Standards Board (GASB Statement) No. 94, "Public-Private and Public-Public Partnerships and Availability Payment Arrangements", No. 96, "Subscription-Based Information Technology Arrangements" and No. 99, "Omnibus 2022" in 2023. There was no impact in the financial statements based on the cumulative effect of these accounting changes.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sangerville's financial statements were:

- Depreciation expense which is based on the estimated useful lives of capital assets
- OPEB related assets, liabilities and revenues/expenses which are based on actuarial valuations
- Accrued compensation
- Deferred revenues

Management's process for determining the above estimates is based on firm concepts and reasonable assumptions of both historical and future events. We evaluated the key factors and assumptions used to develop the estimates in determining that they are reasonable in relation to the financial statements taken as a whole.

Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most sensitive disclosures affecting the financial statements are reflected in the capital assets, other long-term obligations and fund balance footnotes.

The financial statement disclosures are neutral, consistent and clear.

#### *Difficulties Encountered in Performing the Audit*

We encountered no significant difficulties in dealing with management in performing and completing our audit.

#### *Corrected and Uncorrected Misstatements*

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial and communicate them to the appropriate level of management. A schedule of any uncorrected misstatements has been presented to management with the management representation letter. We identified and proposed adjustments of misstatements as a result of audit procedures that were material, either Individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

*Disagreements with Management*

For purposes of this letter, a disagreement with management is a financial accounting, reporting or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

*Management Representations*

We have requested certain representations from management that are included in the management representation letter dated January 2, 2025.

*Management Consultations with Other Independent Accountants*

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town of Sangerville's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

*Other Audit Findings or Issues*

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Town of Sangerville's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

However, we noted certain other matters that we reported to management of the Town of Sangerville in a separate letter dated January 2, 2025.

Other Matters

We applied certain limited procedures to the Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund, Schedule of Changes in Net OPEB Liability, Schedule of Changes in Net OPEB Liability and Related Ratios, Schedule of Contributions - OPEB and Notes to Required Supplementary Information, which is required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on the Schedule of Departmental Operations - General Fund, combining and individual nonmajor fund financial statements and capital asset schedules, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

Restriction on Use

This information is intended solely for the information and use of the Selectboard and management of the Town of Sangerville and is not intended to be and should not be, used by anyone other than these specified parties.

Very Best,



RHR Smith & Company, CPAs

3 Old Orchard Road, Buxton, Maine 04093  
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609  
[www.rhrsmith.com](http://www.rhrsmith.com)

## Budget

				2024	2025	
				Approved		
<b>Dept/Div:01-01 Gen'IGovt/ Admin</b>				<b>At Town Meeting</b>	<b>Proposed</b>	
	10-01 WAGES/SALARY			80,000.00	88,927.58	89,000.00
	10-03 MILEAGE REIM			3,000.00	774.50	3,000.00
	10-05 SELECTMEN			2,400.00	2,400.00	2,400.00
	10-07 CODE ENFORCE			6,000.00	3,999.96	5,000.00
	10-09 BALLOT CLERK			3,500.00	4,633.08	2,500.00
	10-11 TRAINING			1,200.00	1,007.00	5,000.00
	10-13 MEMBERSHIPS			425.00	239.76	500.00
	TOWN CLERK PROJECT			0.00	0.00	500.00
	10-15 TOWN MANAGER			62,400.00	31,489.16	60,000.00
	<b>Total</b>			<b>158,925.00</b>	<b>133,471.04</b>	<b>167,900.00</b>
<b>Dept/Div: 01-05 GEN'L GOVT / PLANNING BD</b>						
PERSONNL SER						
	10-01 WAGES/SALARY			1,100.00	675.00	1,100.00
SUPPLIES						
	30-01 OFFICE SUPPL			50.00	0.00	50.00
	30-30 PB TRAINING			100.00	0.00	100.00
	Mileage					100.00
	<b>Total</b>			<b>1,250.00</b>	<b>675.00</b>	<b>1,350.00</b>

<b>Dept/Div: 01-10 GEN'L GOVT / CON-</b>						
PERSONNL SER						
	10-16 WEBPAGE			500.00	500.00	3 yr contract
CONTRACTS						
	50-01 TRIO			8,925.00	9,679.26	15,000.00
	50-03 MOWING			2,300.00	929.94	
				<b>11,725.00</b>	<b>11,109.20</b>	<b>15,000.00</b>
<b>Dept/Div: 01-10 GEN'L GOVT / CON- TRACTUAL CONT'D</b>						
	50-05 ASSESSING			47,304.15	52,158.31	20,600.00
	50-09 AUDIT			10,000.00	15,275.00	10,000.00
	50-10 PORTLAND COM			650.00	0.00	0.00
	50-14 KYOCERA			1,800.00	2,260.74	2,500.00
	50-15 MMA MEMBERSH			2,362.00	2,476.00	2,500.00
	50-20 T/HALL MATS			0.00		
	<b>Total</b>			<b>62,116.15</b>	<b>72,170.05</b>	<b>35,600.00</b>

**Budget Cont.**

<b>Dept/Div: 01-15 GEN'L GOVT / TOWN OFFICE</b>					
			<b>2024</b>	<b>2024</b>	<b>2025</b>
SUPPLIES			<b>Approved</b>	<b>Expended</b>	<b>Proposed</b>
	30-01 OFFICE SUPPL		5,000.00	3,155.75	3,500.00
	30-07 WREATHS/ FLAGS		500.00	0.00	500.00
MUNI EXPENSE					
	60-01 POSTAGE		5,000.00	3,759.26	5,000.00
	60-03 BANK FEES		200.00		Have none
	60-09 REG OF DEEDS		2,800.00	2,085.35	2,300.00
	60-15 ADVERTISING		750.00	1,939.00	1,500.00
	60-17 TOWN RE- PORT		950.00	1,169.00	1,910.00
	60-19 OFFICE EQPT		5,865.00	2,234.95	
	60-21 TECH FEES/ EAGLE		25,640.00	<b>Carry Forward</b>	<b>10,900.00</b>
	<b>Total</b>		<b>46,705.00</b>	<b>14,343.31</b>	<b>14,710.00</b>
<b>Dept/Div: 01-20 GEN'L GOVT / IN- SURANCES</b>			<b>2024</b>		
			<b>Approved</b>	<b>2024</b>	<b>2025</b>
INSURANCES			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
	40-02 PROP & CAS		91.00	14,598.00	14,600.00
	40-04 CRIME		600.00	286.50	550.00
	40-05 GEN/LIAB		2,500.00	1,211.50	1,500.00
	40-06 E-TRONIC		20.00	8.50	20.00
	<b>Total</b>		<b>3,211.00</b>	<b>16,104.50</b>	<b>16,670.00</b>
			<b>2024</b>		
			<b>Approved</b>	<b>2024</b>	<b>2025</b>
			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
<b>Dept/Div: 01-20 GEN'L GOVT / IN- SURANCES CONT'D</b>					
	40-07 WORKERS COMP		5,700.00	2,963.05	5,700.00
	40-09 PUB.OFF.LIA.		3,550.00	1,856.00	2,000.00
	40-11 UNEMPLOY- MENT		2,500.00	750.05	2,500.00
	40-13 HEALTH IN- SUR		24,500.00	8,813.88	39,900.00
	40-14 IPP INS		1,000.00	620.07	1,200.00
	40-15 FICA		13,000.00	13,434.26	15,000.00
	<b>Total</b>		<b>50,250.00</b>	<b>28,437.31</b>	<b>66,300.00</b>
<b>Dept/Div: 01-25 GEN'L GOVT / Old Munic bld</b>			<b>Approved</b>		
			<b>At Town Meeting</b>	<b>2024</b>	<b>2025</b>
UTILITIES				<b>Expended</b>	<b>Proposed</b>
	20-01 OIL		0.00		
	20-03 PHONE		2,800.00	2,937.32	3,100.00
	20-05 ELECTRIC		0.00		
	20-06 INTERNET		0.00		
	20-07 WATER		0.00		
	20-09 SEWER		250.00	214.40	300.00
OTHER EXPENS					
	70-80 SPRINKLER		0.00		
	70-82 RENT		16,100.00	15,990.00	16,551.00
	<b>Total</b>		<b>19,150.00</b>	<b>19,141.72</b>	<b>19,951.00</b>

