

# *Town of Sangerville, Maine*

INCORPORATED June 13, 1814

## ANNUAL TOWN REPORT

FOR THE YEAR ENDING 2022



**SANGERVILLE TOWN OFFICE 2023**

(Proposed New Town Office)

Please bring this report to the Annual Town Meeting, Thursday, April 13, 2023  
at Grace Bible Community Room. The meeting starts @ 6:00 p.m.

WEBSITE: [www.sangervilleme.com](http://www.sangervilleme.com)

E-mail: [tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com)

TELEPHONE: 207-876-2814



***THE TOWN OF SANGERVILLE WOULD LIKE TO  
THANK GRACE BIBLE FOR THEIR CONTINUED  
SUPPORT***

Since 2020, Pastor David Ray and the members of Grace Bible have kindly allowed the Town of Sangerville to use their community room for hosting their annual town meetings. In light of the Town Hall Building closure, they have also graciously offered their space for State and Local Elections. We highly value their dedication to the community and express our gratitude for their unwavering support. Thank you once again for your kindness.

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**OFFICE OF THE ASSESSORS, SANGERVILLE PROPERTY OWNERS  
RETURN TO THE TOWN OFFICE**

Please fill out this form and return it to the Town Office by April 1, 2023. **IT IS REQUIRED BY LAW**—and will assist in the correct valuation of your property by the Board of Assessors.

NAME \_\_\_\_\_ DATE \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_  
VETERAN EXEMPTION \_\_\_\_\_  
HOMESTEAD EXEMPTION \_\_\_\_\_

If you bought any property since last April 1<sup>st</sup>:

- A. Who did you buy it from? \_\_\_\_\_
- B. Total acres bought: \_\_\_\_\_
- C. Tillable acres: \_\_\_\_\_

List the building/s owned by you that have been built in the last year: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERSONAL PROPERTY**

Dogs: Male \_\_\_\_\_ Female \_\_\_\_\_ Neutered Male \_\_\_\_\_ Spayed Female \_\_\_\_\_

Gasoline Pumps \_\_\_\_\_ Electric \_\_\_\_\_ If company owned, by what company? \_\_\_\_\_

House trailer/s \_\_\_\_\_ Year \_\_\_\_\_ Make & Model \_\_\_\_\_

Boat model & year \_\_\_\_\_ Make & length \_\_\_\_\_

Stock in Trade \_\_\_\_\_

Equipment \_\_\_\_\_

Model \_\_\_\_\_

Any other remarks you wish to make? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town of Sangerville  
PO Box 188  
Sangerville, ME 04479

## MUNICIPAL DIRECTORY

### BOARD OF SELECTMEN

<b>JODY CABOT</b> - 876-1002	2023
<b>MICHAEL WARK</b> - 841-1338	2024
<b>DALE GRAY</b> - 343-2716	2025

### ADMINISTRATION

#### **LORNA M BELL** ([tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com))

TOWN MANAGER, TOWN CLERK, TREASURER, TAX COLLECTOR, EXCISE TAX COLLECTOR, MOTOR VEHICLE AGENT, PUBLIC HEALTH OFFICER, GENERAL ASSISTANCE ADMINISTRATOR, E-911 DIRECTOR, INLAND FISHERIES AGENT, REGISTRAR OF VOTERS

#### **SAMANTHA WILLIAMS** ([dtcsangerville@sangervilleme.com](mailto:dtcsangerville@sangervilleme.com))

DEPUTY TOWN CLERK, DEPUTY TAX COLLECTOR, DEPUTY EXCISE TAX COLLECTOR, DEPUTY TREASURER, DEPUTY REGISTRAR OF VOTERS, ANIMAL WELFARE CLERK AND ADMINISTRATOR TO THE TOWN MANAGER

#### **ANIMAL CONTROL OFFICER**

GARY SUDBURY (564-2931 & 343-4389)

#### **ROAD COMMISSIONER**

LORNA M BELL

#### **CODE ENFORCEMENT OFFICER**

LANCE JOHNSON (446-5459)

#### **SEXTON**

BOB PANCIERA (717-7240)

#### **LICENSED PLUMBING INSPECTOR**

LANCE JOHNSON (446-5459)

#### **TAX ASSESSOR – HAMLIN ASSOC. 876-3300**

JOSH MORIN/PRESIDENT – [morinj92@gmail.com](mailto:morinj92@gmail.com)

#### **FIRE CHIEF**

CHAD BURGESS (343-3845)

#### **ASSISTANT PUBLIC HEALTH OFFICER**

CHAD BURGESS (343-3845)

### COMMITTEE MEETING SCHEDULES

(ALL MEETINGS OPEN TO THE PUBLIC & ENCOURAGED TO ATTEND)

**APPEALS BOARD: WHEN NEEDED CONTACT THE TOWN MANAGER**

**BOARD OF SELECTMEN: 1<sup>ST</sup> & 3<sup>RD</sup> WEDNESDAYS AT 4:00PM AT THE FIRE STATION**

**M.S.A.D. #4 SCHOOL BOARD: EVERY 2<sup>ND</sup> TUESDAY CALL 876-3444 FOR TIME AND MEETING PLACE**

**PLANNING BOARD: EVERY 2<sup>ND</sup> THURSDAY AT 6:30PM AT THE FIRE STATION**

**SANGERVILLE HISTORICAL SOCIETY: EVERY 4<sup>TH</sup> TUESDAY AT 6:30PM**

## DEPARTMENTS – BOARDS – COMMITTEES

APPEALS BOARD: PAUL DAVIS (2023), RICHARD PELLERIN (2023), VIRGINIA WARK (2024), ERIK STUMPFEL (2024)

BUDGET COMMITTEE: BRYDIE ARMSTRONG, MATTHEW BELL, RICHARD PELLERIN

EMERGENCY MANAGEMENT DIRECTOR: CHAD BURGESS

FIRE DEPARTMENT: FIRE CHIEF & WARDEN-CHAD BURGESS; DEPUTY CHIEF-JEFF WILLEY; ASSISTANT CHIEF- MATT BLOCKER; 1<sup>ST</sup> CAPTAIN-TRAVIS LABREE; 2<sup>ND</sup> CAPTAIN-CHRIS ROWELL; 1<sup>ST</sup> LIEUTENANT-ORMAN GRAY; 2<sup>ND</sup> LIEUTENANT-MASON MERRILL; 3<sup>RD</sup> LIEUTENANT (COMMUNICATIONS OFFICER)-MARC BOUTILIER

GUILFORD/SANGERVILLE WATER DISTRICT APPOINTED TRUSTEES – 6 YEAR TERM: WILLIAM PINKHAM (2022), PATRICK O'NEILL (2026), VACANCY

GUILFORD/SANGERVILLE SANITARY DISTRICT ELECTED TRUSTEES: TOBEY CLEAVES (2023), RICHARD HALL (2024), RICK PELLERIN (2025)

PLANNING BOARD: CHAIRMAN, GERALD PETERS (2022), GERALD (CHUMMY) JACKSON (2022), BLAINE NUIE (2023), MATTHEW BELL (2024), LANCE JOHNSON, CEO, EX OFFICIO;

RECREATION COMMITTEE: JAMES BELL, JASON HIGGINS, PAM SMITH, RHONDA TAYLOR

SANGERVILLE HISTORICAL SOCIETY OFFICERS: DIANA BOWLEY, PRESIDENT; DYAN MCCARTHY-CLARK, VICE PRESIDENT; JANE BOUTLIER, TREASURER; MICHAEL SMITH, SECRETARY

SAD # 4 SCHOOL BOARD: LORI-ANN ROHDIN (2022), DANIELLE GRAY (2024), JESSE SODEN (2025), AND ONE (1) VACANCY.

# 2022 TOWN CLERK'S REPORT

## MARRIAGES IN YEAR 2022

<b>PARTY A</b>	<b>PARTY B</b>	<b>DATE</b>	<b>PLACE OF MARRIAGE</b>
Purdue, Mercedes Hope	Lunn, Donald Jerry	06/09/2022	Guilford

## DEATHS IN YEAR 2022

<b>NAME</b>	<b>AGE</b>	<b>DATE</b>	<b>PLACE OF DEATH</b>
Boone, Barbara	79	10/25/2022	Bangor
Carone, Thomas	70	02/19/2022	Dover-Foxcroft
Delia, Mary	65	12/30/2022	Sangerville
Dulac, Robert	74	03/23/2022	Dover-Foxcroft
Firth, Floyd	58	11/17/2022	Guilford
Johnson, Oscar	85	01/11/2022	Sangerville
Kimball, Robert	68	10/08/2022	Bangor
Lemieux, Robert	78	11/10/2022	Sangerville
Loadman, Audrey	90	09/22/2022	Pittsfield
MacDonald, Roselle	83	05/15/2022	Sangerville
Mitchell, Richard	84	10/02/2022	Dover-Foxcroft
Moulton, Alice	87	04/03/2022	Bangor
Murray, Stella	99	11/20/2022	Dover-Foxcroft
Peachey, John	79	04/12/2022	Dover-Foxcroft
Pomerleau, Dolores	74	11/22/2022	Sangerville
Pomerleau, Paul	78	04/29/2022	Sangerville
Rodgers, Althea	91	11/18/2022	Dover-Foxcroft
Smith, Daniel	78	11/22/2022	Sangerville
Tibbetts, Peter	39	03/02/2022	Dover-Foxcroft

## BIRTHS IN YEAR 2022

Bangor	4
Dover-Foxcroft	4
Rockport	1

## VITAL RECORDS

	<b>2022</b>	<b>2021</b>	<b>2020</b>
Marriages	1	9	13
Deaths	19	15	25
Births	9	7	11

## REGISTRAR'S REPORT 2022

Democrat = 190  
 Green Independent = 38  
 Republican = 413  
 Unenrolled = 206

## PUBLIC SERVICES

Motor Vehicles Registrations - 1699  
 Fishing/Hunting Licenses - 98  
 ATV Registrations - 110  
 Boat Registrations - 107  
 Snowmobile Registrations - 89  
 Dog Licenses - 198

## MUNICIPAL OFFICE REPORT

The Annual Town Meeting and Election of Municipal Officers will be held on Thursday, April 13, 2023 in the Grace Bible Community Room at 40 Douty Hill Road. The meeting will open at 6:00 PM with the election of the Moderator.

Following is a list of available municipal official positions to be filled:

Selectman, Assessor, Overseer of the Poor	1 position/3-year term
SAD #4 School Board Directors	2 positions/3-year term
Sanitary District Trustee	1 position/3-year term

Board of Selectmen meetings are held on the first and third Wednesday of each month at 4:00 PM at the Sangerville Fire Station. The public is encouraged to attend meetings and participate during open session. Meetings, agendas, and minutes are posted on our website [www.sangervilleme.com](http://www.sangervilleme.com). Special town meetings and elections are also posted on our website, as well as at the Sangerville Post Office, R & D Emporium, and at the town office.

You may register to vote at the town office any time. You may also register to vote at the polls on Election Day or at the annual town meeting. Your participation in voting on town affairs requires you to be a registered voter in Sangerville. If you would like to register to vote, please be sure to bring identification and proof of residency.

### SERVICES PROVIDED

The Town Office provides a variety of services and information to all residents and non-residents. We encourage you to stop by or call (207) 876-2814, or visit our website [www.sangervilleme.com](http://www.sangervilleme.com) with any questions you may have.

Available town office services include: real estate and personal property tax information; vital records; voter registration; cemetery information; motor vehicle registrations; hunting & fishing licenses; recreational vehicle registrations; dog licensing; code enforcement information; plumbing and building permits; ordinance information and notary services.

Our tax bills are sent to the owners of record as of April 1<sup>st</sup>, by State Law. If you buy a property after that date the bill will be sent to the recorded owner as of April 1<sup>st</sup>. Therefore, you may not receive a bill until the following year. However, taxes are still due, and it is the responsibility of the new owner to obtain tax information from the town office or the previous owner.

Tax bills are sent out the last week of June. When approved at the annual town meeting, the town offers a 2% discount if paid in full by July 31<sup>st</sup>. Interest starts on September 1<sup>st</sup>.

## **THINGS YOU NEED TO KNOW.....**

**CEMETERIES** – Cemetery lots are \$150 each. There are no restrictions in lot purchases. Lots are to be sold in single lot increments. Cemetery lot purchases require a \$25 filing fee. All decorations need to be removed by October 1.

**DOG REGISTRATIONS** - are due by Jan 31st. See page 16 for further information.

**END-OF-YEAR PROCESSING & ARCHIVING - TO CLOSE BOOKS** - The Sangerville Town Office will be closing at 12:00pm Friday December 29, 2023 - to process all the end-of-year reports.

**LOCAL LANDFILL & RECYCLING FACILITY** - is for Sangerville residents to use and is in Dexter. You will need a landfill sticker which you can pick up at the Sangerville Town Office – stickers are \$1 for Sangerville residents and landowners. You can call the Dexter facility at 924-3650 for its hours of operation.

**PAYPORT IN THE TOWN OFFICE** - The Town Office accepts payments by credit card. Payport is a service offered by a third party working in partnership with the State of Maine and the Town on your behalf. This is part of the Information Resource of Maine (InforME) program and some of the fees help to fund this and other Maine.gov online services. The Town Office also uses the Maine Online Sportsman’s Electronic System (MOSES) to process all IF&W licenses and registrations. If you have any questions, call Lorna or Samantha at 876-2814.

**TAX BILLS FOR 2023**- are usually mailed out by the end of June. If you have moved or have had a change of address, you need to notify us by May 1st so that we can update our tax records accordingly. Email Lorna- [tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com) or Samantha [dcsangerville@sangervilleme.com](mailto:dcsangerville@sangervilleme.com)

**WINTER PARKING BAN** - All vehicles parked on the street during the winter plowing season may be towed away at the owners’ expense if the vehicle hinders snow removal and sanding efforts. Please be considerate and keep your vehicle off the street during plowing and sanding operations. Winter parking is banned on the south side of Church Street, all of Hunnewell Avenue, Maple Street, Mill Street, Pleasant Avenue from Maple Street to Main Street, the first 150 feet of McPhetres Road, the first 150 feet of Douty Hill Road, the first 150 feet of Haley Court, on Main Street from School Street intersection to Mill Street, and in the “No Parking Fire Zone” of School Street, from Main Street intersection to the Abbie Fowler parking lot. No overnight parking is allowed in the Town Hall Parking Lot anytime during the year.

**WINTER SAND PILE** - the sand mixed with salt covered with plastic tarps costs the town a lot of money. Sangerville residents may get a couple of buckets/pails of sand for their driveways and walkways. The town does not allow pickup trucks to fill up and sand their long driveways or camp roads, as there are contractors in town who can be hired to do this.

**911 (E-911) Service** – The Town assigns a number to each residential address in Sangerville. This number enables the emergency responders to easily locate the physical address. This number should be displayed prominently where it is most visible from the road. It is recommended that reflective numbers be used that are at least four (4) inches high and can be read from the road. It is important that each resident comply with this request to assure that the effectiveness of the 911 service.

**SANGERVILLE VETERANS’ MEMORIAL** - Any person that entered the military through the town of Sangerville who served or is serving during wartime: If you are **not** listed on the Veterans’ Memorial, please contact Lorna at 876-2808 or email [tmsangerville@sangervilleme.com](mailto:tmsangerville@sangervilleme.com) with your service dates.



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

A handwritten signature in black ink, appearing to read 'Janet T. Mills'.

Janet T. Mills  
Governor

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2523  
(202) 224-2693 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE  
SPECIAL COMMITTEE  
ON AGING

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

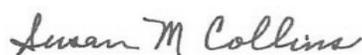
Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My *AUTO for Vets Act* also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins  
United States Senator

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <https://www.King.Senate.gov>

# United States Senate

WASHINGTON, DC 20510

January 1, 2023

COMMITTEES:  
ARMED SERVICES  
CHAIRMAN, STRATEGIC FORCES  
SUBCOMMITTEE  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
CHAIRMAN, NATIONAL PARKS  
SUBCOMMITTEE  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21<sup>st</sup> century economy and make sure even the most rural areas aren't left behind.

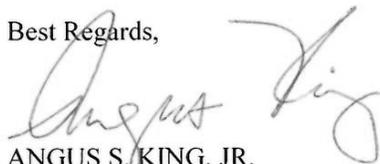
Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,



ANGUS S. KING, JR.  
United States Senator

AUGUSTA  
40 Western Avenue, Suite 412  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PORTLAND  
1 Pleasant Street, Unit 4W  
Portland, ME 04101  
(207) 245-1585

PRESQUE ISLE  
167 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124



**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

In August, I voted for the *Inflation Reduction Act* because it represented a dramatic turnaround from misguided efforts to pass sweeping, ill-designed legislation that tried to accomplish too many things through budget gimmicks, setting up problematic fiscal cliffs in numerous programs and refusing to make the difficult decisions to allow for a fiscally responsible bill.

