

**TOWN OF SANGERVILLE
BOARD OF SELECTMEN
MEETING AGENDA
Beginning @ 5:00 p.m.
Wednesday, September 13, 2017**

- Item 1. Open Meeting: (Pledge)
- Item 2. Approval of Minutes:
 - A. August 23, 2017
- Item 3. Review of the Treasurer's Warrants:
 - A. Payroll #140, 143
 - B. Accounts Payable #141, 142, 144, 145, 146
- Item 4. Open Session: Limited to 2 Minutes – Extension per Chairman
- Item 5: Selectmen Concerns:
- Item 6. Committee Reports:
 - A. Rec Committee.
 - B. Road Commissioner.
 - C. Public Works report.
- Item 7. New Business:
 - A. Regular Board meeting schedule.
 - B. Abatements.
 - C. Distribution email system.
 - D. Public hearing for GA.
 - E. Sand/Salt Ratio.
 - F. Town Funds, fund balance policy.
 - G. Multi-year contracting (mowing).
 - H. Health ins memo.
 - I. Randall email RE: Phil Martin.
- Item 8. Old Business.
- Item 9. Correspondence.
 - A. Tracy Hibbard Kasprzak – Mayo Regional cancer center invite.
 - B. MMA Risk Management W/C Fund Dividend.
 - C. Verbal Judo Class.
 - D. Sprinkler Inspection Certificate.
 - E. SAD #4 Vote and Budget.
 - F. 2018 State Property Valuation review
- Item 10. Request for Additional Agenda Items.
- Item 11. Executive Session.
- Item 12: Adjourn. **(NEXT MEETING SEPTEMBER 20, 2017, 5PM)**

(Agenda subject to change without notice.)