**Budget Cont.**

<b>Dept/Div: 01-30 GEN'L GOVT / T HALL MAINT</b>						
PERSONNL SER						
	10-01 WAGES/ SALARY			0.00		
SUPPLIES						
	30-09 MAINT SUP			0.00		
OTHER EXPENS						
	70-08 MAINT-			0.00		
	<b>Total</b>					<b>0.00</b>
				<b>2024</b>		
				<b>Approved</b>	<b>2024</b>	<b>2025</b>
				<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
<b>Dept/Div: 01-30 GEN'L GOVT / T HALL MAINT CONT'D</b>						
	70-57 FLAGS			0.00		
	70-81 STAIN			0.00		
		T HALL MAINT GEN'L GOVT				
<b>Dept/Div: 01-35 GEN'L GOVT / T HALL RENOV</b>						
PERSONNL SER						
	<b>10-01 WAGES/ SALARY</b>					
			Engineers	25,000.00	22,310.89	25,000.00
<b>Dept/Div: 01-40 GEN'L GOVT / LE- GAL</b>						
CONTRACTS						
	50-11 LEGAL			15,000.00	15,650.77	20,000.00
		Mileage Reim-			102.18	
		GEN'L GOVT				
<b>Dept/Div: 01-45 GEN'L GOVT / EMP BENEFITS</b>						
PERSONNL SER						
	10-06 IRA EMP- MATCH			2,200.00		2,000.00
		EMP BENEFITS GEN'L GOVT				
<b>Totals</b>				<b>42,200.00</b>	<b>38,063.84</b>	<b>47,000.00</b>



## Budget Cont.

		2024		
		Approved		2024
		At Town Meeting		Expended
				2025
				Proposed
<b>Dept/Div: 05-01 FIRE DEPT / FIRE PERSONNL SER</b>				
	10-01 WAGES/SALARY	15,000.00		24,000.00
UTILITIES				
	20-01 OIL	5,000.00	5,470.63	5,500.00
	20-03 PHONE	730.00	844.25	900.00
	20-05 ELECTRIC	3,500.00	2,042.36	3,525.00
	20-06 INTERNET	0.00		
	20-07 WATER	400.00	268.67	Combine w/sewer
	20-09 SEWER	350.00	214.40	725.00
SUPPLIES				
	30-11 BLDG MAINT	500.00	177.79	1,000.00
PW SUPPLIES				
	35-17 GAS & DIESEL	3,000.00	2,011.49	3,300.00
	35-27 EQUIPMENT	9,000.00		3,000.00
INSURANCES				
	40-01 AUTO INS	5,270.00	2,287.50	5,270.00
	40-02 PROP & CAS	600.00	307.50	600.00
	40-03 FIRE VFF	850.00	646.00	850.00
	40-08 MOBILE EQUIP	2,290.00	1,030.00	2,290.00
MUNI EXPENSE				
	60-07 TRAINING	500.00		7,000.00
	60-11 MEMBERSHIPS	850.00		850.00
OTHER EXPENS				
	70-01 REPAIRS	3,000.00	1,626.24	3,000.00
	70-05 SCDL VEH MNT	3,570.00	180.00	1,000.00
	70-15 EQUIP REPAIR	0.00		
	70-52 PUMP MAINTEN	0.00	1,280.54	570.00
	70-53 SCBA	1,500.00		1,500.00
	<b>Total</b>	<b>55,910.00</b>	<b>39,567.76</b>	<b>64,880.00</b>
		2024		
		Approved		2024
		At Town Meeting		Expended
				2025
				Proposed
Dept/Div: 05-01 FIRE DEPT / FIRE				
	70-54 TEXT RESPONS	0.00	500.00	
	70-55 RADIO'S	0.00		500.00
	70-56 CELL PHONES	0.00		
	70-58 TURNOUT GEAR	0.00		
	70-69 PHYSICL/SHOT	0.00		500.00
	Pump and Hose Testing	2,600.00	215.00	2,600.00
	Hose Purchase			1,400.00
	70-99 MISC.	0.00		
	<b>Total</b>	<b>2,600.00</b>	<b>715.00</b>	<b>5,000.00</b>
	<b>Total Fire Department</b>	<b>58,510.00</b>	<b>40,282.76</b>	<b>69,880.00</b>

## Budget Cont.

### Money Raised Through Grants & Donations For the Fire Department

E 05-03-17-01 Steven King Grant-Turnout Gear			45,000.00	45,000.00	
E05-04-17-02 Safety Grant			2,050.00	2,138.80	
E 05-04-17-03 Scott Packs			38,383.00	38,383.00	
E 05-21-17-04 Friends of Sangerville Fire		Reimbursement		6,100.00	
			<b>85,433.00</b>	<b>91,621.80</b>	
Fire Department Reserve Account		Carry Forward			10,000.00
<b>Total</b>					<b>10,000.00</b>

				2024		
				Approved	2024	2025
				At Town Meeting	Expended	Proposed
Dept/Div: 06-01 ANIMAL WELF / ANIMAL CNTRL						
OTHER EXPENS						
	70-27 ANIMAL WELF			2,800.00	4,703.99	3,500.00
Dept/Div: 06-02 ANIMAL WELF / HUMANE SOCTY						
	70-27 ANIMAL WELF	Shelter		900.00	900.00	900.00
	Postage					150.00
	Mileage					500.00
	<b>Total</b>			<b>3,700.00</b>	<b>5,603.99</b>	<b>5,050.00</b>
				2024		
				Approved	2024	2025
				At Town Meeting	Expended	Proposed
Dept/Div: 07-05 PROTECTION / STREET LIGHT						
UTILITIES						
	20-05 ELECTRIC			4,200.00	3,335.28	4,200.00
		STREET LIGHT				
Dept/Div: 07-10 PROTECTION / HYDRANTS						
UTILITIES						
	20-07 WATER			41,000.00	40,595.00	41,000.00
		HYDRANTS				
	<b>Total</b>			<b>45,200.00</b>	<b>43,930.28</b>	<b>45,200.00</b>

## Budget Cont.

				<b>2024</b>		
				<b>Approved</b>	<b>2024</b>	<b>2025</b>
		Account	<b>At Town Meeting</b>		<b>Expended</b>	<b>Proposed</b>
Dept/Div: 20-01 PUBLIC WORKS / SUMMER ROADS PERSONNL SER						
	10-03 MILEAGE REIM		500.00	35.43	500.00	
SUPPLIES						
	30-01 OFFICE SUPPL		0.00			
PW SUPPLIES						
	35-01 GRAVEL		20,000.00	27,491.41	70,000.00	
	35-06 EROSION CONT		0.00			
	35-07 COLD PATCH		1,200.00	2,539.49	3,000.00	
	35-15 CULVERTS		5,000.00	19,017.53	20,000.00	
OTHER EXPENS	LEGAL			850.00		
	70-09 BRUSH CUT		5,500.00	11,103.19	12,000.00	
	Maintenance			4,521.59	5,000.00	
	70-10 PAVING		0.00			
	Mowing Welcome Sign				375.00	
	70-11 EQUIP/CONTRA		50,000.00	80,023.66	100,000.00	
	70-13 CROSS WALKS		800.00		1,000.00	
	70-22 GRADING		20,000.00	15,150.00	16,000.00	
	70-23 BEAVER DAMS		600.00	277.51	2,500.00	
	70-47 BOAT LANDING		700.00		500.00	
	Dam Repair		10,000.00		5,000.00	
		SUMMER ROADS				
	Total		<b>114,300.00</b>	<b>161,009.81</b>	<b>235,875.00</b>	