The *Inflation Reduction Act*, which was signed into law by the president, was fiscally responsible and targeted four key priorities: reducing our national debt and putting our country back on a more sustainable path, lowering the cost of prescription drugs, and making health care more affordable, investing in an all-of-the-above energy strategy to significantly increase oil, gas, and renewable energy production to lower energy costs for Americans, and cracking down on the tax avoidance of billion-dollar multinational corporations. This bill was the first major legislation in the last decade to use the reconciliation process to create a fiscally responsible budget to reduce deficits. The Congressional Budget Office estimated it would reduce deficits by approximately \$300 billion.

As a member of the House Armed Services Committee, I also helped pass the Fiscal Year 2023 National Defense Authorization Act, which among other things, included key wins for Bath shipbuilders, UMaine, and servicemembers and their families. For shipbuilders, the bill secured authorization for a third DDG-51 destroyer; established a new contract for up to 15 DDG-51 destroyers over the next five years, many of which will be built at Bath Iron Works; and included funding for shipyard infrastructure. The bill also authorized over \$25 million for defense research programs, including UMaine's large-scale manufacturing program. Finally, the bill authorized a 4.6% pay increase to help servicemembers and their families deal with rising costs due to inflation.

Additionally, at the end of 2022, Congress passed a spending bill to fund the government through September of 2023. The bill funds nearly \$27 million in funding for community projects across the Second Congressional District, a lifeline for our lobster industry that freezes any regulatory action for at least six years, and secures millions in additional funding for the Low Income Housing Energy Assistance Program (LIHEAP) to help Mainers heat their homes.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2023. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.

Respectfully,

Jared F. Golden  
Member of Congress



**Senator Stacey K. Guerin**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505  
[Stacey.Guerin@legislature.maine.gov](mailto:Stacey.Guerin@legislature.maine.gov)

### **A Message from Senator Stacey Guerin**

Dear Friends and Neighbors:

Thank you for the opportunity to serve as your State Senator. I am humbled by the trust you have placed in me to be a voice for you, your family, and our community in Augusta. I can assure you I will work tirelessly on your behalf.

This is my third term in the Maine State Senate, having previously represented Senate District 10, communities in Penobscot County. As a result of redistricting, our Senate District was expanded to include communities in Penobscot and Piscataquis Counties; from Beaver Cove to Glenburn. Though the communities I represent in Augusta may have changed slightly, the issues important to all of you have not.

Inflation is out of control, causing the price of gas, home heating oil, electricity and food to skyrocket. So many Mainers and small businesses are struggling right now, and every decision made in Augusta is important. When I cast votes in the Senate Chamber I do so after thoughtful consideration about what is best for the people I was elected to represent. This session I plan to prioritize policies aimed at lowering the costs of everyday expenses, and assisting our small businesses so our local economies don't crumble.

I hope during these difficult times we all come together as a community, and reach out to our neighbors in need. Check in with each other and reach out if you or someone you know is struggling. As always, I am eager to help with state-related issues.

Again, thank you for electing me to serve you in the State Senate. The 131<sup>st</sup> Legislature certainly has a great deal of work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or ([Stacey.Guerin@legislature.maine.gov](mailto:Stacey.Guerin@legislature.maine.gov)) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Blessings,

Stacey Guerin  
State Senator



HOUSE OF REPRESENTATIVES  
 2 STATE HOUSE STATION  
 AUGUSTA, MAINE 04333-0002  
 (207) 287-1440  
 TTY: (207) 287-4469

**James Lee White**

306 Wharff Road  
 Guilford, ME 04443  
 Cell: (207) 564-7308  
 James.White@legislature.maine.gov

January 2023

Dear Friends & Neighbors:

It is my hope that you enjoyed a restful and relaxing holiday season with loved ones and friends. Society continues to recover from the COVID-19 pandemic, with a sense of normalcy gratefully unfolding as demonstrated by the gathering of lawmakers at the State House on swearing-in day, December 7, 2022. I am both appreciative and honored for the privilege of having the opportunity to be your voice at the capital.

Although fears of a recession are an enduring topic of discussion by the media, State revenue forecasts above projections persist. In the months to come, I look forward to working with my colleagues, on both sides of the aisle, in crafting the next biennial budget that will hopefully end the collection of excess revenue, thus allowing taxpayers a means of battling high inflation by keeping more of the money they worked so hard to earn.

For the 131<sup>st</sup> Legislature, legislative leadership has assigned me to the Joint Standing Committee on Transportation. This panel oversees the Department of Transportation; the Bureau of Motor Vehicles; motor vehicle registration and license plates; drivers' licenses; driver education; the Maine Turnpike Authority; the Highway Fund; transportation policy; public transportation; aeronautics; highway and bridge construction and maintenance; highway safety; traffic regulation; waterways; railroads; the Department of Public Safety, State Police; and motor vehicles and motor carriers. With so many of Maine's bridges and miles of road in need of replacement and repair, the task of formulating a sustainable plan to fix these problems is among the many challenges I am eager to address.

Again, thank you for placing your faith and trust in me to serve you in Augusta. In the event you ever have a question or concern pertaining to State Government, please do not hesitate to contact me. Only by hearing from my constituents can I truly be effective in representing their interests.

Sincerely,

James Lee White  
 State Representative

District 30 Abbot, Barnard Township, Beaver Cove, Big Moose Township, Blanchard, Bowdoin College Grant East Township, Bowerbank, Brighton Plantation, Cambridge, Chesuncook Township, Cove Point Township, Days Academy Grant Township, Elliottsville Township, Frenchtown Township, Greenville, Greenville Junction, Guilford, Harfords Point Township, Kineo Township, Kingsbury Plantation, Lily Bay Township, Monson, Moosehead Junction Township, Northeast Carry Township, Northeast Piscataquis, Northwest Piscataquis, Parkman, Sangerville, Sebec, Shawtown Township, Shirley, Sugar Island Township, Wellington, Williamsburg Township and Willimantic

## Message from the Select Board

By now, most of you are aware that we were forced to leave the old Town Hall as it was no longer insurable. This did not come as a huge surprise, as we shared with you in the 2019 town report that the building was inspected and found to have "major structural concerns or anomalies." The replacement cost insurance for the building was canceled at that time. In 2022, there was a follow-up inspection, which revealed that the building has continued to deteriorate significantly, to the point that our liability insurance was canceled. The loss of all insurance coverage forced the Select Board to take action.

Fortunately, we were able to rent a space in town in what was the old post office. There is a silver lining: the move to the old post office has given us a much better understanding of the amount of space required to conduct town business. 900 to 1000 square feet is certainly sufficient.

Featured on the cover of this town report is what we believe to be the best path forward for Sangerville. By leveraging the property that Sangerville currently owns, our old Public Works building, we can provide the essential services that our residents need in the most fiscally responsible way. The property also provides us with a great deal of flexibility going forward. For example, there is space available for a community room or to add an annual meeting room. It would also be possible to add a drive-up window. All of this could be done, and we would still have the space we need for public works equipment and storage. The upgrades that would be made will provide us with up-to-date technology, efficiency, and security. This will be an important and prudent investment in Sangerville's long-term future.

We would like to take this opportunity to thank the Town Manager and her team, they did an excellent job moving the town's operations, we never missed a beat.

This space is traditionally used to share with you the important thing that we were able to accomplish throughout the previous year. However, this year, we believe it is necessary to utilize this platform to bring attention to the obstacles that Sangerville is confronting as we progress forward.

We all know that the cost of most things has gone up, but some of our expenses have increased dramatically. For example, even though the county has received considerable financial support from the federal government due to the pandemic, Sangerville has seen an increase of nearly 50% in just the last few years. We fully expect that the two largest fixed budget items, the county and the SAD, will soon cost an amount equivalent to last year's entire tax revenue. The fire department has also experienced similar rates of increase in just one year. It's crucial to acknowledge that meeting the service requirements of Sangerville will be a challenging task, and it will only become more difficult with time.

The Select Board is confident that Sangerville can endure as a community if we maintain a clear and honest perspective. To achieve this, we must strive to disregard those who aim to spread discontent with the intention of creating discord and division. Optimism and hope should not be limited to reminiscing about a bygone era of Sangerville from a century ago. Rather, the village can flourish if we are ready to adapt to the present reality.

Each of us have a phone number posted on the Sangerville website, please feel free to reach out to any of us regarding any town business or issues.

Thanks.

## *A Message from the Town Manager*

I would like to thank the residents of Sangerville for making me feel at ease with my position as Town Manager. We have a new Deputy Clerk, Samantha (Sam) Williams and she is fitting in well in her position. As always if you have any questions, Sam and I are here to assist you.

2022 was filled with many changes and challenges. As a result of a property safety survey, the town lost their liability insurance on the Town Hall building on September 30<sup>th</sup> and in order to continue day-to-day operations of the town office we had to move. Our temporary location is at 93 Main Street. It is a little smaller space, but it is bright and very welcoming.

The Select Board and Planning Board meetings are being held at the Sangerville Fire Station. The select board meetings are held the first and third Wednesday of the month at 4:00pm. The public is welcome and encouraged to attend these meetings.

The town also needed a new venue for elections. With approval of the Secretary of State voting for the residents was moved to the Community Room at Grace Bible. The consensus was positive, and many enjoyed the larger space.

C & W Nuite, started phase 1 of Silvers Mills Road project. In preparation for paving the 3650 yard section, ditching was completed, new concrete culverts were installed, and the base of the road was built up. We went with a “HD Pavement” which is a better product and will last much longer. This coming year we hope to continue the project working towards Brockway Mills Road. We were able to get some needed work done on a few of the town-maintained gravel roads, and all were graded as well. Our goal is to continue to improve and maintain all town roads as funding permits.

I look forward to continuing to work for the residents of Sangerville.

Respectfully Submitted,

Lorna M Bell

## DOG LICENSING

### STATE OF MAINE REQUIREMENTS

The State of Maine requires dogs to be licensed at 6 months of age or within 10 days of ownership.

You must show evidence of current rabies vaccination at the time of registration (yearly) and a spay/neuter certificate, if applicable.

Fees are \$6 for spayed/neutered dogs and \$11 for unaltered dogs.

Renewal period for dog licensing begins in Mid-October of each year, when the new tags are received from Animal Welfare, and must be completed no later than December 31<sup>st</sup> of each year. A late fee of \$25 (in addition to the license fee) will be applied after January 31<sup>st</sup>.

Owners of unlicensed dogs will be served a summons to appear at the 13<sup>th</sup> District Court in Dover-Foxcroft for collection of fees. Owners will be responsible for all court fees and fines. This is a Maine State Animal Welfare Law.

#### **Fees for dog licenses are as follows:**

Neuter/Spay:	\$ 6.00 each dog
Non-Neuter/Spay:	\$11.00 each dog
*Kennel License:	\$42.00 (up to 10-dogs per each kennel)
Late Fee:	\$25.00 each dog (effective Feb. 1st)
Kennel Late Fee:	\$25.00 each kennel (effective Feb. 1st)
* = subject to yearly kennel inspection (per state law)	

As a reminder, it is against the law in the State of Maine to transport a dog in an open vehicle on a public way unless the dog is protected in a manner that prevents the dog from falling or jumping or being thrown from the vehicle. However, exceptions apply to dogs engaged in certain types of agricultural activities or dogs covered under special hunting permits.

Please take a moment to update your addresses on your dog registrations.

**If you believe an animal is suffering from extreme temperatures, lack of food and/or water, or may be lost and needs help, please report it to 876-2814 or email Samantha Williams at [dtcsangerville@sangervilleme.com](mailto:dtcsangerville@sangervilleme.com). All reports are kept strictly confidential.**

## SANGERVILLE ANIMAL CONTROL OFFICER REPORT

To the Taxpayers & Pet Owners of Sangerville,

I am Gary Sudsbury Sr. from Dover-Foxcroft, because of my concern (but mostly for my love of animals!) I once again, will assume the responsibility as the Animal Control Officer for Sangerville, Maine. Please feel free to contact me at 564-2931 or 343-4389.

If you have a complaint or questions, I will do my best to answer them or try to find the answer for you. Please understand that sometimes the answer I have may not be the answer you wanted to hear, but it will be what the Maine Animal Welfare law states.

Please remember that as owners or the keepers of cats & dogs, they must be vaccinated against rabies under **7-3916**. You will need to show proof of up-to-date rabies shots in order for your town to issue you a license for your dog(s). Dogs over 6 months of age must be licensed by January 1<sup>st</sup> under **7-3921**. Please keep in mind that there is a late fee after January 31<sup>st</sup>.

In addition, any dog(s) that reaches the age of **6 months by January 1<sup>st</sup> thru October 15<sup>th</sup>**, of any year must be vaccinated against rabies and be licensed within 10 business days. 7-3916.

**Please keep in mind the last couple of years the state and towns have relaxed for licensing dog but things are back to normal.**

**If you no longer own a dog, or sadly they have died, please notify your Town Office so they can update their records.**

Please believe me, as an animal lover! I understand that when anyone finds a cat or dog or any animals that are sick or hurt, our first thought is to get it to a veterinarian for help; but you should understand that in doing so **you could be held responsible for all expenses that treatment and boarding of that injured animal!**

As an Animal Control Officer, I have the responsibility, under **7-3948** paragraph 2, to take an injured animal to its owner, if known so the owner may seek the medical attention their pet may need. **If the owner is unknown, under Maine law, I shall seek medical attention for the injured companion animal.**

**Please always be aware of the Danger of Rabies when approaching any Domesticated or Undomesticated animal that may be acting strangely.**

**As usual, stray cats or dogs are a big drain on any budget, also false calls. I get calls of a dog or cat that has been run over and when I get there, there is nothing.**

Please always remember that any stray dogs or cats are someone's pet and should be treated in a respectful way.

Gary Sudsbury SR. ACO



Sangerville Fire Department  
9 School St.  
Sangerville, ME 04479

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The Sangerville Fire Dept. would like to take this opportunity to thank all the people in town for their continuous support of our Fire Dept. I am very proud to announce that your Fire Dept. is going strong and continues to grow every year. We currently have 22 members who are ready and willing to help with any emergency you may have day or night.

Last year we responded to 101 calls. We experienced everything from structure fires, car accidents, downed trees/ power lines to many lift assist/CPR calls. Our Fire Dept. continues to train twice a month and will be hosting a basic fire school starting in March. We have 6 individuals who will participate in this training and once graduated, we will be proud to include them as our interior attack firefighters on our roster.

In 2022, we received a donation from Newtown Hook and Ladder Company out of Connecticut. They generously donated a complete set of jaws of life including stabilizers, jacks, and pumps. With this donation, we are happy to report we are fully equipped with the tools and training to stabilize and extract victims of car accidents. This is a huge benefit to any person(s) who have an accident in our town.

Additionally, I am pleased to announce we have been working directly with our surrounding Fire Departments to build good working mutual aid relationships that will greatly benefit our community and gives us the confidence to handle any emergency that may occur in our town. Together, with the County-wide Chiefs Association, we will be working collaboratively to start holding county-wide trainings to further build these relationships. In these difficult times, it is growing harder to find volunteers to help with the fire service. Working together with surrounding Fire departments provides both the Sangerville and surrounding communities adequate response time to emergencies.

At this time, I would like to extend an invitation to anyone who would like to donate their time to help with this very worthy cause. Please feel free to reach out to me or anyone on the department to get an application or just ask questions about your fire department. Also, please take the time this winter to ensure your smoke detectors and fire extinguishers are working properly at your home. If anyone needs assistance with this feel free to call us and we would be happy to assist you with this need.

Sincerely,

Chief Chad Burgess



## FROM THE ASSESSOR'S DESK

HELLO FRIENDS AND NEIGHBORS,

It is that time of year again for your annual town meeting. I have a few things to mention and discuss with you today. Please take the time and call your Assessor's Agent for an appointment if you feel your house is overvalued, have any new updates, or buildings built. Other reasons to call would be if you have buildings that may be gone or dilapidated. We as assessors of your community would like to have the corrected information before we send out tax bills and reduce the need for abatements. If you bought your house as a foreclosure, it may not have been lived in for a while and may need to be reviewed. Personnel from Hamlin Associates will be out to review properties in your community; we strive to get the correct information for your home. The owner's cooperation does make for a better assessment and a better result in fair and equitable assessment. If you are a resident living at your home for at least a year and have not applied for the home stead, please fill this paperwork out and get it to your town office or Hamlin Associates by April 1<sup>st</sup>.

Tree Growth, Open Space and Farmland classifications must be filled out by the April 1<sup>st</sup> date also, so please contact me if you need guidance or just want information on these programs. If you have recently bought your property and it is listed in tree growth, you have one year to get a new tree growth plan in your name. The previous tree growth plan in another owner's name does not transfer. Also, a reminder that tree growth plans are to be redone every 10 years to avoid penalties.

