

**TOWN OF SANGERVILLE
BOARD OF SELECTMEN
MEETING AGENDA
Beginning @ 6:30 p.m.
APRIL 13, 2017**

Item 1. Open Meeting: Dale Gray opens meeting at 6:30 p.m., (Pledge of Allegiance)

- a. Selectmen Present:
- b. Employees Present:
- c. Residents Present:

Item 2. Approval of Minutes:

- a. March 16, 2017, Motion to approve the March 16, 2017 minutes _____ 2nd
by: _____ All in favor, _____
- b. March 17, 2017, Motion to approve the March 17, 2017 minutes _____ 2nd
by: _____ All in favor, _____
- c. April 11, 2017, Motion to approve the April 11, 2017 minutes _____ 2nd by: _____ All
in favor, _____

Item 3. Review of the Treasurer's Warrants:

- a. Payroll Warrants to be signed: 41, 42, 46, 52, 56
- b. Accounts Payable Warrants to be signed: 43,44, 45, 47, 48, 49, 50, 51, 53, ,54, 55

Item 4. Open Session: Limited to 2 Minutes – Extension per Chairman

- a.
- b.
- c.
- d.

Item 5. Committee Reports:

- a. None

Item 6. Unfinished Business:

- a. Plow Contract for 2017 -2018 Winter Season: Motion:
- b. Gray Road: Letter of Determination of the status of Gray Road in question from .60 mile to 1.0 mile ending just past Lance Burgess Driveway Entrance.
- c. Abbie Fowler: Board to motion for the Town Manager to bring back ownership of the Abbie Fowler School to the Town of Sangerville. (Legal)
I _____ motion for the Town Manager to bring back ownership of the Abbie Fowler School (from the Sangerville Historical Society) to the Town of Sangerville, 2nd by _____, All in Favor _____
- d. Grant Road: Gate beyond ditch on Grant Road is on private property. The Town is to take no action on private property. (civil dispute)

- e. Review of New Copier Quote: Town Manager to discuss.

Item 7. New Business:

- a. Petition to Recall Board of Selectmen: Discussion, Motion:

Item 7a. Adjustments, Additions or Deletions:

- a.
- b.

Item 8. Correspondence:

- a. **NONE**

Item 9. Request for Additional Agenda Items: **NONE**

Item 10. Board of Assessors:

- a. **2018 Preliminary Valuation from the State of Maine**

Item 11. Executive Session: **None**

Item 12. Ongoing Projects

- a. None

Item 13. Next Meeting:

Next Meeting May 11, 2017 @ 4:00 p.m.

Selectmen Workshop Meeting (roads) May 18, 2017 @ 4 p.m.

Selectmen and Town Manager Training in Skowhegan on May 24, 2017 @ 2 pm (scheduled)

Item 14. Other Business:

Item 15. Adjourn: Motion:

_____ Jody Cabot

_____ Dale Gray

_____ Mike Wark