				<b>2024</b>		
				<b>Approved</b>	<b>2024</b>	<b>2025</b>
				<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 20-05 PUBLIC WORKS / WINTER ROADS PW SUPPLIES						
	35-02 SALT		20,000.00	20,882.51	30,000.00	
	35-05 SAND		37,000.00	27,200.00	40,000.00	
	Hydrant Clean up if needed		2,000.00		2,000.00	
	Maintenance			1,290.00	2,000.00	
	70-25 CNTRCT SERV		180,000.00	151,138.55	190,000.00	
		WINTER ROADS				
		PUBLIC WORKS				
	Total		<b>239,000.00</b>	<b>200,511.06</b>	<b>264,000.00</b>	

**Budget Cont.**

			<b>2024</b>		
			<b>Approved</b>	<b>2024</b>	<b>2025</b>
Dept/Div: 20-10 PUB- LIC WORKS / GARAGE UTILITIES			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
	20-01 OIL		0.00	854.59	1,000.00
	20-03 PHONE		0.00		
	20-05 ELECTRIC		1,500.00	694.70	750.00
	20-06 INTERNET		0.00		
	20-07 WATER		300.00	264.00	300.00
	20-09 SEWER		225.00	214.40	250.00
	Trashbusters		360.00	270.00	300.00
<b>SUPPLIES</b>					
	30-03 GARAGE SUPPL		0.00	66.44	150.00
<b>PW SUPPLIES</b>					
	35-09 ROAD SIGNS		0.00		
	35-19 SAFETY EQUIP		35.00	90.00	150.00
<b>INSURANCES</b>					
	40-02 PROP & CAS		750.00	435.00	750.00
<b>CONTRACTS</b>					
	50-03 MOWING		200.00	229.98	250.00
<b>OTHER EXPENS</b>					
	70-07 RENOVATIONS		0.00		
	Contractual			589.95	600.00
	70-36 DRUG TESTING		0.00		
	Signs		0.00		500.00
	GARAGE				
	<b>Total</b>		<b>3,370.00</b>	<b>3,709.06</b>	<b>5,000.00</b>

			<b>2024</b>		
			<b>Approved</b>	<b>2024</b>	<b>2025</b>
		Account	<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 20-15 PUB- LIC WORKS / RD IM- PROVEMT					
<b>OTHER EXPENS</b>					
	70-10 PAVING		28,000.00		254,000.00
	Total	RD IM- PROVEMT			
	<b>Grand Total of Public Works</b>		<b>28,000.00</b>		<b>254,000.00</b>

			<b>2024</b>		
			<b>Approved</b>	<b>2024</b>	<b>2025</b>
		Account	<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 25-01 HLTH&SANIT'N / DIS- POSAL					
<b>OTHER EXPENS</b>					
	70-25 CNTRCT SERV		126,000.00	124,783.73	131,581.20
	<b>Total</b>	<b>DISPOSAL</b>	<b>126,000.00</b>	<b>124,783.73</b>	<b>131,581.20</b>

**Budget Cont.**

Dept/Div: 25-06 HLTH&SANIT'N / PUMP SEPTIC CONTRACTS					
	50-18 PATTERSONS		800.00	800.00	800.00
		PUMP SEPTIC			
	<b>TOTAL</b>		<b>800.00</b>	<b>800.00</b>	<b>800.00</b>
			<b>126,800.00</b>	<b>125,583.73</b>	<b>132,381.20</b>
<b>Department 34-Monument Lot</b>			<b>2024 Proposed</b>	<b>2024 Spent</b>	<b>2025 Proposed</b>
Mowing			500.00	1,009.98	1,050.00
<b>Division 70– Honor Roll</b>					
Monument Lot			100.00		
Monument Lot-Reserve Funds			31,500.00	19,618.66	11,881.34
<b>TOTAL MONUMENT LOT</b>			<b>600.00</b>	<b>1,009.98</b>	<b>1,050.00</b>
Dept/Div: 35-01 MUNI WEL-					
OTHER EXPENS					
	70-99 MISC.		0.00		
GEN ASSIST					
	95-01 GEN AS		5,000.00	16,665.27	5,000.00
		GENL ASSIST			
	<b>TOTAL</b>	<b>MUNI WELFARE</b>	<b>5,000.00</b>	<b>16,665.27</b>	<b>5,000.00</b>
Dept/Div: 40-01 PARKS & REC / RECREATION					
	20-05 ELECTRIC		500.00	604.55	700.00
INSURANCES					
	40-10 PROPERTY		266.00	111.00	266.00
CONTRACTS					
	50-03 MOWING		3,000.00	3,950.10	5,000.00
OTHER EXPENS					
	70-39 REC FIELD		174.00	60.00	174.00
	70-71 PORTAPOTTIES		1,600.00	1,955.00	2,000.00
	Special Town Meeting -- Carry Forward		2,000.00		2,000.00
		RECREATION			
	Total	PARKS & REC	<b>7,540.00</b>	<b>6,680.65</b>	<b>10,140.00</b>
				To Raise:	8,140.00

Dept/Div: 45-01 CEMETERIES / CONTRACTUAL					
UTILITIES					
	20-07 WATER		100.00	140.00	200.00
CONTRACTS					
	50-03 MOWING		13,000.00	13,000.04	14,000.00
	70-57 FLAGS		550.00		550.00
	70-59 GRAVE REPAIR		1,800.00	861.69	1,800.00
	70-99 MISC.		0.00		
	70-49 SEXTON		3,500.00	3,499.98	3,500.00
	Total		<b>18,950.00</b>	<b>17,501.71</b>	<b>20,050.00</b>
	<b>TOTAL BUDGET</b>		<b>1,131,935.15</b>	<b>1,046,616.09</b>	<b>1,573,688.40</b>

Dept/Div: 52-01 SNOWMO					
OTHER EXPENS					
	70-18 SNOWMOBILE		820.68	820.68	825.00
	total	Estimate only	<b>820.68</b>	<b>820.68</b>	<b>825.00</b>
<b>TOTAL:</b>			<b>1,132,755.83</b>	<b>1,047,416.09</b>	<b>1,562,638.40</b>

**Budget Cont.**

			<b>2024</b>		
			<b>Approved</b>	<b>2024</b>	<b>2025</b>
Account			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 10-01 EDUCATION /					
OTHER EXPENS					
	70-35 SCHOOL PAYMT		881,817.78	1,004,759.22	1,004,759.00
		MSAD #4			
		EDUCATION			1,004,759.00
	Total		<b>881,817.78</b>	<b>1,004,759.22</b>	<b>1,004,759.00</b>
			<b>2024</b>		
Account			<b>Approved</b>	<b>2024</b>	<b>2025</b>
			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 13-99 COUNTY TAX /					
CONTRACTS					
	50-13 COUNTY TAX		188,949.00	188,949.00	211,432.00
		MISC			
	Total		<b>188,949.00</b>	<b>188,949.00</b>	<b>211,432.00</b>
			<b>2024</b>		
Account			<b>Approved</b>	<b>2024</b>	<b>2025</b>
			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 14-01 OVERLAY / OVER-					
OVERLAY					
	71-01 ABATE- MENTS		32,146.00	5,014.89	32,146.06
	71-02 OVERLAY		0.00		
	71-03 DIS- COUNTS		22,000.00	27,259.83	22,000.00
		OVERLAY			
	Total		<b>54,146.00</b>	<b>32,274.72</b>	<b>54,146.06</b>
			<b>2024</b>		
Account			<b>Approved</b>	<b>2024</b>	<b>2025</b>
			<b>At Town Meeting</b>	<b>Expended</b>	<b>Proposed</b>
Dept/Div: 16-99 CONTINGENCY /					
MISC.					
	99-99 BUDGET		15,000.00		15,000.00
		CONTIN-			
	Total		<b>15,000.00</b>		<b>15,000.00</b>