If you need help with any of these programs or Assessing questions, please call 876-3300. I have copies for you to fill out or you can go to [Maine.gov/property tax division](http://Maine.gov/property tax division) for these applications. Our address is 625 state highway 150 Parkman ME 04443. You can also email me at [hamlinassociatesinc@gmail.com](mailto:hamlinassociatesinc@gmail.com).

Respectfully,  
Joshua Morin C.M.A. and  
The crew of Hamlin Associates Inc.

**Town of Sangerville  
Code Enforcement Officer  
2022 Report**

<b>Telephone installations -----</b>	<b>0</b>
<b>Building Notices-----</b>	<b>10</b>
<b>Notices-----</b>	<b>7</b>
<b>Electrical Installations -----</b>	<b>7</b>
<b>Shoreland Permits -----</b>	<b>5</b>
<b>Appeals -----</b>	<b>0</b>

**Respectfully Submitted,  
Lance Johnson CEO**

**Town of Sangerville  
Plumbing Inspectors Report  
2022**

<b>Subsurface Wastewater Disposal Permits-----</b>	<b>11</b>
<b>Internal Plumbing Permits -----</b>	<b>4</b>

**Respectfully Submitted,  
Lance Johnson LPI**

# SANGERVILLE HISTORICAL SOCIETY

## Preserving the past for the future

### Greetings!

Since the Sangerville Historical Society was organized in 1989, we have strived to preserve Sangerville's history and culture. Over the years, we have consistently worked to make the town a better and welcoming place.

The SHS takes pride in its active role in helping the community. In past years, the society has participated in many civic projects for the benefit of Sangerville, including: taking temporary ownership of the former Abbie Fowler School from the town so grants could be obtained to remove hazardous materials (a large undertaking for our small nonprofit organization); sponsoring and participating in Sangerville Days to bring visitors to town; raising funds to restore some of the town's oldest records, and helping to fund and construct two war memorials.

The SHS is proud to have had another productive year in 2023. Our current officers are Diana Bowley, president; Dyan McCarthy-Clark, vice-president; Jane Boutilier, treasurer; and Michael Smith, secretary. The Society has significantly increased membership. We appreciate those residents and non-residents who joined for a \$10 family membership; these membership fees are an important source of income. A very special thanks is extended to the Sangerville Town Library Board, who not only donated a significant financial gift to the SHS, but established an endowment through the Maine Community Foundation that will help us meet our annual fixed expenses.

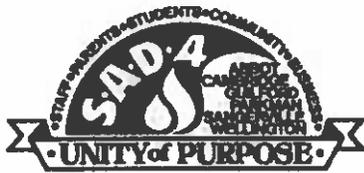
Our members continue to work to improve the museum. We have cataloged a complete set of town reports, encompassing more than a century of town history. The SHS Facebook page has been revitalized and is regularly updated with historic pictures, information and announcements. We invite you to visit our page and "friend" us at <https://www.facebook.com/SangervilleHistorical>, so you can stay updated. The SHS museum, located at 9 Douty Hill Road, has hosted visitors during our "warm weather hours," among them descendants of Sir Hiram Maxim. Our artifact collection continues to grow through generous donations of items of significance to the history of the town.

Our hopes for this year include the establishment of new exhibits for a grand opening; increasing membership; commencing on two major, much-needed renovations at the museum, pending volunteer help and funding; compiling and publishing a history of the town; and promoting a stronger sense of pride and community in our beloved town.

Meetings, which often include guest speakers, are held at 6:30 p.m. on the fourth Tuesday of each month. Check our Facebook page for meeting locations each month. The public is welcome to attend.



The former Methodist Church which was located near where the current post office operates.



Superintendent of Schools  
School Administrative District #4  
25 Campus Drive  
Guilford, Maine 04443  
[www.sad4.org](http://www.sad4.org)  
(207) 876-3444 \* (207) 876-3446



Kelly MacFadyen, Superintendent of Schools  
Marion Huntley, Finance Director  
Roxanne Chase, Superintendent's Secretary/AP  
Audrey Booker, Payroll Clerk

February 6, 2023

To the Citizens of MSAD #4:

Budget season has started again and the school budget committee will begin working diligently to put forward a budget that provides quality programming while making every effort to be fiscally responsible to our communities. Budget meetings will be posted on our website and we welcome the citizens of MSAD #4 to attend these public meetings.

MSAD #4 relies on revenue from the State's Essential Programs and Services (EPS) Funding through the General-Purpose Aid Subsidy (ED 279). The EPS funding formula calculates the cost share of PreK-12 education between the State and Local communities. We receive allocations for special education, transportation and the economically disadvantaged student population. We have received our preliminary ED 279 report for the 2023-2024 school year. The local share is projected to be 51.81% and the state share is projected to be 48.19%. However, we require additional funds above the EPS funding formula to run the school, resulting in the state share covering a smaller percentage of the 2023-2024 budget. If the ED 279 stays at this current rate, the state share will decrease by 3.29% from last year's budget. Some contributing factors to this decrease are due to the funding formula returning to pre-pandemic status. Therefore, we will receive less subsidy for student to teacher ratios and our economically disadvantaged student population. Also, state assessments have increased 6% and the mil rate has increased from 7.10 to 7.29.

The state and federal COVID grants will end after the 2023-2024 budget year. These funds have made it possible to make upgrades to our HVAC systems and provide interventions for the academic and social/emotional impact of the pandemic on our students.

While we grapple with the increasing costs of maintaining our facilities and providing high quality education to our students, many good things are happening at MSAD #4. Our facilities are in good condition, our staff continue to innovate as the needs of our students change and we are fortunate to have a committed, creative and supportive administrative team.

On behalf of the School Board and the school community, I would like to thank the MSAD #4 citizens for all of the support they give to our school. Working together we can continue to meet the educational needs of all students and prepare them to be successful citizens in a rapidly changing world.

Respectfully,

*Kelly MacFadyen*

Kelly MacFadyen  
Superintendent of Schools

# Guilford – Sangerville Sanitary District

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22 Dean Road, P.O. Box 370, Guilford, Maine, 04443 | Tel: 207-876-4598 Fax: 207-876-4598 | [gssd@myfairpoint.net](mailto:gssd@myfairpoint.net)

Residents of Sangerville,

2022 was another productive year for Guilford-Sangerville Sanitary District (GSSD). District operations went smoothly this year, there is a financial statement that follows. GSSD's effluent discharge was of excellent quality, efficiently treated, and was within Maine DEP license limits throughout the year, continuing our main goal of protecting both the environment and the river.

More in depth at the treatment plant, we had over 75.5 million gallons of treated water pass through the treatment plant. We have continued our participation in the CDC's National Wastewater Surveillance System (NWSS) program. Which involves testing the influent wastewater for Covid-19 and Mpox. We have also been involved in Maine Department of Environmental Protection's (DEP) PFAS Testing Program for wastewater treatment plants. The treatment plant continued to operate as a seasonal discharge treatment facility, this year. We did not discharge from June to mid-October, protecting the river from nutrients.

Within the collection system, we had a few road projects in 2022. In Guilford, Winter Street, Cedar Street and Summer Street were repaved, which required seven upper manhole structures to be rebuilt due to age. The others lifted to the new road grade with riser rings. Elm Street was resurfaced, requiring manhole structures on this street to have the pavement milled around them so they could be repaved.

The Trustees would like to thank all residents, businesses, and employees for their support and making 2022 another successful year.

Sincerely

The Trustees

**Chairman:** Bradley Deane  
**Vice Chairman:** Rick Pellerin  
Jeff Libby

**Clerk:** Richard Hall Jr.  
**Treasurer:** Charles Martell  
Tobey Cleaves

**Guilford-Sangerville Sanitary District**

**Statement of Revenues, Expenses and Changes in Fund Net Position (Unaudited)**

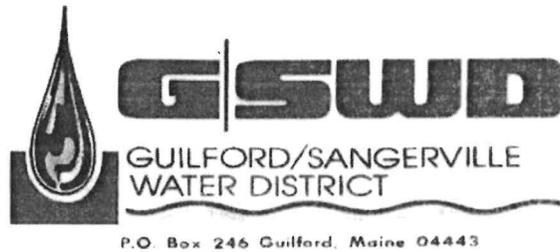
Year ended December 31, 2022

<b>Operating Revenue</b>	\$ 376,085
<b>Operating Expenses</b>	<u>348,421</u>
Operating income (loss)	<u>27,664</u>
<b>Non-Operating Revenues and (Expenses)</b>	
Interest income (loss)	(172,595)
Interest expense	<u>(2,544)</u>
Net non-operating revenue and expenses	<u>(175,139)</u>
Change in net position	(147,475)
Net position- beginning	<u>943,991</u>
Net position - ending	<u>\$ 796,516</u>

**Statement of Net Position (Unaudited)**

December 31, 2022

<b>Assets</b>	
Cash	111,949
Accounts receivable, net	112,757
Accrued user fees	<u>4,084</u>
Total current assets	<u>228,790</u>
Restricted cash and investments	491,271
Operating property	<u>306,196</u>
Total non-current assets	<u>797,467</u>
Total assets	<u>1,026,257</u>
<b>Liabilities</b>	
Accounts payable	472
Other accrued expenses	5,562
Bond payable	<u>223,707</u>
Total liabilities	<u>229,741</u>
<b>Net Position</b>	
Net investment in capital assets	82,489
Restricted	663,865
Unrestricted	<u>50,162</u>
Total net position	<u>\$ 796,516</u>



Residents of Sangerville,

It was another productive year for the Guilford – Sangerville Water District (GSWD) in 2022. The financial operations of the district went well; following this letter is a financial statement. We had some water main/service leaks within the system this year, but with the help of local contractors, we were able to restore service in a timely matter.

We want to thank our users for filling out the info card we sent out with 4<sup>th</sup> quarter bills. We had an very good return rate, which will save us a lot of time in completing the Service Line Inventory we are building. This is going to be a project that we work on the next few years and eventually submit to the Maine Drinking Water Program (DWP). It is going to be very in-depth inventory of every customer's service line. This project is a new requirement for water districts nationwide.

Last year we started the addition of SeaQuest, which is corrosion inhibitor added into the water. It functions by coating the inside portion of the pipe preventing the material of the pipe from being absorbed into the water from the piping both within our system and your home. SeaQuest is a registered trademark and is certified food grade additive. We have made this decision, with thorough research, the use of an outside engineering company, and with talks with the DWP. This was another requirement from the DWP that GSWD has complied with in 2022. In 2023 there will be extra hydrant flushing due to this addition. Overall, Seaquest will help the system be better in the long run.

The Board of Trustees would like to thank its employees, for its dedication in providing its customers a safe potable water supply.

Respectfully Submitted

Jeffrey Libby  
President, Board of Trustees

GUILFORD-SANGERVILLE WATER DISTRICT  
Statement of Revenues, Expenses and  
Change in Fund Net Position  
For the Year Ended December 31, 2022

**(Unaudited)**

Operating Revenues	\$	<u>516,257</u>
Operating Expenses		
Operating and maintenance		321,736
Depreciation		75,278
Amortization		<u>10,428</u>
Total Operating Expenses		<u>407,442</u>
Utility Property Operating Income		<u>108,815</u>
Non-Operating Income (Expenses)		
Interest income		806
Interest expense		<u>(22,396)</u>
Change in Fund Net Position		87,225
Net Position - Beginning of the Year		<u>2,845,092</u>
Net Position - End of the Year	\$	<u><u>2,932,317</u></u>

# SANGERVILLE CEMETERIES

## SANGERVILLE MUNICIPAL BUILDING



All directions start at the Sangerville Town Hall parking lot.

## BAILEY CEMETERY



From the Town Hall parking lot turn right onto route 23, proceed 2.4 miles, turn left onto Silvers Mills Road, proceed 4.4 miles at the intersection make a sharp left onto South Sangerville Grange Road, proceed 0.6 miles the cemetery is on the right.

## FRENCHS MILLS CEMETERY



From Town Hall parking lot turn right onto Route 23, proceed for 5.9 miles, turn left onto Frenchs Mill Road, proceed for 2.1 miles, the cemetery is on the left.

## GILMAN CEMETERY



From the Town Hall parking lot turn right onto Route 23, proceed 2.4 miles, turn left onto Silver's Mills Road, proceed for 4.5 miles, the cemetery is on the right. A field must be walked across.

## SANGERVILLE CEMETERIES (continued)

### JACKMAN CORNER CEMETERY



From the Town Hall parking lot, turn right onto Route 23, proceed 5 miles, turn right onto the Jackman Corner Road, proceed for 0.1 miles, the cemetery is on the right.

### KNOWLTON MILLS CEMETERY



From the Town Hall parking lot turn right onto Route 23, proceed 0.1 miles, turn left on Douty Hill Road, proceed 2.6 miles, turn right onto East Sangerville Road, proceed for 1.1 miles, turn left onto Knowlton Mills Road, proceed .05 miles the cemetery is on the right.

### TOWNHOUSE CEMETERY



Turn right onto Route 23, proceed for 2.4 turn left on to Townhouse Road, proceed for 1.2 miles, the Cemetery is on the right.

### VILLAGE CEMETERY



From the Town Hall parking lot, turn left onto Route 23, proceed for 0.1 miles, the cemetery is on your right.

**TAX COLLECTORS REPORT  
2021 UNPAID REAL ESTATE TAXES AS OF DECEMBER 31, 2022**

<b>ACCT NAME</b>	<b>YEAR</b>	<b>ORIGINAL TAX</b>
1363 BUTLER, MEGHAN E	2021	\$333.04
411 CAMPBELL, BRIAN	2021	\$518.92
660 CAMPBELL, BRIAN	2021	\$856.18
661 CAMPBELL, BRIAN	2021	\$1,965.20
1074 CAMPBELL, ERIC B	2021	\$1,340.83
973 COOKSON, WADE A	2021	\$483.51
234 D'ELIA, MARY A	2021	\$533.42
868 GOULD, EDMUND J	2021	\$97.76
1349 HURD, DANIEL O III	2021	\$162.03
1067 HURD, DANIEL O JR	2021	\$609.08
574 LABREE, DAVID A	2021	\$195.71
1046 LABREE, TRISHA	2021	\$273.44
944 LOSS, GARIAN C.	2021	\$1,171.89
887 MARTIN, PHILIP M	2021	\$913.19
281 MCALPINE, LISA	2021	\$310.24
713 MCPHEE, CARLTON E	2021	\$1,812.08
1204 NICKERSON, MICHAEL	2021	\$728.28
404 PIRAGIS, ROY P	2021	\$411.99
697 THOMAS, NORMA	2021	\$1,295.05
813 TRUE, SONYA L	2021	\$858.08
918 WATERHOUSE, GEORGE S	2021	\$897.74
609 WATSON, COREY	2021	\$966.84
339 WEEKS, CARROLL S JR	2021	\$640.78
544 WHITE, PORTOR	2021	\$737.43
274 WILD, JONATHAN	2021	\$378.30
<b>Total for 25 Bills:</b>		<b>\$18,491.01</b>

\* = PARTIAL PAYMENT AFTER BOOKS CLOSED FOR ALL TAXES

\*\* = FULL PAYMENT AFTER BOOKS CLOSED FOR ALL TAXES

**BOOKS CLOSED DECEMBER 31, 2022**

**(NOTE: ABOVE ACCOUNTS DO NOT INCLUDE INTEREST AND FEES)**

**TAX COLLECTORS REPORT  
2022 UNPAID REAL ESTATE TAXES AS OF DECEMBER 31, 2022**

ACCT NAME	YEAR	ORIGINAL TAX
1104 AMES, PAMELA J	2022	\$307.80
402 BAKER, SCOTT	2022	\$350.84
403 BAKER, SCOTT	2022	\$335.06
404 BAKER, SCOTT	2022	\$326.29
842 BEHAVIORAL CARE CENTER, INC.	2022	\$70.14
1004 BEHAVIORAL CARE CENTER, INC.	2022	\$1,038.17
1005 BEHAVIORAL CARE CENTER, INC.	2022	\$40.81
215 BLOCKLER, GERALD S	2022	\$179.96
217 BLOCKLER, GERALD S	2022	\$56.27
1044 BLOCKLER, GERALD S	2022	\$915.12
538 BLOCKLER, LORRIE A	2022	\$382.08
184 BROWN, CAROLYN E	2022	\$628.83
1161 BROWN, WILLIAM	2022	\$128.64
1089 BURGESS LEGACY, LLC	2022	\$195.58
1093 BURGESS, A JOAN	2022	\$1,337.84
* 565 BURGESS, LANCE H	2022	\$2,184.10
1192 BURTON, CRAIG E	2022	\$141.71
1363 BUTLER, MEGHAN E	2022	\$253.45
411 CAMPBELL, BRIAN	2022	\$429.42
585 CAMPBELL, BRIAN	2022	\$49.73
659 CAMPBELL, BRIAN	2022	\$260.30
660 CAMPBELL, BRIAN	2022	\$723.52
661 CAMPBELL, BRIAN	2022	\$1,844.10
1022 CAMPBELL, BRIAN	2022	\$402.80
1074 CAMPBELL, ERIC B	2022	\$1,183.39
841 CAMPBELL, OWEN	2022	\$1,100.34
1244 CHAMBERS, NICHOLAS J	2022	\$93.09
1026 CHASE, ARNOLD B	2022	\$212.32
618 CLUKEY, CHRISTOPHER	2022	\$235.27
875 CLUKEY, JAMIE M	2022	\$1,029.56
994 COFFIN, RUTH, HEIRS OF	2022	\$552.64
1 COOKSON, ANDREW P	2022	\$786.00
973 COOKSON, WADE A	2022	\$392.28