## Revenue

			2024	2024	2025	2025
			Approved	Received	Proposed	Balance to
Account					Budget Figure	General Fund
Dept: 01 GEN'L GOVT						
	0101	MOTOR VEH EX	250,000.00	307,308.15	300,000.00	7,308.15
	0102	BOAT EXCISE	1,500.00	1,748.60	1,500.00	248.60
	0104	MV AGENT FEE	7,500.00	8,020.20	7,800.00	220.00
	0106	HUNT/FISH	150.00	1,356.00	1,000.00	356.00
		Hunt/Fish Agent Fee		157.00	0.00	157.00
	0108	ATV/BT/SNO	350.00	282.00	0.00	282.00
	0109	AW AGENT FEE	0.00	0.00	0.00	0.00
	0110	OFFICE INCOM	350.00	1,482.80	0.00	1,482.80
	0115	LIEN COST	0.00	78.33	0.00	78.33
	0116	INT-TAX/LIEN	12,000.00	11,541.36	10,000.00	1,541.36
	0117	BLDG PERMIT	250.00	490.00	0.00	490.00
	0118	INT ON CHKNG	550.00	6,358.62	5,000.00	1,358.62
	0119	MHFCU CD INT	8,500.00	0.00	0.00	8,500.00
	0121	CEMETERY	0.00	325.00	0.00	325.00
	0123	MARRIAGE LIC	200.00	687.20	0.00	687.20
	0124	BURIAL PERMT	350.00	626.80	0.00	626.80
	0125	COPIES	0.00	0.00	0.00	
	0126	CERT COPY	0.00	236.40	0.00	236.40
	0135	ST.REV.SHARE	176,000.00	207,082.42	200,000.00	7,082.42
	0136	FUEL TAX REF	0.00	0.00	0.00	0.00
	0140	FEMA REIMB	0.00		0.00	
	0141	SNOWMO REFUN	860.00	860.00	0.00	0.00
		<b>TOTAL:</b>	<b>458,560.00</b>	<b>548,640.88</b>	<b>525,300.00</b>	<b>30,980.68</b>
			2024	2024	2025	2025
Account			Approved	Received	Proposed	Balance to
Dept: 01 GEN'L GOVT CONT'D						
	0148	FOREST MNGMT	0.00			
	0150	PROPERTY TAX	0.00	1,609,137.65		
	0153	HOMESTEADINC	70,000.00	111,928.00	100,000.00	11,928.00
	0154	UTILIZ UNDES	0.00			
	0155	LOCAL ROADS	34,000.00	39,828.00	39,828.00	0.00
	0156	BETE	0.00	8,669.00		8,669.00
	0157	SUPPLEMTL TX	0.00	538.77		538.77
	0158	TREE GROWTH	15,000.00	21,551.86	18,000.00	
	0159	VETERAN EXEM	800.00	756.00		756.00
	0161	VET PARK	0.00			
	0170	MRC	0.00	107.00		107.00
	0171	DEXTER TRANS	250.00	61.00		61.00

**Revenue Cont.**

	0176 S DAYS TRANS			0.00			
	0179 CASH S/O			0.00	217.10		
	0180 F TRUCK LOAN			0.00			
	0181 PB WORKSHOP			0.00			
	0182 ARPA			0.00			
	0199 MISC			0.00	30.00		
	0200 REC DEPT DON			169.00			
	0201 CONCERTS			0.00			
	0205 TAX ACQUIRED			0.00	4,200.00		
	0206 CARRY FORWAR			0.00			
	<b>TOTAL:</b>			<b>120,219.00</b>	<b>1,797,024.38</b>	<b>157,828.00</b>	<b>22,059.77</b>
						<b>2025</b>	<b>2025</b>
				2024	2024	Proposed	Balance to
	Account		Approved	Received	Budget Figure		General Fund
Dept: 05 FIRE DEPT							
	0145 FIREHOUS INC			0.00			
	0150 BURN PERMITS			0.00			
	0160 FROM AUX			0.00			
	0199 MISC			0.00			0.00
				0.00			
						<b>2025</b>	<b>2025</b>
				2024	2024	Proposed	Balance to
	Account		Approved	Received	Budget Figure		General Fund
Dept: 06							
	0001 DESIG FUNDS			0.00			
				0.00			
						<b>2025</b>	<b>2025</b>
				2024	2024	Proposed	Balance to
	Account		Approved	Received	Budget Figure		General Fund
Dept: 35 MUNI WEL- FARE							
	0125 STATE REINB.			0.00			1,295.00
				0.00			
						<b>2025</b>	<b>2025</b>
				2024	2024	Proposed	Balance to
	Account		Approved	Received	Budget Figure		General Fund
Dept: 52 SNOWMO RE- FUN							
	0001 STATE REFUND			0.00		0.00	0.00
				0.00			
						<b>2025</b>	<b>2025</b>
				2024	2024	Proposed	Balance to
	Account		Approved	Received	Budget Figure		General Fund
Dept: 97 MINISTERIAL							
	0001 INTEREST			0.00			
				0.00			
Dept: 98 SMART							
	0001 Quart. Div			2,000.00		2,000.00	576.68
				2,000.00			
						<b>2025</b>	<b>2025</b>
				2024	2024	Proposed	Balance to
	Revenue Totals:			<b>580,779.00</b>	<b>2,345,665.26</b>	<b>685,128.00</b>	<b>54,912.13</b>



**GREAT EASTERN FAST FREIGHT LINE**

**GRAND TRUNK RAILWAY COMPANY OF CANADA.**

This Company will not be responsible for any Goods mis-sent, unless they are consigned to a Station on their Railway. Rates, Weights and quantities entered on Receipts or Shipping Notes are not binding on the Company, and will not be acknowledged. All Goods going to or coming from the United States will be subject to Custom's charges, &c.,

BUFFALO, Date MAY 20 1897 189

RECEIVED from CARY SAFE CO.

the undermentioned Property, in apparent good order, addressed to.

Town of Sangerville  
Piscataquis Co. Sangerville Me

to be sent by the said Company, subject to the terms and conditions stated above, and on the other side, and which are agreed to by this shipping note, delivered to the Company at the time of giving this receipt therefor.

No. OF PACKAGES AND SPECIES OF GOODS.	MARKS.	WEIGHT, LBS.	PAID ON.
1 IRON SAFE.		1975	
OWNERS' RISK OF CHAFING & BREAKAGE.			
THROUGH RATE <u>68</u> PER 100 LBS.			
REC'D AT G. T. RY.			
MAY 29 1897			
RIVER ST. - BUFFALO, N. Y.			

Via Great Eastern Fast Freight Line.

*J. Lewis* Agent G. T. R.