**TAX COLLECTORS REPORT**  
**2022 UNPAID REAL ESTATE TAXES AS OF DECEMBER 31, 2022**

	<b>ACCT NAME</b>	<b>YEAR</b>	<b>ORIGINAL TAX</b>
*	925 COVEY, BEVERLY E	2022	\$690.84
	295 CROCKER, NICHOLAS	2022	\$1,069.26
	284 CURRIER, BRANDON EDWARD	2022	\$1,623.81
	234 D'ELIA, MARY A	2022	\$438.35
	945 DUNTON, DONALD	2022	\$1,679.76
	1251 DUQUETTE, CHEYANNE	2022	\$325.49
	542 DUQUETTE, EDWIN	2022	\$340.96
**	39 FIRTH, FLOYD FD	2022	\$559.81
	946 FLEMING, MICHAEL W	2022	\$617.04
**	689 FOLSOM, SHELLY	2022	\$1,145.29
	667 FORTIER, KEITH B.	2022	\$1,213.99
	519 FRASER, SCOTT	2022	\$893.60
	206 GERICKONT, THEODORE R. JR.	2022	\$605.72
	156 GODING, JEREMY A. &	2022	\$343.03
	1003 GOODREAU, DENNIS O	2022	\$1,762.33
	868 GOULD, EDMUND J	2022	\$36.34
	207 GRAFFAM, RYAN M	2022	\$515.98
	870 GRANT, DEREK W	2022	\$992.11
	873 GRANT, DEREK W	2022	\$153.34
	874 GRANT, DEREK W	2022	\$352.27
	1097 GRAY, DUANE R.	2022	\$1,351.23
	119 GREEN, RANDY	2022	\$218.70
	910 GUSTIN, MICHAEL V	2022	\$1,227.86
	790 HAYMAN, BRION J	2022	\$154.78
	320 HERSEY, CHELSEA M	2022	\$19.61
**	976 HUNT, KENNETH	2022	\$174.22
	1349 HURD, DANIEL O III	2022	\$95.64
	1067 HURD, DANIEL O JR	2022	\$508.17
**	608 JOHNSON, BRIAN L	2022	\$298.08
**	608 JOHNSON, BRIAN L	2022	\$4,072.00
**	615 JOHNSON, BRIAN L	2022	\$734.04
	1056 KERR, DEVIN	2022	\$138.84
	517 KEYTE, RHONDA	2022	\$809.75
	719 KIMMELL, KARL A (HEIRS OF)	2022	\$1,356.18

**TAX COLLECTORS REPORT**  
**2022 UNPAID REAL ESTATE TAXES AS OF DECEMBER 31, 2022**

ACCT NAME	YEAR	ORIGINAL TAX
574 LABREE, DAVID A	2022	\$126.72
1029 LABREE, MICHELLE M	2022	\$17.69
1046 LABREE, TRISHA	2022	\$198.45
528 LANIER, MORGANNE C	2022	\$1,048.37
31 LOADMAN, AUDREY B	2022	\$1,103.37
387 LONG, ROBERT F	2022	\$535.42
985 LORD, ROY K JR	2022	\$358.01
944 LOSS, GARIAN C	2022	\$1,027.49
44 MAI, TANG	2022	\$1,440.50
887 MARTIN, PHILIP M	2022	\$775.16
1391 MCALPINE, LISA	2022	\$401.53
990 MCINNIS, GARY A	2022	\$1,078.82
713 MCPHEE, CARLTON E	2022	\$1,618.23
1178 MCPHETRES, REGAN	2022	\$813.42
382 MURRAY, ROSE M	2022	\$673.31
679 NELSON, BRIAN H	2022	\$2,178.04
863 NICHOLSON, BROOKE M.	2022	\$1,320.95
1204 NICKERSON, MICHAEL	2022	\$618.15
1193 NUIE, GEORGE	2022	\$254.40
1259 PELKEY, LAURA T	2022	\$745.99
879 PENDLETON, TIMOTHY	2022	\$389.25
212 PETERS, GERALD A	2022	\$1,612.17
612 PETERS, JEFFREY D	2022	\$94.36
613 PETERS, JEFFREY D	2022	\$121.14
974 PHILBROOK, MARK (HEIRS OF)	2022	\$1,032.75
496 PHILLIPS, RONALD W	2022	\$1,297.52
1079 RAYMOND, JAMES D JR	2022	\$642.54
144 REINHARD, GREG S	2022	\$1,171.43
625 REINHARD, GREGORY S	2022	\$848.17
1283 RIITANO, JOSEPH R JR	2022	\$250.26
1214 ROLFE, CHRISTOPHER C	2022	\$143.14
771 ROLFE, LOTTI M	2022	\$1,327.80
941 ROLFE, VANESSA S	2022	\$723.84

**TAX COLLECTORS REPORT**

**2022 UNPAID REAL ESTATE TAXES AS OF DECEMBER 31, 2022**

<b>ACCT NAME</b>	<b>YEAR</b>	<b>TAX</b>
904 RONCO, KEVIN L	2022	\$590.10
938 ROWELL, CHRISTIAN S	2022	\$544.83
991 ROWELL, CHRISTIAN S	2022	\$945.88
998 ROWELL, CHRISTIAN S	2022	\$649.40
1000 ROWELL, CHRISTIAN S	2022	\$267.00
1136 SCHULTZ-FISH, WYNETTE H, HEIRS	2022	\$703.91
34 SLAGGER, DAVID A	2022	\$982.22
364 SMITH, CHAD	2022	\$1,305.49
313 SMITH, JAMES A	2022	\$630.11
141 SMITH, RUTH P	2022	\$425.60
681 SMITH, SHARON A	2022	\$1,517.81
** 833 SNIDE, BRETT J	2022	\$634.41
1239 THACKERY, JAMES D	2022	\$130.87
150 THE CASTLE HILL FAMILY TRUST	2022	\$1,516.21
697 THOMAS, NORMA	2022	\$1,141.14
1060 THURSTON, MARGARET M	2022	\$471.66
273 TRACY, JOSHUA M	2022	\$130.71
813 TRUE, SONYA L	2022	\$854.22
935 UNITED GALAXY LLC.	2022	\$277.20
918 WATERHOUSE, GEORGE S	2022	\$774.52
609 WATSON, COREY	2022	\$838.28
339 WEEKS, CARROLL S JR	2022	\$432.29
544 WHITE, PORTOR	2022	\$626.60
880 WHITE, SHIRLEY HEIRS OF	2022	\$1,057.78
274 WILD, JONATHAN	2022	\$295.21
424 WILD, JONATHAN	2022	\$887.86
299 WILLIAMS, SUSAN	2022	\$354.82
* 109 YORK, SHARON E	2022	\$819.32
<b>Total for 128 Bills:</b>		<b>\$90,479.71</b>

\* = PARTIAL PAYMENT AFTER BOOKS CLOSED FOR ALL TAXES

\*\* = FULL PAYMENT AFTER BOOKS CLOSED FOR ALL TAXES

**BOOKS CLOSED DECEMBER 31, 2022**

**(NOTE: ABOVE ACCOUNTS DO NOT INCLUDE INTEREST AND FEES)**

# **2022 TREASURER'S REPORT**

General Fund checking, balance as of December 31, 2022	\$ 323,731.45
General Fund CD at MHFCU as of December 31, 2022	\$ 781,669.02
General Fund Share at MHFCU as of December 31, 2022	<u>\$ 755.92</u>
Total General Fund as of December 31, 2022	\$1,106,156.39

## **RESERVES AND TRUST FUND BALANCES AS OF DECEMBER 31, 2022**

<b>FIRE DEPARTMENT RESERVE</b>	<b>\$ 13,307</b>
<b>TOWN HALL RENOVATION</b>	<b>\$ 5,000</b>
<b>MONUMENT LOT</b>	<b>\$ 37,524</b>
<b>SANGERVILLE COMMUNITY FOREST</b>	<b>\$ 14,981</b>
<b>TOWN OFFICE EQUIPMENT</b>	<b>\$ 500</b>
<b>THOMAS SCHOOL MINISTERIAL TRUST FUND</b>	<b>\$ 4,158</b>
<b>CEMETERY TRUST FUND</b>	<b><u>\$ 83,191</u></b>
<b>TOTAL</b>	<b>\$158,661</b>



*Proven Expertise & Integrity*

March 1, 2023

Selectboard  
Town of Sangerville  
Sangerville, Maine

We were engaged by the Town of Sangerville, Maine and have audited the financial statements of the Town of Sangerville, Maine as of and for the year ended December 31, 2022. The following statements and schedules have been excerpted from the 2022 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

*RHR Smith & Company*

Certified Public Accountants

## TOWN OF SANGERVILLE, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
DECEMBER 31, 2022

	General Fund	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 368,854	\$ 87,349	\$ 456,203
Investments	781,669	-	781,669
Accounts receivable (net of allowance for uncollectibles):			
Taxes	82,704	-	82,704
Liens	15,068	-	15,068
Due from other funds	-	74,737	74,737
<b>TOTAL ASSETS</b>	<b>\$ 1,248,295</b>	<b>\$ 162,086</b>	<b>\$ 1,410,381</b>
<b>LIABILITIES</b>			
Accounts payable	\$ 13,186	\$ -	\$ 13,186
Accrued payroll and expenses	164	-	164
Due to other governments	553	-	553
Due to other funds	74,737	-	74,737
<b>TOTAL LIABILITIES</b>	<b>88,640</b>	<b>-</b>	<b>88,640</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Prepaid taxes	2,738	-	2,738
Advance payment of LRAP funding	17,050	-	17,050
Deferred tax revenue	78,634	-	78,634
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>98,422</b>	<b>-</b>	<b>98,422</b>
<b>FUND BALANCES</b>			
Nonspendable	-	-	-
Restricted	-	89,199	89,199
Committed	-	57,199	57,199
Assigned	-	15,688	15,688
Unassigned	1,061,233	-	1,061,233
<b>TOTAL FUND BALANCES</b>	<b>1,061,233</b>	<b>162,086</b>	<b>1,223,319</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 1,248,295</b>	<b>\$ 162,086</b>	<b>\$ 1,410,381</b>

See accompanying independent auditor's report and notes to financial statements.

## STATEMENT E

## TOWN OF SANGERVILLE, MAINE

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES  
GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2022

	General Fund	Other Governmental Funds	Total Governmental Funds
<b>REVENUES</b>			
Taxes:			
Property	\$ 1,246,915	\$ -	\$ 1,246,915
Excise	282,372	-	282,372
Intergovernmental	359,991	67,169	427,160
Interest and costs on taxes	11,083	-	11,083
Interest income	9,068	43	9,111
Charges for services/fees	14,003	-	14,003
Other revenue	37,220	3,181	40,401
<b>TOTAL REVENUES</b>	<u>1,960,652</u>	<u>70,393</u>	<u>2,031,045</u>
<b>EXPENDITURES</b>			
Current:			
General government	210,214	-	210,214
Protection	104,428	-	104,428
Health and sanitation	112,440	-	112,440
Public works	539,716	-	539,716
Leisure services	4,880	-	4,880
County tax	150,617	-	150,617
Education	754,435	-	754,435
Unclassified	42,689	134,182	176,871
<b>TOTAL EXPENDITURES</b>	<u>1,919,419</u>	<u>134,182</u>	<u>2,053,601</u>
<b>EXCESS OF REVENUES OVER (UNDER) EXPENDITURES</b>	<u>41,233</u>	<u>(63,789)</u>	<u>(22,556)</u>
<b>OTHER FINANCING SOURCES (USES)</b>			
Transfers in	130,544	-	130,544
Transfers (out)	-	(130,544)	(130,544)
<b>TOTAL OTHER FINANCING SOURCES (USES)</b>	<u>130,544</u>	<u>(130,544)</u>	<u>-</u>
<b>NET CHANGE IN FUND BALANCES</b>	171,777	(194,333)	(22,556)
<b>FUND BALANCES - JANUARY 1</b>	<u>889,456</u>	<u>356,419</u>	<u>1,245,875</u>
<b>FUND BALANCES - DECEMBER 31</b>	<u>\$ 1,061,233</u>	<u>\$ 162,086</u>	<u>\$ 1,223,319</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE 1

TOWN OF SANGERVILLE, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS  
 BUDGET AND ACTUAL - GENERAL FUND  
 FOR THE YEAR ENDED DECEMBER 31, 2022

	Budgeted Amounts		Actual Amounts	Variance Positive (Negative)
	Original	Final		
Budgetary Fund Balance, January 1	\$ 889,456	\$ 889,456	\$ 889,456	\$ -
Resources (Inflows):				
Property taxes	1,206,775	1,206,775	1,246,915	40,140
Excise taxes	246,400	246,400	282,372	35,972
Intergovernmental:				
State revenue sharing	145,000	145,000	233,109	88,109
Local road assistance	34,100	34,100	34,194	94
Homestead reimbursement	117,130	117,130	56,216	(60,914)
Tree growth	15,000	15,000	22,484	7,484
Other	12,563	14,814	13,988	(826)
Charges for services/fees	9,235	11,392	14,003	2,611
Interest and costs on taxes	17,000	17,000	11,083	(5,917)
Interest income	9,700	9,700	9,068	(632)
Miscellaneous:				
Other revenue	20,700	20,700	37,220	16,520
Transfers from other funds	-	130,544	130,544	-
Amounts Available for Appropriation	<u>2,723,059</u>	<u>2,858,011</u>	<u>2,980,652</u>	<u>122,641</u>
Charges to Appropriations (Outflows):				
General government	242,998	247,156	210,214	36,942
Protection	101,587	101,587	104,428	(2,841)
Health and sanitation	113,100	113,100	112,440	660
Public works	461,171	579,681	539,716	39,965
Leisure services	-	9,234	4,880	4,354
County tax	150,617	150,617	150,617	-
Education	754,435	754,435	754,435	-
Unclassified	72,434	77,034	42,689	34,345
Total Charges to Appropriations	<u>1,896,342</u>	<u>2,032,844</u>	<u>1,919,419</u>	<u>113,425</u>
Budgetary Fund Balance, December 31	<u>\$ 826,717</u>	<u>\$ 825,167</u>	<u>\$ 1,061,233</u>	<u>\$ 236,066</u>
Utilization of unassigned fund balance	\$ 62,739	\$ 62,739	\$ -	\$ (62,739)
Utilization of restricted fund balance	-	1,549	-	(1,549)
	<u>\$ 62,739</u>	<u>\$ 64,288</u>	<u>\$ -</u>	<u>\$ (64,288)</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE A

TOWN OF SANGERVILLE, MAINE

SCHEDULE OF DEPARTMENTAL OF OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>GENERAL GOVERNMENT</b>					
Administration	\$ 107,985	\$ -	\$ 107,985	\$ 92,281	\$ 15,704
Town hall	11,900	-	11,900	21,192	(9,292)
Town hall maintenance	2,000	-	2,000	2,440	(440)
Contractual	35,251	-	35,251	33,512	1,739
Insurance	53,661	-	53,661	40,197	13,464
Plumbing inspector	1	2,158	2,159	2,158	1
Planning board	1,050	-	1,050	885	165
Employee benefits	2,300	-	2,300	2,117	183
Legal	15,000	-	15,000	2,740	12,260
Town office operations	13,850	2,000	15,850	12,692	3,158
<b>Total</b>	<b>242,998</b>	<b>4,158</b>	<b>247,156</b>	<b>210,214</b>	<b>36,942</b>
<b>PROTECTION</b>					
Fire department	55,387	-	55,387	59,999	(4,612)
Hydrant rental	41,000	-	41,000	40,595	405
Street lights	5,200	-	5,200	3,834	1,366
<b>Total</b>	<b>101,587</b>	<b>-</b>	<b>101,587</b>	<b>104,428</b>	<b>(2,841)</b>
<b>HEALTH AND SANITATION</b>					
MRC	111,965	-	111,965	111,305	660
Pump septic tanks	800	-	800	800	-
Trash pick up	335	-	335	335	-
<b>Total</b>	<b>113,100</b>	<b>-</b>	<b>113,100</b>	<b>112,440</b>	<b>660</b>

SCHEDULE A (CONTINUED)

TOWN OF SANGERVILLE, MAINE

SCHEDULE OF DEPARTMENTAL OF OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>LEISURE SERVICES</b>					
Recreation	-	9,234	9,234	4,880	4,354
Total	-	9,234	9,234	4,880	4,354
<b>PUBLIC WORKS</b>					
Summer roads	97,450	-	97,450	80,521	16,929
Winter roads	209,461	-	209,461	213,358	(3,897)
Garage	2,610	-	2,610	3,257	(647)
Road improvement	150,000	118,510	268,510	241,450	27,060
Road equipment	1,050	-	1,050	828	222
Property insurance	200	-	200	96	104
Street signs	400	-	400	206	194
Total	461,171	118,510	579,681	539,716	39,965
<b>COUNTY TAX</b>	150,617	-	150,617	150,617	-
<b>EDUCATION</b>	754,435	-	754,435	754,435	-

SCHEDULE A (CONTINUED)

TOWN OF SANGERVILLE, MAINE

SCHEDULE OF DEPARTMENTAL OF OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
<b>UNCLASSIFIED</b>					
Cemeteries	16,000	-	16,000	16,129	(129)
Animal welfare	-	3,032	3,032	3,069	(37)
Monument lot	-	800	800	748	52
Municipal welfare	4,000	-	4,000	-	4,000
Overlay	37,434	-	37,434	21,975	15,459
Contingency	15,000	-	15,000	-	15,000
Snowmobile refund	-	768	768	768	-
<b>Total</b>	<b>72,434</b>	<b>4,600</b>	<b>77,034</b>	<b>42,689</b>	<b>34,345</b>
<b>TOTAL DEPARTMENTAL OPERATIONS</b>	<b>\$ 1,896,342</b>	<b>\$ 136,502</b>	<b>\$ 2,032,844</b>	<b>\$ 1,919,419</b>	<b>\$ 113,425</b>

See accompanying independent auditor's report and notes to financial statements.