This company will not be responsible for any Goods mis-sent, unless they are consigned to a Station on their Railway. Rates, Weights and quantities entered on Receipts or Shipping Notes are not binding on the Company, and will not be acknowledged. All Goods going to or coming from the United States will be subject to Custom's charges, &c., BUFFALO date MAY 20 1897 Received from CARY SAFE CO. the undermentioned Property, in apparent good order, addressed to Town of Sangerville Piscataquis Co. Sangerville, Me to be sent by the said Company, subject to the terms and conditions stated above, and on the other side, and which are agreed to by this shipping note, delivered to the Company at the time of giving this receipt therefor.

STATE OF Maine  
Piscataquis COUNTY.  
Sangerville 4/27 1897  
CARY SAFE CO.,  
Buffalo, N. Y.

Please send as soon as convenient, one No. 13 "FIRE PROOF" SAFE approximate size inside 33 inches high, 18 inches wide, 16 1/2 inches deep, as per Illustrated Catalogue, or plan on back hereof, if any, necessary alterations allowed. Ship via

From Buffalo, N. Y., and rent same to undersigned on following terms, F. O. B. cars in Buffalo, N. Y., notes (with interest), \$120.00 delivered at Sangerville, Maine, Maine Cash received Aug 1st/97.

Black safe  
Name on safe Town of Sangerville

State of Maine  
Piscataquis County. Sangerville  
4/27/1897  
CARY SAFE CO.,  
Buffalo, N. Y.

Please send as soon as convent, one No. 13 "FIRE PROOF" SAFE approximate size inside 33 inches high, 18 inches wide 16 1/2 inches deep, as per plan on back hereof, if any, necessary alterations allowed. Ship via from Buffalo, N. Y., and rent same to undersigned on following terms, F.O.B. cars in Buffalo, N.Y., \$120.00 declared at Sangerville. Maine cash Aug 1st/97

Black Safe

Name on safe Town of Sangerville

AGENTS NOT AUTHORIZED TO MAKE COLLECTIONS.  
Amount \$120.00

Truly yours,  
J B Waudell

It is agreed above sums are to be paid as rent for said Safe. When the full amount of \$120.00 is paid, you are to give me a bill of sale of Safe.  
If note is not forwarded to you at the expiration of 25 days from date of invoice all rent shall become due at the expiration of thirty days from date of bill, and agree to accept and pay draft of amount mentioned below, and are not to countermand or attempt to avoid this contract. It is agreed that the title of said Safe shall not pass until notes are paid or safe paid for in cash, but shall remain your property until that time. In default of payment of said rent, you or your agent may take possession of and remove said Safe without legal process. All claims for damage arising from such removal being hereby waived. You are to retain any payments made for use of Safe. Nothing but shipment or delivery constitutes an acceptance of this contract. It is also hereby expressly agreed and understood that the foregoing embodies all the agreements made between us in any way, hereby waiving all claims of verbal or other agreements of any nature not embodied in this contract.

AGENTS NOT AUTHORIZED TO MAKE COLLECTIONS.  
Amount \$120.00

Truly yours  
*J B Waudell*

**TOWN WARRANT  
FOR THE ANNUAL TOWN MEETING  
TOWN OF SANGERVILLE**

Piscataquis, SS

State of Maine

To: Richard Hall Jr. a resident of the Town of Sangerville, in said County of Piscataquis, State of Maine.

**GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Sangerville, in the county of Piscataquis and the State of Maine, qualified to vote in Town affairs, to assemble at the **Grace Bible Community Room on March 29th, 2025 at 9:00 O’Clock** in the morning, then and there to act on the following Articles, to wit:

**ARTICLE 1:** To choose a Moderator to preside at said meeting.

**Pledge of Allegiance**

**ARTICLE 2:** To adopt the Maine Moderator’s Manual published by the Maine Municipal Association as the authority on the rules and procedures for conducting the Annual Town Meeting.

**ARTICLE 3:** To ascertain if non-resident speakers are present and whether or not Inhabitants wish to call on them, to be heard.

**INTRODUCTION OF ELECTED OFFICIALS:**

**ARTICLE 4:** To elect One Selectman, Assessor & Overseer of the Poor, for a three-year term and to fix compensation.

To set the Selectmen Stipend at \$800 per year.

To Elect Four (4) School Board Members as follows:

- 1 Board Member for a one year term
- 1 Board Member for a two year term
- 2 Board Members for a three year term

## **BUSINESS ARTICLES**

**ARTICLE 5:** To see if the Town will set a date when taxes on real estate and personal property shall be due and payable, and set a rate of interest to be charged on taxes unpaid after said date. Recommended due date is August 31, 2025. (The maximum allowed is 7.5% per annum Title 36, M.R.S.A. § 505 4-A)

**Recommended by the Select Board: 7.5% per annum is charged after August 31, 2025, on unpaid tax balance.**

**ARTICLE 6:** To see if the town will authorize prepayment of real estate and personal property taxes and pay no interest thereon. (Title 36 M.R.S.A. 36§506).

**ARTICLE 7:** To see if the Town, in accordance with Title 36 M.R.S.A. §506-A, will vote that a taxpayer who pays an amount in excess of that finally assessed on April 1, 2025, shall be repaid the amount of overpayment plus interest from the date of the overpayment at the annual rate of 2.0%.

**Recommended by the Select Board: 2% per annum. (Note: This is referencing abated taxes.)**

**ARTICLE 8:** To see if the Town will allow a discount of two percent (2%) on taxes paid in full before 5:00 p.m. on July 31, 2025 and vote to allow for payments received on taxes to be applied to the taxpayer's oldest outstanding tax bill.

**ARTICLE 9:** To see if the Town will authorize the Select Board on behalf of the Town to increase the cost of a cemetery lot from \$150.00 each to \$200.00 each along with a recording fee for the deed of \$25.00 for a total of \$225.00; and from the sale of the lots 50% of the revenue shall be put into the **Perpetual Care Trust Fund Account**.

**ARTICLE 10:** Tax Acquired Property: To see if the town will authorize the select board on behalf of the town to sell and dispose of real estate and personal property acquired by the town for nonpayment of taxes thereon. In accordance with MRSA 943-C, Sale of foreclosed properties, paragraph 3, subsection A. the Select Board shall engage a real estate broker or licensed agent to list the property for sale at the highest reasonable price. The proceeds of the sale shall be used to pay all taxes and expenses due the Town with the remainder of the sale profit being returned to the former owner.

**ARTICLE 11:** To see if the Town will authorize the Select Board to spend only those funds necessary for the operation of the Town of Sangerville during the period from January 1, 2025, to the 2025 Annual Town Meeting.

**ARTICLE 12:** To see if the Town will authorize the Select Board to accept or to refuse any donations, or gifts on behalf of the Town.

**ARTICLE 13:** To see if the Town will vote to authorize the Select Board to apply for and accept grants from private, state and federal agencies, including those, which might require matching funds from the town and enter into contractual obligations for these grants.

**ARTICLE 14:** To see if the Town will vote to give the **State of Maine Snowmobile Registration Fees to the Four Winds Snowmobile Club.** The estimated amount for 2025 is \$850.00.

**Select Board and Budget Committee Recommend:**  
100% of the State Registration Fees to the Four Winds Snowmobile Club.

**ARTICLE 15:** To see if the Town will vote to allow the Select Board to expend revenue from the overlay as necessary to account for fractional differences in computing the tax rate, abatements, if any and the 2% discount for taxes paid in full before 5:00 P.M on July 31, 2025

**ARTICLE 16:** To see what sum of money the Town will vote to fund approved **Articles 21 through 35, inclusive:**

Excise:	\$ Listed under Roads
Maine Revenue Sharing:	\$ 175,000.00
Local Road Assistance Program:	\$ Listed under Roads
Dedicated Smarty Trust:	\$ 2,000.00
Tree Growth Reimbursement:	\$ 29,500.00
Other Revenue:	\$ 15,000.00
<u>Homestead Exemption (Estimated):</u>	<u>\$ 145,000.00</u>
<b>Total:</b>	<b>\$ 366,500.00</b>

The Balance to be raised through Property Taxes.

**Recommended by the Select Board: A Yes Vote**

**ARTICLE 17:** To see if the Town will vote to authorize the Select Board to use up to \$15,000.00 from undesignated revenue in the event of overdrafts, Unforeseen events, or emergencies. Any use of this contingency arrangement must be voted on at a Select Board meeting and the expenditures made will be listed in the subsequent town report. Transfer of undesignated revenues in the excess of \$15,000 must be authorized by the vote at a Special Town Meeting. Listed as follows:

Fire Dept Grants	\$ 88.80
Animal Welfare	\$ 1,903.99
Municipal Garage	\$ 339.06
Road Equipment	\$ 85.00
Road Signs	\$ 515.45
<u>Cemeteries</u>	<u>\$ 40.00</u>
Total	\$ 2,972.30

**ARTICLE 18:** To see what sum of money the Town will vote to raise and/or appropriate for **General Government**, not to exceed **\$ 394,370.00.**

**Recommended by the Select Board and Budget Committee: \$ 394,370.00**

**ARTICLE 19:** To see what sum of money the Town will vote to raise and/or appropriate for the **Fire Department**, not to exceed \$ **79,880.00**; and to allow any unspent balance left in the account to be transferred over to a reserve savings account at the end of the fiscal year.

**Recommended by the Select Board, Fire Chief and the Budget Committee**  
**\$ 79,880.00**

**ARTICLE 20:** To see what sum of money the Town will vote to raise and/or appropriate for the **Fire Department Reserve Savings Account. \$10,000.00 As follows:**

Carry Forward from the 2024 fiscal year: \$10,000.00

**Recommended by the Board and Budget Committee: \$10,000.00**

**ARTICLE 21:** To see what sum of money the Town will vote to raise and/or appropriate for **Animal Welfare**, not to exceed \$ **5,050.00**; and to add any licensing fees along with late fees to the account during the year and carry those funds forward to the following year.

**Recommended by the Board and the Budget Committee: \$ 5,050.00**

**ARTICLE 22:** To see what sum of money the Town will vote to raise and/or appropriate for **Protection**, including Street Lights and Hydrants, not to exceed **\$45,200.00**.

**Recommended by the Select Board & Budget Committee \$ 45,200.00**\_\_\_\_\_

**ARTICLE 23:** To see what sum of money the Town will vote to raise and/or appropriate for **Public Works**, not to exceed \$ **758,875.00** ; and allow any unspent balance left in the account to be transferred over to **Road Improvements Reserve Savings** account at the end of the fiscal year.

**Recommended by the Select Board & Budget Committee \$ 758,875.00** **To Include:**

Summer Roads	\$235,875.00
Winter Roads	\$264,000.00
Municipal Garage	\$ 5,000.00
<u>Road Paving</u>	<u>\$254,000.00</u>
<b>Total</b>	<b>\$758,875.00</b>

Balance Needed for Public Works \$758,875.00

**Funding for this article is as follows:**

Excise:	- \$300,000.00
Local Road Assistance Program:	- \$ 39,000.00
<u>Carry Forward from 2024:</u>	<u>- \$200,000.00</u>
<u>Total:</u>	<u>\$539,000.00</u>
<b>Balance to be raised:</b>	<b>\$219,875.00</b>

**Recommended by the Select Board & Budget Committee \$219,875.00**

**ARTICLE 24:** To see what sum of money the Town will vote to raise and/or appropriate for **Health & Sanitation**, not to exceed \$ **131,581.20** \_\_\_\_\_.

**Recommended by the Select Board & Budget Committee \$ 131,581.20**\_\_\_\_\_

**ARTICLE 25.** To see what sum of money the Town will vote to raise and/or appropriate for **Municipal Welfare**, not to exceed **\$ 5,000. 00**

**Recommended by the Selectboard & Budget Committee: \$5,000.00**

**ARTICLE 26:** To see what sum of money the Town will appropriate from the **Monument Lot Reserve** for the Monument upgrade and beautification, not to exceed \$ **11,881.34** ; and allow any unspent balance left in the account to be transferred over to a **Monument Reserve Savings** account at the end of the fiscal year.

**Recommended by the Select Board & Budget Committee: \$ 11,881.34**

**ARTICLE 27:** To see what sum of money the Town will raise and/or appropriate for the mowing of the **Monument Lot**, not to exceed **\$ 1,050.00**

**Recommended by the Select Board & Budget committee: \$ 1,050.00**

**ARTICLE 28:** To see if the Town will vote to raise and/or appropriate for **Cemetery** expenses not to exceed **\$ 20,050.00**.

**Recommended by the Select Board & Budget Committee \$ 20,050.00**

**ARTICLE 29:** To see if the Town will vote to raise and/or appropriate for **Parks and Recreation**, not to exceed **\$ 10,140.00**; and to allow any unspent balance left in the account to be transferred over to a **Parks and Recreation Savings** account at the end of the fiscal year; as follows;

Carry Forward from 2024 Fiscal Year Special Town Meeting:	\$ 2,000.00
<u>To be Raised:</u>	<u>\$ 8,140.00</u>
Total	\$10,140.00

**Recommended by the Select Board a& Budget Committee \$10,140.00**

**ARTICLE 30:** To see if the Town will vote to raise and/or appropriate any additional revenue received from the vital records and license fees to be deposited in an account called **Town Clerk Restoration Project** to help restore and protect the town vital records and carry forward the fees to the following year.

**ARTICLE 31:** Shall the town vote to accept any and all funds from the State of Maine under the following categories:

- Municipal Revenue Sharing
- Snowmobile Registration Money Reimbursement
- Tree Growth Reimbursement
- General Assistance Reimbursement
- Local Road Assistance and Excise Reimbursements
- Homestead and Veteran’s Exemption
- State and Federal Grants
- State Aid to Education
- Other Funds (not listed in terms above)

These Proposed Revenues are used to help reduce the amount of taxes for taxpayer.

**Recommend by the Select Board: A Yes Vote.**

### **CAPITAL OUTLAY ARTICLE**

**ARTICLE 32:** To see is the Town will vote to authorize the Select Board or the Town manager to sign multi-year contracts with contractors if the contracts will save the town money.

**ARTICLE 33:** To see if the Town will vote to authorize the Select Board to dispose of town owned property with a value of \$10,000 or less, under such terms as they deem advisable.

**ARTICLE 34:** To see if the Town will vote to accept an annual donation of funds from “**The Millard and Marjorie Smart Trust Fund**” and to accept the donor’s condition that the funds to be used to defray the town school expenses and to appropriate said donation toward the town’s share of **RSU 80** cost for the FY 2025 (**estimated donation 2025 \$2000**)

**ARTICLE 35:** Eminent Domain Article: To see what sum the Town will appropriate toward action to confirm the Town’s rights to the South Sangerville Grange Rd. from the Bailey Cemetery to the town wood lot, including but not limited to legal fees, sums paid directly to confirm those rights, or eminent domain damages.

*In conversation with the town attorney, we do not have the information at the printing of this town report to put a dollar figure on this article, but prior to posting the warrant seven days before town meeting, we will have dollar amount not to exceed amended to this article.*



**ARTICLE 36:** To see if the Town will vote to establish a capital reserve account to place up to \$440,000.00 raised at the 2024 annual town meeting for future renovation costs to the Town Hall.

**ARTICLE 37:** To see if the Town will authorize the Select Board on behalf of the town to engage a surveyor to survey the property of the former landfill so that abutting landowners may transfer property that was the Sangerville landfill to the Town of Sangerville.