TOWN OF SANGERVILLE, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS  
DECEMBER 31, 2022

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ -	\$ -	\$ 87,349	\$ 87,349
Due from other funds	15,688	57,199	1,850	74,737
<b>TOTAL ASSETS</b>	<u>\$ 15,688</u>	<u>\$ 57,199</u>	<u>\$ 89,199</u>	<u>\$ 162,086</u>
<b>LIABILITIES</b>				
Due to other funds	\$ -	\$ -	\$ -	\$ -
<b>TOTAL LIABILITIES</b>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<b>FUND BALANCES</b>				
Nonspendable	-	-	-	-
Restricted	-	-	89,199	89,199
Committed	-	57,199	-	57,199
Assigned	15,688	-	-	15,688
Unassigned	-	-	-	-
<b>TOTAL FUND BALANCES</b>	<u>15,688</u>	<u>57,199</u>	<u>89,199</u>	<u>162,086</u>
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<u>\$ 15,688</u>	<u>\$ 57,199</u>	<u>\$ 89,199</u>	<u>\$ 162,086</u>

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE C

TOWN OF SANGERVILLE, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES  
NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2022

	Special Revenue Funds	Capital Projects Funds	Permanent Funds	Total Nonmajor Governmental Funds
<b>REVENUES</b>				
Intergovernmental revenues	\$ 67,169	\$ -	\$ -	\$ 67,169
Interest income	-	-	43	43
Other income	706	-	2,475	3,181
<b>TOTAL REVENUES</b>	<u>67,875</u>	<u>-</u>	<u>2,518</u>	<u>70,393</u>
<b>EXPENDITURES</b>				
Other	134,182	-	-	134,182
<b>TOTAL EXPENDITURES</b>	<u>134,182</u>	<u>-</u>	<u>-</u>	<u>134,182</u>
<b>EXCESS OF REVENUES OVER (UNDER) EXPENDITURES</b>	<u>(66,307)</u>	<u>-</u>	<u>2,518</u>	<u>(63,789)</u>
<b>OTHER FINANCING SOURCES (USES)</b>				
Transfers in	-	-	-	-
Transfers (out)	-	(130,544)	-	(130,544)
<b>TOTAL OTHER FINANCING SOURCES (USES)</b>	<u>-</u>	<u>(130,544)</u>	<u>-</u>	<u>(130,544)</u>
<b>NET CHANGE IN FUND BALANCES</b>	<u>(66,307)</u>	<u>(130,544)</u>	<u>2,518</u>	<u>(194,333)</u>
<b>FUND BALANCES, JANUARY 1</b>	<u>81,995</u>	<u>187,743</u>	<u>86,681</u>	<u>356,419</u>
<b>FUND BALANCES, DECEMBER 31</b>	<u>\$ 15,688</u>	<u>\$ 57,199</u>	<u>\$ 89,199</u>	<u>\$ 162,086</u>

See accompanying independent auditor's report and notes to financial statements.

<b>Department 01- General Government</b>		<b>2022 Approved</b>	<b>2022 Expended</b>	<b>2023 Approved</b>
Account	<b>Division 01 - Administration</b>			
E-01-01-10-01	Wages & Salaries	\$ 66,185.00	\$ 41,189.47	\$ 28,000.00
E-01-01-10-03	Mileage Reimbursements	\$ 2,800.00	\$ 2,433.03	\$ 3,000.00
E-01-01-10-05	Selectmen Stipend	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00
E-01-01-10-07	Code Enforcement	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
E-01-01-10-09	Ballot Clerks	\$ 1,300.00	\$ 1,195.22	\$ 1,300.00
E-01-01-10-11	Training	\$ 1,000.00	\$ 1,073.00	\$ 1,200.00
E-01-01-10-13	Memberships	\$ 300.00	\$ 120.00	\$ 300.00
E-01-01-10-15	Town Manager Salary	\$ 30,000.00	\$ 40,081.38	\$ 60,000.00
	<b>Division Subtotal</b>	<b>\$ 107,985.00</b>	<b>\$ 92,492.10</b>	<b>\$ 100,200.00</b>
	<b>Division 05- Planning Board</b>			
E-01-05-10-01	Wages & Salaries	\$ 900.00	\$ 885.00	\$ 1,100.00
E-01-05-30-01	Office Supplies	\$ 50.00	\$ -	\$ 50.00
E-01-05-30-30	Planning Board Training	\$ 100.00	\$ -	\$ 100.00
	<b>Division Subtotal</b>	<b>\$ 1,050.00</b>	<b>\$ 885.00</b>	<b>\$ 1,250.00</b>
	<b>Division 10 - Contractual</b>			
E-01-10-10-16	Town Webpage	\$ 350.00	\$ 350.00	\$ 350.00
E-01-10-50-01	TRIO	\$ 8,400.00	\$ 8,376.50	\$ 8,925.00
E-01-10-50-03	Mowing	\$ 1,700.00	\$ 1,700.00	\$ 1,375.00
E-01-10-50-05	Assessors	\$ 14,125.00	\$ 14,104.15	\$ 47,304.15
E-01-10-50-09	Audit	\$ 6,000.00	\$ 4,550.00	\$ 6,000.00
E-01-10-50-10	Portland Computer Co. Contract	\$ 650.00	\$ 445.27	\$ 650.00
E-01-10-50-14	Kyocera Copier Contract	\$ 1,800.00	\$ 1,760.00	\$ 1,800.00
E-01-10-50-15	MMA Membership	\$ 2,226.00	\$ 2,226.00	\$ 2,362.00
	<b>Division Subtotal</b>	<b>\$ 35,251.00</b>	<b>\$ 33,511.92</b>	<b>\$ 68,766.15</b>
	<b>Division - 15 Town Office Operations</b>			
E-01-15-30-01	Office Supplies	\$ 2,500.00	\$ 3,160.86	\$ 3,200.00
E-01-15-30-07	Wreaths	\$ 150.00	\$ 51.00	\$ 100.00
E-01-15-60-01	Postage	\$ 4,000.00	\$ 2,476.41	\$ 3,000.00
E-01-15-60-03	Bank Charges	\$ 200.00	\$ 187.20	\$ 200.00
E-01-15-60-09	Registry of Deeds	\$ 4,000.00	\$ 2,357.70	\$ 2,800.00
E-01-15-60-15	Advertising (Newspaper)	\$ 1,000.00	\$ 181.25	\$ 750.00
E-01-15-60-17	Town Report	\$ 800.00	\$ 817.00	\$ 950.00
E-01-15-60-19	Office Equipment	\$ -	\$ 295.63	\$ 500.00
E-01-15-60-21	Town Office Maint/Tech Fees	\$ 1,200.00	\$ 1,164.88	\$ 1,000.00
	<b>Division Subtotal</b>	<b>\$ 13,850.00</b>	<b>\$ 10,691.93</b>	<b>\$ 12,500.00</b>
	<b>Division 20 - Insurances</b>			
E-01-20-40-02	Prop & Casualty Insurance	\$ 900.00	\$ 446.00	\$ 49.00
E-01-20-40-04	Crime	\$ 600.00	\$ 573.00	\$ 640.00
E-01-20-40-05	General Liability	\$ 1,950.00	\$ 2,050.00	\$ 2,445.00
E-01-20-40-06	Electronic Data Processing	\$ 20.00	\$ 17.00	\$ 20.00
E-01-20-40-07	Worker's Comp	\$ 4,370.00	\$ 3,870.00	\$ 3,530.00

E-01-20-40-09	Public Official's Liability	\$ 3,200.00	\$ 3,132.00	\$ 3,477.00
E-01-20-40-11	Unemployment	\$ 1,421.00	\$ 1,421.44	\$ 932.00
E-01-20-40-13	Health Ins	\$ 26,200.00	\$ 22,986.87	\$ 12,500.00
E-01-20-40-14	Income Protection	\$ 1,000.00	\$ 738.20	\$ 1,000.00
E-01-20-40-15	FICA	\$ 14,000.00	\$ 8,819.69	\$ 11,000.00
	<b>Division Subtotal</b>	<b>\$ 53,661.00</b>	<b>\$ 44,054.20</b>	<b>\$ 35,593.00</b>

**Division 25 - Town Hall (Utilities)**

E-01-25-20-01	Heat & Oil	\$ 6,000.00	\$ 4,385.53	\$ -
E-01-25-20-03	Phone	\$ 2,550.00	\$ 2,454.25	\$ 2,800.00
E-01-25-20-05	Electricity	\$ 2,000.00	\$ 1,300.14	\$ -
E-01-25-20-07	Water	\$ 750.00	\$ 664.59	\$ -
E-01-25-20-09	Sewer	\$ 300.00	\$ 261.20	\$ 210.00
E-01-25-70-80	Sprinkler (Repair & Inspections Qtrly)	\$ 300.00	\$ 360.00	\$ -
E-01-25-70-82	Rental Fee Town Office	\$ -	\$ 12,374.09	\$ 15,600.00
	<b>Division Subtotal</b>	<b>\$ 11,900.00</b>	<b>\$ 21,799.80</b>	<b>\$ 18,610.00</b>

**Division 30 - Town Hall Maintenance**

E-01-30-10-01	Building Maint Supplies	\$ 500.00	\$ 481.31	\$ -
E-01-30-70-08	Maintenance	\$ 1,000.00	\$ 785.00	\$ -
E-01-30-70-57	Flags	\$ 500.00	\$ 1,173.92	\$ 200.00
	<b>Division Subtotal</b>	<b>\$ 2,000.00</b>	<b>\$ 2,440.23</b>	<b>\$ 200.00</b>

**Division 35 - Town Hall Renovation**

E01-35-10-01	Engineering & Contracting	\$ -	\$ -	\$ 25,000.00
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**Division 40 - Legal**

E-01-40-50-11	Legal Fees	\$ 15,000.00	\$ 2,739.80	\$ 15,000.00
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**Division 45 - Employee Benefits**

E-01-45-10-06	IRA Employer's Match	\$ 2,300.00	\$ 2,170.56	\$ 2,200.00
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**Division 51 - Plumbing Inspector**

E-01-51-70-40	Plumbing Inspector	\$ 1.00	\$ 2,195.00	\$ 1.00
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	<b>TOTAL GENERAL ADMINISTRATION</b>	<b>\$ 242,998.00</b>	<b>\$ 212,980.54</b>	<b>\$ 279,320.15</b>
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**Department 05 - Fire Department**

**Division 01 - Fire**

E-05-01-10-01	Wages & Salaries	\$25,000.00	\$ 25,722.14	\$ 28,000.00
E-05-01-20-01	Heat & Oil	\$4,000.00	\$ 4,831.25	\$ 5,500.00
E-05-01-20-03	Phone	\$660.00	\$ 677.53	\$ 700.00
E-05-01-20-05	Electric	\$3,000.00	\$ 2,673.77	\$ 3,400.00
E-05-01-20-07	Water	\$350.00	\$ 362.91	\$ 375.00
E-05-01-20-09	Sewer	\$350.00	\$ 302.80	\$ 350.00
E-05-01-30-11	Building Maintenance	\$500.00	\$ 172.93	\$ 400.00
E-05-01-35-17	Gas & Diesel	\$1,800.00	\$ 345.17	\$ 1,000.00
E-05-01-35-27	Equipment	\$5,000.00	\$ 5,725.00	\$ 2,677.00
E-05-01-40-01	Auto Insurance	\$4,700.00	\$ 4,697.00	\$ 5,270.00
E-05-01-40-02	Fire & Casualty	\$500.00	\$ 487.50	\$ 540.00
E-05-01-40-03	Volunteer FF Insurance	\$612.00	\$ 612.00	\$ 850.00

E-05-01-40-08	Mobile Equipment	\$2,060.00	\$	2,060.00	\$	2,290.00
E-05-01-60-07	Training	\$85.00			\$	500.00
E-05-01-60-11	Memberships	\$700.00			\$	378.00
E-05-01-70-01	Repairs	\$0.00			\$	5,000.00
E-05-01-70-05	Scheduled Vehicle Maintenance	\$3,000.00	\$	962.75	\$	1,500.00
E-05-01-70-15	Equipment Repair	\$2,500.00	\$	3,988.91	\$	2,000.00
E-05-01-70-52	Pump Maintenance	\$570.00	\$	395.00	\$	570.00
E-05-01-70-53	Air Pak Maintenance				\$	200.00
E-05-01-70-54	Fire Text Response Membership		\$	500.00	\$	500.00
E-05-01-70-55	Radios				\$	500.00
E-05-01-70-56	Cell Phones					
E-05-01-70-58	Turn-out Gear		\$	5,482.76		
E-05-01-70-69	Physicals/Immunizations					
<b>TOTAL FIRE DEPT</b>		<b>\$ 55,387.00</b>	<b>\$</b>	<b>59,999.42</b>	<b>\$</b>	<b>49,194.00</b>
<b>Department 06 - Animal Welfare</b>						
<b>Division 01 - Animal Control</b>						
E-06-01-70-27	Animal Welfare	\$ 2,300.00	\$	2,169.37	\$	2,500.00
<b>Division 02- Humane Society</b>						
E-06-02-70-27	Animal Welfare - Shelter	\$ 900.00	\$	900.00	\$	900.00
<b>TOTAL ANIMAL WELFARE</b>					<b>\$</b>	<b>2,800.00</b>
<b>Department 07 - Protection</b>						
<b>Division 05 - Street Lights</b>						
E-07-05-20-05	Electricity	\$ 5,200.00	\$	3,833.56	\$	4,200.00
<b>Division 10 - Hydrants</b>						
E-07-10-20-07	Water	\$ 41,000.00	\$	40,595.00	\$	41,000.00
<b>TOTAL PROTECTION</b>		<b>\$ 46,200.00</b>	<b>\$</b>	<b>44,428.56</b>	<b>\$</b>	<b>45,200.00</b>
<b>Department 10 - Education</b>						
<b>Division 01 - MSAD #4</b>						
E-10-01-70-35	School Payment	\$ 760,000.00	\$	754,434.94	\$	790,000.00
<b>Department 13 - County Tax</b>						
<b>Division 99 - Miscellaneous</b>						
E-13-99-50-13	County Tax	\$ 150,617.00	\$	150,617.00	\$	169,161.00
<b>Department 14 - Overlay</b>						
<b>Division 01 - Overlay</b>						
E-14-01-71-01	Abatements/Overlay	\$ 2,000.00	\$	3,759.84	\$	2,000.00
E-14-01-71-03	Discounts	\$ 22,000.00	\$	21,975.25	\$	22,000.00
<b>TOTAL OVERLAY/DISCOUNTS</b>		<b>\$ 24,000.00</b>	<b>\$</b>	<b>25,735.09</b>	<b>\$</b>	<b>24,000.00</b>
<b>Department 16 - Contingency</b>						
<b>Division 99 - Contingency</b>						
E-16-99-99-99	Contingency	\$ 15,000.00	\$	4,740.98	\$	15,000.00

**Department 20 - Public Works**

**Division 01 - Summer Roads**

E-20-01-35-01	Gravel	\$ 15,000.00	\$ 11,790.70	\$ 12,000.00
E-20-01-35-06	Erosion Control	\$ -		\$ -
E-20-01-35-07	Cold/Hot Patch	\$ 2,500.00	\$ 1,038.44	\$ 1,200.00
E-20-01-35-15	Culverts	\$ 10,000.00	\$ 8,000.00	\$ 4,000.00
E-20-01-70-09	Brush Cutting/Roadside Maintenance	\$ 5,000.00	\$ 4,183.48	\$ 4,000.00
E-20-01-70-11	Hired Contractor	\$ 50,000.00	\$ 46,893.75	\$ 48,000.00
E-20-01-70-13	Paint Crosswalks	\$ 1,200.00	\$ 650.00	\$ 800.00
E-20-01-70-22	Grading	\$ 12,500.00	\$ 7,300.00	\$ 9,000.00
E-20-01-70-23	Beaver Dams	\$ 1,000.00	\$ 414.60	\$ 500.00
E-20-01-70-47	Boat Landing	\$ 250.00	\$ 250.00	\$ 300.00
	<b>Division Subtotal</b>	<b>\$ 97,450.00</b>	<b>\$ 80,520.97</b>	<b>\$ 79,800.00</b>

**Division 05 - Winter Roads**

E-20-05-35-02	Salt	\$ 20,000.00	\$ 16,593.49	\$ 20,000.00
E-20-05-35-05	Sand	\$ 30,000.00	\$ 33,403.50	\$ 37,000.00
E-20-05-70-25	Contract Services	\$ 159,461.00	\$ 163,361.00	\$ 184,866.30
	<b>Division Subtotal</b>	<b>\$ 209,461.00</b>	<b>\$ 213,357.99</b>	<b>\$ 241,866.30</b>

**Division 10 - Garage**

E-20-10-20-01	Oil	\$ -	\$ 420.00	
E-20-10-20-05	Electric	\$ 1,000.00	\$ 1,379.31	\$ 1,500.00
E-20-10-20-07	Water	\$ 265.00	\$ 264.00	\$ 300.00
E-20-10-20-09	Sewer	\$ 200.00	\$ 214.40	\$ 225.00
E-20-10-30-03	Garage Supplies	\$ 200.00	\$ 44.99	
E-20-10-35-19	Safety Equipment	\$ 45.00	\$ 45.00	\$ 35.00
E-20-10-40-02	Fire & Casualty Insurance	\$ 600.00	\$ 589.50	\$ 648.00
E-20-10-50-03	Mowing	\$ 300.00	\$ 300.00	\$ 200.00
	<b>Division Sub Total</b>	<b>\$ 2,610.00</b>	<b>\$ 3,257.20</b>	<b>\$ 2,908.00</b>

**Division 15 - Road Improvement**

E-20-15-70-10	Paving	\$ 150,000.00	\$ 149,112.12	\$ 150,000.00
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**Division 20 - Road Equipment**

E-20-20-40-01	Auto Insurance	\$ 1,000.00	\$ 778.50	\$ 237.50
E-20-20-40-08	Mobile Equipment Insurance	\$ 50.00	\$ 50.00	\$ 25.00
	<b>Division Subtotal</b>	<b>\$ 1,050.00</b>	<b>\$ 828.50</b>	<b>\$ 262.50</b>

**Division 21 - Road Treatment**

E-20-21-40-02	Road Treatment Insurance	\$ 200.00	\$ 96.00	\$ -
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**Division 25 - Street Signs**

E-20-25-35-09	Road Signs	\$ 400.00	\$ 205.71	\$ 200.00
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**TOTAL PUBLIC WORKS** **\$461,171.00** **\$447,378.49** **\$475,036.80**

**Department 25 - Health & Sanitation**

**Division 01 - Disposal**

E-25-01-70-25 Contract Services \$ 112,000.00 \$ 111,304.60 \$ 118,700.00

**Division 06 - Pump Septic**

E-25-06-50-18 Pattersons \$ 800.00 \$ 800.00 \$ 800.00

**Division 99 - Trash**

E-25-99-70-26 Trashbusters \$ 300.00 \$ 335.00 \$ 360.00

**TOTAL HEALTH & SANITATION \$ 113,100.00 \$ 112,439.60 \$ 119,860.00**

**Department 34 - Monument Lot**

E-34-10-50-03 Other Town Property Mowing \$ 700.00 \$ 700.00 \$ 375.00

**Division 70 - Honor Roll**

E-34-70-70-37 Monument Lot \$ 100.00 \$ 48.00 \$ 100.00

**TOTAL MONUMENT LOT \$ - \$ - \$ -**

**Department 35 - Muni Welfare**

**Division 01 - General Assistance**

E-35-01-95-01 General Assistance \$ 4,000.00 \$ - \$ 5,000.00

**Department 40 - Parks & Recreation**

**Division 01 - Recreation**

E-40-01-20-05 Electricity \$ 400.00 \$ 418.76 \$ 500.00

E-40-01-40-10 Property Insurance \$ 200.00 \$ 228.50 \$ 266.00

E-40-01-50-03 Rec Field Lawn - Contract for Mowing \$ 2,000.00 \$ 2,000.00 \$ 3,000.00

E-40-01-70-39 Rec Field Maintenance \$ 4,050.00 \$ 575.93 \$ 174.00

E-40-01--70-51 Rec Field & Equipment \$ 218.97

E-40-01-70-71 Porta-Potties \$ 1,600.00 \$ 1,437.50 \$ 1,600.00

**TOTAL RECREATION \$ - \$ - \$ -**

**Department 45 - Cemeteries**

**Division 01 - Contractual**

E-45-01-50-03 Mowing \$ 11,000.00 \$ 11,200.00 \$ 12,500.00

**Division 05 - Utilities**

E-45-05-20-07 Water \$ 100.00 \$ 44.00 \$ 100.00

**Division 10 - Flags**

E-45-10-70-57 Flags \$ 400.00 \$ 304.56 \$ 400.00

E-45-10-70-59 Grave Repair/Cemetery Work \$ 1,500.00 \$ 1,580.00 \$ 1,600.00

**Division 20 - Sexton**

E-45-20-70-49 Sexton \$ 3,000.00 \$ 3,000.00 \$ 3,500.00

**TOTAL CEMETERIES \$16,000.00 \$16,128.56**

**TOTAL BUDGET \$ 1,888,473.00 \$ 1,828,883.18 \$ 1,974,571.95**

<b>Revenue</b>		<b>2022 Approved</b>	<b>2022 Expended</b>	<b>2023 Approved</b>
R-01-0101	Motor Vehicle Excise	\$ 245,000.00	\$ 280,829.68	\$ 250,000.00
R-01-0102	Boat Excise	\$ 1,400.00	\$ 1,542.20	\$ 1,500.00
R-01-0104	Motor Vehicle Agent Fee	\$ 7,000.00	\$ 8,169.00	\$ 7,500.00
R-01-0106	Hunt/Fish Agent Fee	\$ 135.00	\$ 163.00	\$ 150.00
R-01-0108	ATV/Boat/Snowmobile Agent Fee	\$ 400.00	\$ 384.00	\$ 350.00
R-01-0109	Animal Welfare Agent Fee	\$ 300.00		
R-01-0110	Office Income	\$ 300.00	\$ 487.52	\$ 350.00
R-01-0116	Interest & Fees on Taxes & Liens	\$ 17,000.00	\$ 11,082.98	\$ 12,000.00
R-01-0117	Building Permit	\$ 200.00	\$ 308.02	\$ 250.00
R-01-0118	Interest on Checking	\$ 700.00	\$ 544.75	\$ 550.00
R-01-0119	Interest on MHFCU CD	\$ 9,000.00	\$ 8,518.38	\$ 8,500.00
R-01-0123	Marriage License Fees	\$ 400.00	\$ 243.00	\$ 200.00
R-01-0124	Burial Transit Permit Fees	\$ 300.00	\$ 344.60	\$ 350.00
R-01-0126	Certified Copy of Vital Records	\$ 200.00	\$ 262.00	\$ 200.00
R-01-0135	State Revenue Sharing	\$ 145,000.00	\$ 233,109.16	\$ 176,000.00
R-01-0141	Snowmobile Refund	\$ 767.92	\$ 767.92	\$ 860.60
R-01-0142	Plumbing Inspector	\$ 1,500.00	\$ 2,157.50	\$ 1,500.00
R-01-0150	Property Tax		\$ 1,206,774.94	
R-01-0153	State Homestead Reimbursement	\$ 100,000.00	\$ 56,216.00	\$ 70,000.00
R-01-0155	Local Roads Assistance Program(LRAP)	\$ 31,500.00	\$ 34,100.00	\$ 34,000.00
R-01-0156	BETE Reimbursement		\$ 11,683.00	
R-01-0157	Supplement Tax		\$ 13,995.78	
R-01-0158	Tree Growth Reimbursement	\$ 15,000.00	\$ 22,484.44	\$ 15,000.00
R-01-0159	Veterans Exemption Reimbursement	\$ 900.00	\$ 1,027.00	\$ 800.00
R-01-0170	PERC Quarter Cash Distribution		\$ 3.00	
R-01-0171	Dexter Transfer Station (Stickers)	\$ 400.00	\$ 280.00	\$ 250.00
R-01-0182	ARPA	\$ 67,013.00	\$ 67,168.94	
R-01-0199	Miscellaneous (sale of loader/library)	\$ 17,650.00	\$ 35,850.68	
R-05-0150	Burn Permit Online Fee to Town			
R-06-0001	Animal Welfare Agent Fee	\$ 700.00	\$ 1,526.00	\$ 800.00
R-35-0125	State Reimbursement for GA			
R-35-0126	GA Case Repayment			
R-40-0129	Park & Rec Donation			\$ 169.00
R-96-0001	Cemetery Trust Interest		\$ 41.58	
R-96-0005	Cemetery Lot Sales		\$ 1,850.00	
R-97-0001	Ministerial Interest		\$ 2.08	
R-98-0001	Smart Trust	\$ 3,050.00	\$ 2,095.42	\$ 2,000.00
	<b>Total</b>	<b>\$ 665,815.92</b>	<b>\$ 2,004,012.57</b>	<b>\$ 583,279.60</b>

**TOWN WARRANT  
FOR THE ANNUAL TOWN MEETING  
TOWN OF SANGERVILLE  
APRIL 13, 2023**

Piscataquis, SS

State of Maine

**To: Brydie Armstrong, a resident of the Town of Sangerville, in said County of Piscataquis, State of Maine.**

**GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Sangerville, in the County of Piscataquis and the State of Maine, qualified to vote in Town affairs, to assemble at the Grace Bible Community Room, 40 Doudy Hill Road, on April 13, 2023 at 6:00 in the evening, then and there to act on the following Articles, to wit:

**ARTICLE 1:** To choose a Moderator to preside at said meeting.

**SILENCE:** A moment of silence will be observed.

**PLEDGE OF ALLEGIANCE**

**ARTICLE 2:** To adopt the *Maine Moderator's Manual* published by the Maine Municipal Association as the authority on the rules and procedures for conducting the Annual Town Meeting.

**ARTICLE 3:** To ascertain if non-resident speakers are present and whether or not Inhabitants wish to call on them, to be heard.

**INTRODUCTION OF ELECTED OFFICIALS**

**ARTICLE 4:** **To elect One Selectman, Assessor & Overseer of the Poor, for a three-year term and to fix compensation.**

**To set the Selectmen Stipend at \$800 per year.**

**To Elect two (2) School Board Members for a three-year term.**

**To Elect one (1) Sanitary District Trustee for a three-year term.**

**BUSINESS ARTICLES**

**ARTICLE 5:** To see if the Town will set a date when taxes on real estate and personal property shall be due and payable, and set a rate of interest to be charged on taxes unpaid after said date. Recommended due date is August 31, 2023. (The maximum allowed is 8% per Title 36, M.R.S.A. § 505 4-A)

**Recommended by the Select Board: 8% is charged after August 31, 2023, on unpaid taxes.**

- ARTICLE 6:** To see if the town will authorize prepayment of real estate and personal property taxes and pay no interest thereon. (Title 36 M.R.S.A. 36§506).
- ARTICLE 7:** To see if the Town, in accordance with Title 36 M.R.S.A.§506-A, will vote that a taxpayer who pays an amount in excess of that finally assessed on April 1, 2023, shall be repaid the amount of overpayment plus interest from the date of the overpayment at the annual rate of 2.0%.
- Recommended by the Select Board: 2% per annum.**  
**(Note: This is referencing abated taxes.)**
- ARTICLE 8:** To see if the Town will allow a discount of two percent (2%) on taxes paid in full before 5:00 p.m. on July 31, 2023 and vote to allow for payments received on taxes to be applied to the taxpayer’s oldest outstanding tax bill.
- ARTICLE 9:** To see if the Town will authorize the Select Board on behalf of the Town to sell cemetery lots, 30% of the revenue shall be put into the Perpetual Care Trust Fund Account.
- ARTICLE 10:** To see if the Town will authorize the Select Board on behalf of the Town to sell and dispose of Real Estate and Personal Property acquired by the Town for nonpayment of taxes thereon. The revenue received from tax acquired property shall be used to pay the back taxes and any additional revenue shall be put in the general fund on such terms as they deem advisable and to execute Quit-Claim Deeds for such property.
- ARTICLE 11:** To see if the Town will authorize the Municipal Officers to spend only those funds necessary for the operation of the Town of Sangerville during the period from **January 1, 2024**, to the **2024 Annual Town Meeting**.
- ARTICLE 12:** To see if the Town will authorize the Select Board to accept or to refuse any donations, or gifts on behalf of the Town.
- ARTICLE 13:** To see if the Town will vote to authorize the Select Board to apply for and accept grants from private, state, and federal agencies that do not require matching funds from the town or impose contractual obligations on the Town.
- ARTICLE 14:** To see if the Town will allow the Municipal Officers to accept revenue generated from Plumbing Permits, and to expend these funds to the Licensed Plumbing Inspector as compensation.
- ARTICLE 15:** Shall the Town vote to give the monies, in the amount of **\$860.60**, raised from the State Snowmobile Registrations, received in 2023, to the Four-Winds Snowmobile Club?
- ARTICLE 16:** To see if the Town will vote to accept the money raised from Maine Highland Credit Union dress down Fridays, in the amount of **\$169.00**, received in 2023, to the Sangerville Veterans Memorial Park?
- ARTICLE 17:** To see if the Town will vote to allow the Municipal Officers to expend revenue from the overlay as necessary to account for fractional differences in computing the tax rate, abatements, if any, and the 2% discount for taxes paid in full before 5:00 P.M. – July 31, 2023.

## EXPENSE ARTICLES

**ARTICLE 18:** To see what sum of money the Town of Sangerville will vote to fund approved articles 21 through 35, inclusive:

Excise	\$250,000
Maine Revenue Sharing	\$176,000
Local Road Assistance Program	\$ 34,000
Dedicated revenue Smart Trust	\$ 2,000
Other Revenue	\$ 35,250
Homestead Exemption (Estimated)	\$ 70,000

Total of \$ **567,250** the rest to be raised through property taxes

**Recommended by the Select Board: a yes vote**

**ARTICLE 19:** To see if the Town will vote to authorize the Select Board to use up to **\$15,000** from undesignated revenue in the event of overdrafts, unforeseen events, or emergencies. Any use of this contingency arrangement must be voted on at a Select Board meeting and the expenditures made will be listed in the subsequent town report. Transfer of undesignated revenues in excess of \$15,000 must be authorized by the vote of a Special Town Meeting.

(\$4,612.42 was overdraft from the 2022 Fire Dept. budget, and \$128.56 from the 2022 Cemetery budget for a total of \$4,740.98, approved at the Select Board meeting of February 14, 2023, to be covered by the 2022 contingency.)

**Recommended by the Select Board & Budget Committee: \$15,000**

**ARTICLE 20:** To see what sum of money the Town will vote to raise and appropriate for **General Government**, not to exceed **\$309,320.15**.

**Recommended by the Select Board & Budget Committee: \$309,320.15**  
(\$30,000 General Fund and \$279,320.15 raised)

**ARTICLE 21:** To see if the town will vote to appropriate from the **Fire Department Reserve, for Fire Department** expenses, not to exceed **\$13,306**.

**Recommended by the Select Board, Fire Chief & Budget Committee: \$13,306**

**ARTICLE 22:** To see what sum of money the Town will vote to raise and appropriate for **Fire Department**, not to exceed **\$49,194.00**.