**ARTICLE 38:** To see if the town will vote to allocate all revenue from solar array energy systems, licensing and annual inspection fees, to be used in a breakdown of 90% to the Fire Department Reserve account and 10% to a Town Beautification Fund.

Given under our hands this \_\_\_\_\_ day of \_\_\_\_\_, A.D. **2025**

‘

\_\_\_\_\_  
Jeff Peters, Chair

‘

\_\_\_\_\_  
Mike Gould

‘

\_\_\_\_\_  
Josh Tracy  
The Board of Selectmen

Pursuant to the within Warrant, I have notified and warned the Inhabitants of Sangerville qualified as therein expressed to be at the time, and place and for the purpose therein names, by posting this day an attested copy of the within Warrant at the following places:

Sangerville Town Office  
The Sangerville Town Website  
The R. & D Emporium  
The Sangerville Post office  
The Sangerville Facebook page



\*2488092\*

## HOMESTEAD PROPERTY TAX EXEMPTION APPLICATION

36 M.R.S. §§ 681-689

Completed forms must be filed with your local assessor by April 1.  
Forms filed after April 1 of any year will apply to the subsequent assessment year.

### **SECTION 1: CHECK ALL THAT APPLY**

- 1a.  I am a permanent resident of the State of Maine.
- b.  I have owned a homestead in Maine for the 12-month period ending April 1.  
If you owned a homestead in another municipality in Maine within the past 12 months, enter the address (street number, street name, municipality):

- c.  I declare the homestead in this municipality is my permanent residence and I am not claiming or receiving a homestead property tax exemption for any other property.  
(Summer camps, vacation homes, and second residences do not qualify)

**IF YOU HAVE NOT CHECKED ALL THREE BOXES, STOP HERE**

You do not qualify for a Maine homestead property tax exemption

### **SECTION 2: DEMOGRAPHIC INFORMATION** - (List all names shown on your tax bill)

2a. Name(s):

b. Homestead Address (i.e. 14 Maple St.):

Municipality:

Map:

Plan:

Lot:

Email:

Telephone #:

c. Mailing Address (if different from above):

Municipality:

State:

ZIP:



\*2488093\*

**SECTION 3: MAINE RESIDENCY IS BASED ON ONE OR MORE OF THE FOLLOWING**

Check all that apply

- 3a.  I file a Maine resident income tax return.
- b.  The address on my driver's license is the same as the homestead location on line 2b.
- c.  The legal residence on my resident fishing and/or hunting license is the same as the homestead location on line 2b.
- d.  I pay motor vehicle excise tax in this municipality.
- e.  I am a registered voter in this municipality.

(If you did not check any boxes, please attach an explanation and evidence that shows your residency.)

DECLARATION(S) UNDER THE PENALTIES OF PERJURY. I declare that I have examined this return/report/document and (if applicable) accompanying schedules and statements and to the best of my knowledge and belief they are true, correct and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. A person who knowingly files false information for the purpose of obtaining a homestead property tax exemption is guilty of a Class E crime.

Signature of Homestead Owners(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_



# OFFICE OF THE ASSESSORS, SANGERVILLE PROPERTY OWNERS RETURN TO THE TOWN OFFICE

Please fill out this form and return it to the Town Office by April 1, 2025. **IT IS REQUIRED BY LAW**—and will assist in the correct valuation of your property by the Board of Assessors.

NAME \_\_\_\_\_ DATE \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_  
VETERAN EXEMPTION \_\_\_\_\_  
HOMESTEAD EXEMPTION \_\_\_\_\_

If you bought any property since last April 1<sup>st</sup>:

Who did you buy it from? \_\_\_\_\_  
Total acres bought: \_\_\_\_\_  
Tillable acres: \_\_\_\_\_

List the building/s owned by you that have been built in the last year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PERSONAL PROPERTY

Dogs: Male \_\_\_\_\_ Female \_\_\_\_\_ Neutered Male \_\_\_\_\_ Spayed Female \_\_\_\_\_

Gasoline Pumps \_\_\_\_\_ Electric \_\_\_\_\_ If company owned, by what company? \_\_\_\_\_

House trailer/s \_\_\_\_\_ Year \_\_\_\_\_ Make & Model \_\_\_\_\_

Boat model & year \_\_\_\_\_ Make & length \_\_\_\_\_

Stock in Trade \_\_\_\_\_

Equipment \_\_\_\_\_

Model \_\_\_\_\_

Any other remarks you wish to make? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town of Sangerville  
PO Box 188  
Sangerville, ME 04479

Town of Sangerville

**Building Notice**

All parties planning to construct or make improvements to their properties to the extent of \$1000.00 or more of value must file a BUILDING NOTICE to the Planning Board prior to construction. This includes new structures, additions, remodeling, ect. There will be no charge for said notices, but failure to comply with this ordinance shall result in a fine of \$25.00.

A. Owner Name (must be printed): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Responsible Person if Different: (must be printed)

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

B. Location of Property:

Map: \_\_\_\_\_ Lot: \_\_\_\_\_ Lot size in feet or acres: \_\_\_\_\_

Road frontage: \_\_\_\_\_ Road Name: \_\_\_\_\_

C. Proposed use:

Residence: \_\_\_\_\_

Accessory Building: \_\_\_\_\_

Other: \_\_\_\_\_

D. Date of Activity to begin: \_\_\_\_\_

It is the responsibility of the Owner to see that all lot size, construction, sanitary standards and building completion are in compliance with all State Statues, Town Ordinances and Town Policies. Copies of Town Ordinances and policies as may apply, are to be referred to the Code Enforcement Officer and reviewed by their Planning Board if necessary.

Persons engaged in any activity of use of land or structure, expansion, change, etc; that are subject to Sangerville's Shoreland Zoning Ordinance, Subdivision Regulations, Flood Plain Management and other state or town ordnances that require a permit, must apply on application form available in the Town Office for this purpose. Completed form, as required, is to be submitted to the Code Enforcement Officer. Application for permit must be made to the Town's Licensed Plumbing Inspector for all applicable plumbing and subsurface waste water disposal systems.

All new driveways or entrances onto town maintained roads require permission from the Select Board. Refer to Sangerville's culvert policy of July 7, 2002 for the need and instillations of culverts. All accesses to State or State Aid roads require a permit issued by The Maine Department of Transportation prior to the commencement of construction, alterations, or removal of any portion of the access.

Town of Sangerville  
93 Main Street  
PO Box 188  
Sangerville, ME 04479

**Culvert Permit**

Property Owner \_\_\_\_\_

Tax Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Road Location \_\_\_\_\_

Culvert Diameter \_\_\_\_\_ Culvert Length \_\_\_\_\_

Reviewed By \_\_\_\_\_

Property Owner Signature \_\_\_\_\_

Comments:

Installation Inspected and Approved By: \_\_\_\_\_

Date Inspected: \_\_\_\_\_

# Complaint Form

Name of person making complaint: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Nature of complaint: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

Results of investigation: \_\_\_\_\_

---

---

---

---

---

---

---

---

Actions Taken: \_\_\_\_\_

---

---

---

---

---

---

---

---

Date complainant contacted with the results of the investigation and action taken: \_\_\_\_\_

Initials of person investigating the Complaint: \_\_\_\_\_

Initials of person taking complaint: \_\_\_\_\_

Report Number: \_\_\_\_\_



## Maintenance Repair Work Order Form

Date and time of request \_\_\_\_\_

Requester's full name \_\_\_\_\_

Requester's email address \_\_\_\_\_

Requester's phone number \_\_\_\_\_

Type of maintenance issue \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Location of maintenance issue \_\_\_\_\_