**Recommended by the Select Board, Fire Chief & Budget Committee: \$49,194**

**ARTICLE 23:** To see what sum of money the Town will vote to raise and appropriate for **Animal Welfare**, not to exceed **\$2,800**.

**Recommended by the Select Board & Budget Committee: \$2,800**

- ARTICLE 24:** To see what sum of money the Town will vote to raise and appropriate for **Protection, including Street Lights and Hydrants**, not to exceed **\$45,200**.
- Recommended by the Select Board & Budget Committee: \$45,200**
- ARTICLE 25:** To see what sum of money the Town will vote to raise and appropriate for **Public Works**, not to exceed **\$475,036.80**.
- Recommended by the Select Board & Budget Committee: \$475,036.80**
- ARTICLE 26:** To see if the Town will vote to appropriate from the General Fund for the purpose of **Road Maintenance and Improvements**, not to exceed, **\$200,000**.
- Recommended by the Select Board and Budge Committee: \$200,000**
- ARTICLE 27:** To see what sum of money the Town will vote to raise and appropriate for **Health & Sanitation**, not to exceed **\$119,860**.
- Recommended by the Select Board & Budget Committee: \$119,860**
- ARTICLE 28:** To see what sum of money the Town will vote to raise and appropriate for **Municipal Welfare**, not to exceed **\$5,000**.
- Recommended by the Select Board & Budget Committee: \$5,000**
- ARTICLE 29:** To see if the Town will vote to appropriate from the **Monument Lot Reserve** for Monument Lot expenses not to exceed **\$475**.
- Recommended by the Select Board and Budget Committee: \$475**
- ARTICLE 30:** To see if the Town will vote to appropriate from the **Monument Lot Reserve** for **Parks & Recreation** expenses, not to exceed **\$5,540**.
- Recommended by the Select Board & Budget Committee: \$5,540**
- ARTICLE 31:** To see if the Town will vote to appropriate from **the Cemetery Trust Fund** for **Cemeteries** expenses, not to exceed **\$18,300**.
- Recommended by the Select Board & Budget Committee: \$18,300**

#### **CAPITAL OUTLAY**

- ARTICLE 32:** To see is the Town will vote to authorize the Municipals Officers to sign a two (2) year contract for Roadside Mowing for the years 2023-2024.
- This would allow the town to save money by setting the prices for multiple years.*

**ARTICLE 33:** To see if the Town will vote to authorize the Municipal Officers to dispose of town-owned property with a value of \$10,000 or less, under such terms and conditions as they deem advisable.

**ARTICLE 34:** To see if the Town will vote to accept an annual donation of funds from “The Millard and Marjorie Smart Trust Fund” and to accept the donor’s condition that the funds to be used to defray Town school expenses and to appropriate said donation toward the town’s share of RSU 80 costs for FY 2023. (Estimated donation in 2023: **\$2,000**)

**Recommended by the Select Board**

**ARTICLE 35:** To see if the Town will approve Summer and Winter Maintenance for the **Turner Road** from the North Dexter Road (Route 23) 2,875 feet to the driveway for the property listed as Map 4, Lot 8-4, and the **Jackman Corner Road** from the North Dexter Road (Route 23) .6 of mile towards Parkman Townline.

**ARTICLE 36:** To see if the Town will approve Summer Maintenance for the **Knowlton Mills Road** from the East Sangerville Road to the intersection of the Burrough Road.

**ARTICLE 37:** Shall an ordinance entitled **Town of Sangerville Solar Array Energy Systems Ordinance** be enacted? (A copy of said ordinance is attached to the warrant and incorporated by reference)

**Recommended by the Select Board and Planning Board**

**ARTICLE 38:** In the event that Article 37 is not enacted, shall the **Moratorium Ordinance on Commercial Solar Arrays** be enacted? (A copy of said moratorium ordinance is attached to the warrant and incorporated by reference)

The Registrar of Voters will be available at the Sangerville Town Office on April 13, 2023 to correct the voting list.

Hereof, fail not, have you there and then this warrant with your doings thereon. Given under our hands in the Town of Sangerville, Maine, this Signed this \_\_\_\_ day of April, 2023.

Sangerville Board of Selectmen:

Michael Wark: \_\_\_\_\_

Dale Gray: \_\_\_\_\_

Joanne Cabot: \_\_\_\_\_

True Copy Attest:

Samantha Williams

Sangerville Deputy Town Clerk

\_\_\_\_\_

**Town of Sangerville**  
**Solar Array Energy Systems Ordinance**

**Article 1. – Title, Authority, Purpose and Applicability:**

**1.1 Title**

This Ordinance shall be known as, and may be cited as, the **Town of Sangerville Solar Array Energy Systems Ordinance**.

**1.2 Authority**

This Ordinance is enacted pursuant to the Home Rule Authority granted to the Town of Sangerville in accordance with the provisions of M.R.S.A. Title 30-A, Chapter 141 §3001 - §3014.

**1.3 Purpose**

The purpose of this Ordinance is to regulate the installation of solar energy systems by providing standards for the siting, design, construction, operation, monitoring, modification, and removal of such facilities, and to address public safety. This Ordinance is intended to minimize the adverse impacts of solar energy systems on surrounding land uses, including visual and environmental impacts, historically significant areas, the public health, safety, and welfare, and surrounding property values.

**1.4 Applicability**

**1.4.1** This Ordinance shall be applicable to all Solar Array Energy Systems, as defined herein, in the Town of Sangerville. Solar Array Energy Systems shall be reviewed in accordance with the procedures and standards for development review or use review, as applicable under any other Town Ordinance, as well as the applicable standards of this Ordinance. Home Scale Solar Array Energy Systems shall be exempt from all provisions of this Ordinance. To the extent there is conflict between the this Ordinance and any other ordinance, this Ordinance shall control.

**1.4.2** This Ordinance shall be effective immediately upon approval by the Town of Sangerville Town Meeting and, notwithstanding 1 M.R.S. § 302, shall be applicable to any MSAES or LSAES that has not been substantially started (defined as completion of actual physical improvements to and installations on the site totaling at least 15% of the total projected cost of all physical improvements and installations). The provisions of Articles 4, 5 and 7 of this Ordinance shall apply to all MSAES and LSAES on an ongoing basis, regardless of the date of construction.

**Article 2- Definitions:**

**Solar Array Energy System:** An installation of solar panels designed to generate electricity.

Solar Array Energy Systems shall be classified as follows. For the purposes of this classification, an array shall be measured based upon the total square footage of panels, not to include any areas between panels in the same array.

**Home Scale Solar Array Energy System (HSAES):** A solar array in which the total square footage of the panel(s) area combined does not exceed 1,000 sf., *with or without any electrical storage capabilities on site.*

**Medium Scale Solar Array Energy System (MSAES):** A solar array in which the total square footage of the panel(s) area combined does not exceed 15,000 sf., *with or without any electrical storage capabilities on site.*

**Large Scale Solar Array Energy System (LSAES):** A solar array in which the total square footage of the panel(s) area is in excess of 15,000 sf., *with or without any electrical storage capabilities on site.*

**Electrical Storage Unit(s):** Shall include, but not be limited to, any battery types or similarly designed electrical energy storage devices or units that store the electrical energy developed by the solar array and allows for the discharge of this electrical energy into an electrical grid operated for the purposes of supplying electricity. Units of this type may be self-contained or constructed or placed within a building or container.

### **Article 3 – Design and Construction Standards for all Medium Scale Solar Array Energy Systems (MSAES) and Large Scale Solar Array Energy Systems (LSAES):**

The following Design and Construction standards shall apply to all Medium and Large-Scale Solar Array Energy Systems and shall be applied by the Planning Board in addition to standards applicable under any other Town ordinance.

**3.1** In all cases, the solar arrays must be designed and engineered to meet the then current standards of the industry assuring that all components have been properly tested, certified, and approved for use in a solar array configuration including, but not limited to, newly designed and engineer components for the safe and efficient generation, storage, and transmission of solar power and its consumption.

**3.2** Any physical modification to any existing MSAES or LSAES, whether or not existing prior to the effective date of this section, that expands the MSAES or LSAES, shall require approval under this Ordinance. Routine maintenance or replacements do not require a permit.

**3.3** MSAES or LSAES layout, design, and installation shall conform to applicable industry standards, such the National Electric Code (NEC). Information regarding the key components of the system shall be submitted as part of the application.

**3.4** All on-site utility transmission lines and plumbing shall be placed underground. If, however, the applicant can demonstrate that this would not be technically feasible, or allowable under applicable interconnection standards or agreements, then the applicant may be considered for a waiver of this requirement as determined by the Planning Board.

**3.5** The owner of a MSAES or LSAES shall provide the Code Enforcement Officer written confirmation that the public utility company to which the MSAES or LSAES will be connected has been informed of the customer's intent to install a grid connected system. The owner shall provide a copy of the final inspection report and connection approval from the utility company to the Code Enforcement Officer prior to the issuance of a certificate of use and occupancy for the MSAES or LSAES.

**3.6** If a MSAES or LSAES is being used as an accessory use to commercial/industrial activity on another property, the application shall provide information on the intent of the MSAES or LSAES.

**3.7** Signage shall comply with the Town's applicable sign regulations.

**3.8** All MSAES and LSAES shall be situated to eliminate concentrated glare onto nearby structures or roadways.

**3.9** MSAES and LSAES shall be designed and located to ensure solar access without reliance on and/or interference from adjacent properties unless an easement or right of way has been obtained via a legal document.

**3.10** All energy storage units or facilities shall also comply with the same design standards as set forth in this section.

**3.11 Standards Specific to Ground-mounted MSAES and LSAES:**(A) The lot on which the MSAES and LSAES is located shall meet the lot size requirements of the applicable zoning district.

(A) MSAES and LSAES shall be exempt from the applicable zoning district's lot frontage requirement, and shall instead have minimum road frontage of 33 feet.

(B) The Applicant must provide proof that the Owner/Operator has authorization to construct (if necessary), use and maintain the access drive for the life of the project, including decommissioning.

(C) MSAES and LSAES shall be set back a minimum of 20 feet from all property lines (see specific standards for LSAES).

(D) Ground mounted MSAES and LSAES shall comply with the building height restrictions for principal buildings of the applicable zoning district.

(E) Access drives shall be a minimum of 20 feet in width and designed to accommodate occasional heavy truck traffic.

(F) Ground-mounted MSAES and LSAES shall not be placed within any legal easement right-of-way location, or be placed within any stormwater conveyance system, or in any other manner that would alter or impede stormwater runoff from collecting in a constructed stormwater conveyance system. Exception: MSAES or LSAES may be placed within a legal easement that specifically provides for MSAES or LSAES.

(G) The Applicant shall submit a Stormwater Management Plan, certified by a licensed engineer, that demonstrates stormwater from the MSAES or LSAES will infiltrate into the ground beneath the MSAES or LSAES at a rate equal to that of the infiltration rate prior to the placement of the system. If this infiltration rate cannot be achieved for all or some portion of the MSAES/LSAES, that area may be considered impervious.

(H) Ground-mounted MSAES or LSAES shall be reasonably screened from view from any adjacent property, including property located across a public or private way from the MSAES or LSAES, that is residentially zoned or used for residential purposes. The screen shall consist of a vegetative barrier which provides a visual screen. In lieu of a vegetative screen, the Planning Board may permit use of a fence that provides screening and meets requirements of the controlling ordinance.

(I) All ground-mounted MSAES and LSAES shall be completely enclosed by ‘Solid Lock Game Fences’. Such fencing would start with 8 by 12-inch openings at the bottom (ground) with progressively smaller openings at the top of the fence. This type of fencing meets the National Electric Code for human safety. Fences should be elevated by a minimum of 5 inches to allow for passage of small terrestrial animals. Five-inch or larger diameter wooden escape poles shall be placed in two or more corners of the perimeter fence as an alternative means for wildlife to escape the enclosed area. Fencing shall consist of a minimum eight-foot-high fence with a locking gate, or as designated by the permitting authority.

(J) Lighting shall be consistent with local, state, and federal law. Lighting of other parts of the installation, such as accessory structures, shall be limited to that required for safety and operational purposes, and shall be shielded from interference with abutting properties. Lighting of the solar energy system shall be directed downward and shall incorporate full cut-off fixtures to reduce light pollution.

(K) Control of Noise. Inverters and transformers must be at least 200 feet from any residence.

(L) Energy Storage Facilities shall comply with the same design and construction standards set forth in this Section 3.11.

### **3.12 Standards specific to ground mounted LSAES**

(A) LSAES shall have a 30’ vegetative buffer from the property line inward. Fencing shall be a minimum of 20’ from the property line inward, and there shall be an additional clear space of 20’ to the solar panel from any fencing shielding any line-of-sight visibility from a home or roadway.

### **3.13 Standards specific to roof mounted MSAES and LSAES:**

(A) The owner shall provide evidence certified by an appropriately licensed professional engineer that the roof is capable of supporting the collateral load of the MSAES/LSAES.

(B) MSAES or LSAES mounted on roofs of any building shall be subject to the maximum height regulations specified for principal and accessory buildings within the applicable zoning district.

#### **Article 4 – Performance Parameters for all Medium and Large Scale Solar Array Energy Systems**

The following Performance Parameters shall apply to all Medium and Large Scale Solar Array Energy systems. They shall be reviewed by the permitting authority for compliance during review of the initial request for approval, and shall be considered ongoing performance requirements that must be met by all MSAES and LSAES throughout the life of the project and decommissioning. The Code Enforcement Officer shall review all MSAES and LSAES for compliance with these Performance Parameters during each annual inspection.

**4.1** MSAES and LSAES shall be properly maintained, including but not limited to, painting, structural repairs, and integrity of security measures. Facilities shall be kept free from all hazards including, but not limited to, faulty wiring, loose fastenings, being in an unsafe condition or detrimental to public health, safety or general welfare. The owner or operator shall be responsible for the cost of maintaining the solar energy system and any access road(s).

**4.2** Site access shall be maintained to a level acceptable to Town public safety officials. Access drives shall be maintained with adequate gravel base to allow for access by emergency management vehicles.

**4.3** A “Knox Box,” as approved by the Fire Chief, shall be provided and installed by the operator to be used to allow emergency service personnel continuous access. All means of shutting down the solar energy system shall be clearly marked. The owner, or operator, shall identify a responsible person for public inquiries throughout the life of the installation.

**4.4** A clearly visible warning sign shall be placed at the base of all pad-mounted transformers and substations and on the fence surrounding the MSAES informing individuals of potential voltage hazards.

**4.5** All MSAES and LSAES shall eliminate concentrated glare onto nearby structures or roadways. The Code Enforcement Officer may require additional plantings or screening to avoid glare.

**4.6** If a ground-mounted MSAES or LSAES, or any portion thereof, is removed, any earth disturbance must be graded and re-seeded with native seedings, wildflowers, and meadow grasses.

**4.7** All energy storage units or facilities shall also comply with the same performance standards as set forth in this section.

**4.8** Any material modifications to a MSAES or LSAES made after issuance of the required Town permit(s) shall require approval by the Planning Board. The Code Enforcement Officer may approve minor modifications to a MSAES or LSAES if, in

his/her discretion they do not materially impact any of the approval or performance standards set forth in this Ordinance.

**4.9 Permit Duration.** Planning Board-issued permits for MSAES and LSAES, including those permits issued prior to the effective date of this Ordinance, will be valid for a two-year time period from the date of Planning Board approval. If substantial groundbreaking has not occurred within that two-year time period, requests for an extension may be reviewed/approved by the Planning Board if evidence is presented to the Planning Board showing reason(s) beyond the applicant's control for the project delay. Extension of the project beyond the two-year permitted timeframe may be allowed in one-year intervals, not to exceed a total of five years from the approval date, with an extension fee of ½ the Application Fee to be paid for each single year extension.

## **Section 5 Decommissioning**

**5.1 Decommissioning Plan.** All applicants seeking approval of a MSAES or LSAES shall submit a decommissioning plan that shall meet the requirements set forth in 35-A M.R.S. Sections 3491 through 3496, as may be amended, and pertinent regulations promulgated by the Maine Department of Environmental Protection. The decommissioning plan shall provide a statement by the owner of the real property that in the event the owner/operator of the MSAES or LSAES does not perform its obligations under the plan and any performance guarantee is insufficient to cover decommissioning costs, the owner of the real property shall be secondarily responsible to provide for complete decommissioning.

**5.2 Performance Guarantee.** The owner/operator of a MSAES or LSAES shall submit to the Town of Sangerville a financial guarantee in the form of an escrow deposit, performance bond, surety bond, irrevocable letter of credit or other form of financial assurance acceptable to the Planning Board, to provide assurance to the Town that the facility will be properly removed and remediated upon abandonment or termination of production.

The amount of financial guarantee shall be 150% of the estimated decommissioning cost as of the anticipated end of the useful life of the system based upon information provided by a competent professional. If the term of an offered performance bond or letter of credit is not for the full operational life of the system, the bond or letter of credit shall be automatically renewable for successive terms to account for the full operational life of the system.

**5.3 Town as Named Beneficiary.** If a bond or letter of credit is provided as a financial guarantee, the Town of Sangerville shall be listed as a co-beneficiary, and the Town Manager shall be listed as the designated point of contact on behalf of the Town.

**5.4 Suspension or Termination of Financial Guarantee.** Failure of the owner/operator to maintain any submitted performance guarantee, through nonpayment of premiums or otherwise, shall be evidence of a breach of the approval which, if not remedied within thirty (30) days shall require the project owner to notify the Maine Public Utilities Commission

(MPUC), and any fiscally connected party, that they are in breach of their Town approval. Production from the MSAES or LSAES shall be suspended beginning on the 30<sup>th</sup> day following expiration or termination of a performance bond or letter of credit and until the Town certifies that the guarantee has been properly reestablished. Any proceeds from solar production improperly generated during a required period of suspension shall be forfeited to the Town of Sangerville as a penalty for noncompliance.

**5.5 Transfer of Ownership.** The financial guarantee shall be transferred to or replaced by any new owner/operator of the MSAES or LSAES, and all relevant documents and signatures shall be updated within thirty (30) days of transfer. On or before the same date, the new owner/operator shall provide information regarding that entity's financial and technical capacity to construct and/or operate the MSAES or LSAES, which information shall be reviewed by the Code Enforcement Officer, who may submit the information for Planning Board approval if, in his or her discretion, there is a material difference from the information provided by the original applicant.

**5.6 Removal, Abandonment and Decommissioning.** MSAES or LSAES that have failed to operate for more than one year shall be decommissioned by the owner/operator in accordance with the approved decommissioning plan, or for MSAES or LSAES constructed before the effective date of this Ordinance, in accordance with standard requirements as enforced by the Maine Department of Environmental Protection. Decommissioning shall include:

- Physical removal of all components of the system, including structures, equipment, security barriers, and transmission lines;
- Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations; and
- Stabilization and revegetation of the site as necessary to minimize erosion. Native seed mixtures shall be used to the extent possible.

Failure of the owner/operator to properly and fully decommission the MSAES or LSAES within one year of the last date of production shall entitle the Town to access any provided financial guarantee and to enter the property and conduct all decommissioning activities necessary. The deadline for decommissioning may be extended for no more than a one-year period, if the owner/operator provides information to the Code Enforcement Officer certifying that the cease in production is temporary and will be resumed within that year.

## **Article 6-Application and Fee**

**6.1 Application.** The Town of Sangerville, through its Code Enforcement Office, shall provide each applicant with an application form designed to start the process of review of any proposed solar array and/or storage facility. The applicant shall provide all materials required by any other Town ordinance, as well as any specific submission requirements of this Ordinance.

**6.2 Fee.** The application fee is intended to cover the expenses to the Town of Sangerville which include, but are not limited to, the cost of advertisement, hiring of consultants to guide the review process by the Planning Board and/or the Code Enforcement Officer, and administration and supervision of any approved project by the Consultant(s) as authorized by the Code Enforcement Officer. The fee is not refundable. If the Planning Board and/or Code Enforcement Officer, in their administration and enforcement of this Ordinance, require expert assistance that exceeds the application fee, the cost of such assistance shall be borne by the Applicant or Owner/Operator and shall be deposited into escrow upon request, with any balance to be promptly returned to the Applicant, Owner or Operator.

Application Fees:

**Medium Scale Solar Array Electrical System:** \$5,000

**Large Scale Solar Array Electrical System:** \$5,000 plus \$.50 per sf above 15,000 s.f.

**Electrical Storage Unit(s):** \$2,500 plus \$.50 per sf exceeding 1,000 s.f.

**Article 7 – Annual Inspection and Permit**

**7.1 Annual Inspection.** All MSAES and LSAES shall be required to receive an annual inspection to confirm ongoing compliance with Articles 4 and 5 of this Ordinance. This annual inspection requirement shall apply to all MSAES and LSAES, whether constructed or approved before or after the effective date of this Ordinance.

**7.2 Inspection Fee.** An annual inspection fee shall be required. This fee is intended to account for the costs of providing the annual inspections by the Code Enforcement Officer and the Fire Chief, or their Consultant. The inspection fee shall be submitted by April 1 of each calendar year.

Inspection Fees:

**Medium Scale Solar Array Electrical System:** \$1,500 plus \$500 per MW installed for Fire and Safety inspections by the CEO and the Fire Chief or their consultant.

**Large Scale Solar Array Electrical System:** \$3,000 plus \$500 per MW for Fire and Safety inspections by the CEO and Fire Chief or their consultant.

**Electrical Storage Unit(s):** \$1,000 plus \$500 per MW of storage capacity for fire and Safety inspections by the CEO and the Fire Chief or their consultant.

**Article 9- Enforcement**

Violations of this Ordinance shall be subject to all enforcement procedures, penalties and remedies as set forth in 30-A M.R.S. § 4452, as well as any other more specific penalties set forth in this Ordinance.

**Article 10- Separability**

Should any portion of this Ordinance be found to be in violation of any state or federal law, only that portion shall be deemed null and void and it shall not relieve the owner/operator(s) from the standards and requirements imposed by this ordinance on the Permittee(s) or Signatories to the Permit.

On \_\_\_\_\_, 2023, the Town of Sangerville, by action of its Town Meeting, approved and adopted this Ordinance as a matter of record.

**Town of Sangerville**

**MORATORIUM ORDINANCE  
ON COMMERCIAL SOLAR ARRAYS**

**WHEREAS**, the Maine Legislature recently enacted several laws intended to encourage development of renewable energy projects in the State of Maine;

**WHEREAS**, as a result of these new laws, developers are proposing unprecedented numbers of commercial solar arrays throughout the state;

**WHEREAS**, the ordinances of the Town of Sangerville do not include any regulations related to commercial solar arrays, or site planning regulations generally; and

**WHEREAS**, the unregulated location and operation of commercial solar arrays within the Town of Sangerville raises legitimate and substantial concerns about environmental, health and safety impacts of such uses, as well as visual impacts and other considerations related to the appropriate siting of these arrays;

**WHEREAS**, the Town’s current ordinances are insufficient to prevent serious public harm that could be caused by the unregulated development of commercial solar arrays;

**WHEREAS**, a moratorium is necessary to allow the Town to analyze and plan properly for increased development of commercial solar arrays; and

**WHEREAS**, the Board of Selectmen, Planning Board and Code Enforcement Officer shall study the current Town ordinances to determine appropriate amendments to address commercial solar arrays; and

**WHEREAS**, it is anticipated that such a study, review, and development of recommended Ordinance, changes will take at least one hundred and eighty (180) days from the date the Town enacts this Moratorium Ordinance;

**NOW, THEREFORE**, be it ordained by the town meeting of the Town of Sangerville, that the following Moratorium Ordinance on Commercial Solar Arrays be, and hereby is, enacted and, in furtherance thereof, the town meeting does hereby declare a moratorium on the location, operation or licensing of commercial solar arrays within the Town.

For the purposes of this Moratorium, “commercial solar array” is defined as a solar energy collection structure of any size that primarily serves an offsite user such as the electric power grid or a use on a non-adjacent parcel.

This Moratorium Ordinance shall take effect once enacted by town meeting. The moratorium shall remain in effect for one hundred and eighty (180) days from the effective of this Ordinance, unless extended, repealed, or modified by the Board of Selectmen, for the express purpose of

drafting an amendment or amendments to the current Town ordinances to protect the public from health and safety risks including, but not limited to, compatibility of commercial solar arrays with existing and permitted uses in residential, commercial and industrial zoning districts.

**BE IT FURTHER ORDAINED**, that this Moratorium Ordinance shall apply to commercial solar arrays that are proposed to be located within the Town on or after the effective date of this Ordinance; and

**BE IT FURTHER ORDAINED**, that notwithstanding the provisions of 1 M.R.S.A. § 302 or any other law to the contrary, this Moratorium Ordinance, when enacted, shall govern any proposed commercial solar array for which an application for a building permit, Certificate of Occupancy, shoreland zoning approval, site plan or any other required approval has not been submitted to and granted final approval by the Code Enforcement Officer, Planning Board or other Town official or board prior to the effective date of this Moratorium Ordinance; and

**BE IT FURTHER ORDAINED**, that no person or organization shall develop or operate a commercial solar array within the Town on or after the effective date of this Moratorium Ordinance without complying with whatever ordinance amendment or amendments the town meeting may enact as a result of this Moratorium Ordinance; and

**BE IT FURTHER ORDAINED**, that during the time this Moratorium Ordinance is in effect, no officer, official, employee, office, administrative board or agency of the Town shall accept, process, approve, deny, or in any other way act upon any application for a license, building permit or any other type of land use approval or permit and/or any other permits or licenses related to a commercial solar array; and

**BE IT FURTHER ORDAINED**, that those provisions of current Town ordinances that are inconsistent or conflicting with the provisions of this Ordinance, are hereby repealed to the extent that they are applicable for the duration of the moratorium hereby ordained, and as it may be extended as permitted by law, but not otherwise; and

**BE IT FURTHER ORDAINED**, that if commercial solar arrays are established in contravention of this Moratorium, each day of any continuing violation shall constitute a separate violation of this Moratorium Ordinance, and the Town shall be entitled to all rights available to it in law and equity, including, but not limited to, fines and penalties, injunctive relief, and its reasonable attorney's fees and costs in prosecuting any such violations; and

**BE IT FURTHER ORDAINED**, that should any section or provision of this Moratorium Ordinance be declared by any court of competent jurisdiction to be invalid, such a declaration shall not invalidate any other section or provision.

Date of Enactment (Effective Date): \_\_\_\_\_







## TOWN FEES

### DOG LICENSE

Neutered/Spayed	\$ 6.00	Kennel License (up to 10 dogs)	\$42.00
Non-Neutered/Non-Spayed	\$11.00	Kennel Late Fee applied after 1/31	\$25.00
Late Fee applied after 1/31	\$25.00**		

\*\*Charged per dog for each year unlicensed

### HUNTING & FISHING LICENSES

Archery/Fishing Combination	\$45.00	Archery License	\$27.00
Bear Permit	\$12.00	Fishing License	\$27.00
Hunting/Fishing Combination	\$45.00	Small Game	\$17.00
Hunting License - Adult	\$28.00	Jr. Hunting License	\$10.00
Duplicate Copy	\$ 2.00	Muzzleloader Stamp	\$14.00
Duck Stamp	\$ 7.50	Pheasant Stamp	\$18.00

### MISCELLANEOUS

Sending Fax: \$0.50 per page    Receiving Fax: \$1.00 per page    Photocopies: \$.50 per page  
Notary Public \$2.00 per document

### MOTOR VEHICLE

State Registration Fee	\$35.00	Agent Fee	\$5.00 Re-Registration
Title Application (1995 or newer)	\$33.00		\$6.00 New Registration
Sales Tax 5.5% of Purchase Price		Excise Tax	(Per Vehicle)
Trailer Registrations: Under 2,000lbs = \$10.50 and Over 2,000lbs = \$20.00			
Motorcycles: \$21.00 (Now mandatory March registration)			
Commercial Trucks (If 10,000 lbs. or more, need DOT #)			

### RECREATION VEHICLES

** ATV Registration	\$70.00	Sales Tax 5.5% of Purchase Price
** Snowmobile Registration	\$55.00	Sales Tax 5.5% of Purchase Price
* Boat Registration	\$30.00	0-10 Horsepower
	\$35.00	11-50 Horsepower
	\$41.00	51-115 Horsepower
	\$49.00	116 Horsepower and Over
	\$49.00	Personal Watercraft (Jet Ski)
	Excise Tax - Per Boat	
	Sales Tax – 5.5% of Purchase Price	

Please note above cost does not include agent fee.

\*Note on Boats: A law was passed requiring the display of a special Lake & River Protection Sticker to launch a boat on inland waters. Non-residents, the cost is \$45.00 per sticker.

\*\*Note: ATV'S and SNOWMOBILES: if operated in Maine must be registered in Maine.

### VITAL STATISTICS

Marriage License	\$40.00
Certified Copies of Birth, Death, Marriage	\$15.00 first copy & additional copies \$6.00 each

ANIMAL CONTROL OFFICER: GARY SUDSBURY 564-2931; CELL 343-4389  
 ATTORNEY GENERAL OFFICE: 626-8800  
 BURNING PERMITS: CHAD BURGESS 416-9612; JERRY RUSH 356-4006; JEFF WILLEY 717-7089;  
 CENTRAL MAINE POWER (CMP): 1-800-750-4000  
 CONCEALED WEAPONS PERMIT INFORMATION – CONTACT ME STATE POLICE: 624-7210  
 DEPT. OF HUMAN SERVICES: 1-800-432-1641  
 MID MAINE SOLID WASTE DEXTER: 924-3650 TRANSFER STATION 924-5917 RECYCLING CENTER  
 EASTERN AREA AGENCY ON AGING: 941-2865, 800-432-7812 [www.eaaa.org](http://www.eaaa.org)  
 EAST SANGERVILLE GRANGE: DYAN MCCARTHY-CLARK 876-3735  
 GAME WARDEN: 695-3756, ext. #1  
 GUILFORD MIDDLE SCHOOL: 876-4301  
 GUILFORD/SANGERVILLE: WATER: 876-3066 & SANITARY: 876-4598  
 INTERNAL REVENUE SERVICE (IRS): 1-800-829-1040 [www.irs.gov](http://www.irs.gov)  
 MEDICARE PART-B INFORMATION: 1-800-492-0919  
 MAINE STATE HOUSING AUTHORITY: 1-800-452-4668  
 MAINE LEGISLATIVE INFORMATION REPORT: <http://janus.state.me.us/legis/session>  
 MAYO REGIONAL HOSPITAL: 564-8401  
 PENQUIS CAP: 564-7116 & PENQUIS CAP TRANSPORTATION: 1-877-374-8396  
 PISCATAQUIS COMMUNITY HIGH SCHOOL (PCHS): 876-4625  
 PISCATAQUIS COUNTY SHERIFF'S OFFICE: 564-3304 & 1-800-432-7372  
 SAD #4 SUPERINTENDENTS OFFICE: 876-3444  
 SANGERVILLE TOWN OFFICE: 876-2814 & FAX: 876-1048 TOWN MANAGER 876-2808  
 SANGERVILLE CODE ENFORCEMENT OFFICER: LANCE JOHNSON: 446-5459  
 SANGERVILLE FIRE DEPARTMENT: 876-4181; EMERGENCIES: 911  
 SANGERVILLE KNIGHTS ATV CLUB: SUE MCAVOY: 557-1018  
 SANGERVILLE PLUMBING INSPECTOR: LANCE JOHNSON: 446-5459  
 SANGERVILLE POST OFFICE: 876-4048  
 SANGERVILLE ROAD COMMISSIONER: LORNA M BELL 876-2808  
 SANGERVILLE SEXTON: BOB PANCIERA 717-7240  
 SANGERVILLE TAX ASSESSOR: JOSH MORIN, HAMLIN ASSOC.: 876-3300  
 SOCIAL SECURITY ADMINISTRATION: 1-800-772-1213  
 STATE OF MAINE LOW COST DRUG CARD: 1-866-796-2463  
 STATE OF MAINE INCOME TAX - TAXPAYER SERVICE: 207-626-8475  
 STATE D.O.T. GARAGE IN GUILFORD: 876-3042  
 SUPERIOR COURTHOUSE/DOVER-FOXCROFT: 564-8419  
 THIRTEENTH DISTRICT COURTHOUSE/DOVER-FOXCROFT: 564-2240  
 TOGUS VA MEDICAL CENTER IN AUGUSTA: 623-8411  
 TRANSPORTATION (MAINE CARE 855-437-5883) ALL OTHER, CALL: 866-853-5969  
 TRASHBUSTERS: 924 -3493  
 UNIVERSITY OF MAINE CO-OP EXTENSION: 564-3301 & 1-800-287-1491  
 VETERANS BENEFITS & INFORMATION: 1-800-827-1000

## **TOWN OFFICE HOLIDAY SCHEDULE**

New Year's Day	Monday, 1-02-23	Columbus Day	Monday, 10-09-23
M.L. King	Monday, 1-16-23	Veterans Day	Friday, 11-10 -23(Observed)
Presidents Day	Monday, 2-20-23	Thanksgiving	Thursday, 11-23-23
Patriots Day	Monday, 4-17-23	Thanksgiving	Friday, 11-24-23
Memorial Day	Monday, 5-29-23	Christmas	Monday, 12-25-23
Independence Day	Tuesday, 7-04-23	New Year's Day	Monday, 01-01-24
Labor Day	Monday, 9-04-23		

**Town Office Close at 12:00pm for End of Year Processing, Friday, 12-29-2023**