\_\_\_\_\_

Description of maintenance issue \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Is this issue causing an immediate safety hazard?    YES    NO

Has any temporary fix been attempted?    YES    NO

Who took the work order?    Brian Mullis    Michelle Nichols    Kelsey Shannon

Report Number \_\_\_\_\_





## TOWN FEES

### DOG LICENSING

Neutered/Spayed \$6.00  
Non-Neutered/Non-Spayed \$11.00  
Late Fee applied after 1/31 \$25.00\*\*  
\*\* Charged per dog for year unlicensed

Kennel License (up to 10 dogs) \$42.00  
Late Fee applied after 1/31 \$25.00/ dog  
Dangerous Dog \$100.00

### HUNTING & FISHING LICENSES

Archery/Fishing Combination \$45.00  
Bear Permit \$12.00  
Hunting/Fishing Combination \$45.00  
Hunting License-Adult \$28.00  
Duplicate Copy \$2.00  
Duck Stamp \$7.50

Archery License \$27.00  
Fishing License \$27.00  
Small Game \$17.00  
Jr. Hunting License \$14.00  
Muzzleloader License \$14.00  
Pheasant Stamp \$18.00

### MISCELLANIOUS

Sending/Receiving Fax \$2.00 Flat Fee  
Notary Public- Free to the public

Photocopies \$.10 per page

### MOTOR VEHICLE

State Registration Fee \$35.00  
Title Application (2000 or newer) \$33.00  
Sales Tax 5.5% of Purchase Price  
Trailer Registrations: Under 2,000lbs=\$10.50 and Over 2,000lbs= \$20.00  
Motorcycles \$21.00 (Now mandatory March registration)  
Commercial Trucks (If 10,000lbs or more, need DOT #)

Agent fee \$5.00 New Registration  
New Registration \$6.00  
Excise Tax (Per Vehicle)

### RECREATION VEHICLES

\*\*ATV Registration \$70.00  
\*\*Snowmobile Registration \$55.00  
\* Boat Registration \$30.00  
11-50 Horsepower \$35.00  
116 Horsepower and Over \$49.00  
Excise Tax-Per Boat

Sales Tax 5.5% of Purchase Price  
Sales Tax 5.5% of Purchase Price  
0-10 Horsepower  
51-115 Horsepower \$41.00  
Personal Watercraft (Jet Ski) \$49.00  
Sales Tax 5.5% Purchase Price

Please note above cost does not include agent fee. \*Note on Boats- A law was passed requiring the display of a special Lake & River Protection to launch a boat on inland waters. Non-Residents, the cost is \$45.00 per sticker.

\*\*Note ATV & Snowmobiles- if operated in Maine must be registered in Maine.

### VITAL STATISTICS

Marriage License \$40.00  
Certified Copies of Birth, Death, Marriage \$15.00 first copy & \$6.00 per additional copy.

ANIMAL CONTROL OFFICER: Joseph Guyotte 343-2267  
 ATTORNEY GENERAL OFFICE: 626-8800  
 BURNING PERMITS: Matthew Blockler 717-6367 Jeff Willey 717-7089  
 CENTRAL MAINE POWER (CMP): 1-800-750-4000  
 CONCEALED WEAPONS PERMIT INFORMATION-CONTACT ME STATE POLICE: 624-7210  
 DEPARTMENT OF HUMAN SERVICES: 1-800-432-1641  
 MID MAINE SOLID WASTE DEXTER: Transfer Station 924-3650 Recycling Center 924-5917  
 EASTERN AREA AGENCY IN AGING: 941-2865, 800-432-7812 [www.eaaa.org](http://www.eaaa.org)  
 EAST SANGERVILLE GRANGE: DYAN MCCARTHY-CLARK 876-3735  
 GAME WARDEN: 695-3756 ext#1  
 GUILFORD MIDDLE SCHOOL: 876-4301  
 GUILFORD-SANGERVILLE UTILITIES DISTRICT: 876-3066  
 INTERNAL REVENUE SERVICE (IRS): 1-800-829-1040  
 MEDICARE PART-B INFORMATION: 1-800-492-0919  
 MAINE STATE HOUSING AUTHORITY: 1-800-452-4668  
 MAINE LEGISLATIVE INFORMATION REPORT: <http://janus.state.me.us/legis/session>  
 MAYO REGIONAL HOSPITAL: 564-8401  
 PENQUIS CAP: 564-7116 & PENQUIS CAP TRANSPORT: 1-877-374-8396  
 PISCATAQUIS COMMUNITY HIGH SCHOOL (PCHS): 876-4625  
 PISCATAQUIS COUNT SHERIFF'S OFFICE: 564-3304, 1-800-432-7372  
 SAD#4 SUPERINTENDENTS OFFICE: 876-3444  
 SANGERVILLE TOWN OFFICE: 876-2814, 876-2808 FAX 876-1048  
 SANGERVILLE CODE ENFORCMENT OFFICER: Lance Johnson 446-5459  
 SANGERVILLE FIRE DEPARTMENT: 876-4181 EMERGENCIES: 911  
 SANGERVILLE KNIGHTS ATV CLUB: Sue Mcavoy 557-1018  
 SANGERVILLE PLUMMING INSPECTOR: Lance Johnson 446-5459  
 SANGERVILLE POST OFFICE: 802-5459  
 SANGERVILLE ROAD COMMISIONER: Brian Mullis 876-2814  
 SANGERVILLE SEXTON: Bob Panciera 717-7240  
 SANGERVILLE TAX ASSESSOR: Josh Morin, Hamlin Associates 876-3300  
 SOCIAL SECURITY ADMINISTRATION: 1-800-772-1213  
 STATE OF MAINE LOW COST DRUG CARD: 1-866-796-2463  
 STATE OF MAINE INCOME TAX-TAXPAYER SERVICE: 626-8475  
 STATE D.O.T. GARAGE IN GUILFORD: 876-3042  
 SUPERIOR COURTHOUSE- DOVER - FOXCROFT: 564-8419  
 THIRTEENTH DISTRICT COURTHOUSE-DOVER-FOXCROFT: 564-2240  
 TOGUS VA MEDICAL CENTER IN AUGUSTA: 623-8411  
 TRANSPORTATION (Maine Care 855-437-5883) All other , call 866-853-5969  
 TRASHBUSTERS: 924-3493  
 UNIVERSITY OF MAINE CO-OP EXTENSION: 564-3301 1-800-287-1491  
 VETERANS BENEFITS & INFORMATION: 1-800-827-1000

### TOWN OFFICE HOLIDAY SCHEDULE

New Year's Day Monday, 1/1/25	M.L. King Monday, 1/20/25	President's Day Monday, 2/17/25
Patriots Day Monday 4/21/25	Memorial Day Monday 5/26/25	Independence Day Friday 7/4/25
Labor Day Monday 9/1/25	Columbus Day Monday 10/13/25	Veterans Day Tuesday 11/11/25
Thanksgiving Day Thursday 11/27/25	Day after Thanksgiving Day Friday 11/28/25	
Christmas Day Thursday 12/25/25	New Year's Day Wednesday, 12/31/25	

**Town Office Close at 12:00pm for End of Year Processing. Tuesday, 1-30-2025**



Knowlton's Mills on the Black Stream, East Sangerville. Here Col. Calvin Sanger had a saw and grist mill. Later this was in charge of Walter Leland of Sherborn, Mass. (1809) until Isaiah Knowlton bought and took possession of same in April, 1817.

This photo was tinted by Abbie M. Fowler, Sangerville, Maine.

Photo was given in curtesy of the Hall Family in remembrance of Nancy Hall (1937-2025)